



Arnold Schwarzenegger  
Governor

STATE OF CALIFORNIA  
Governor's Office of Planning and Research  
State Clearinghouse and Planning Unit



Sean Walsh  
Director

August 19, 2005

Barry Siebe  
City of Hughson  
7018 Pine Street  
P.O. Box 9  
Hughson, CA 95326

Subject: Hughson 2005 General Plan EIR  
SCH#: 2005022146

Dear Barry Siebe:

The State Clearinghouse submitted the above named Draft EIR to selected state agencies for review. The review period closed on August 18, 2005, and no state agencies submitted comments by that date. This letter acknowledges that you have complied with the State Clearinghouse review requirements for draft environmental documents, pursuant to the California Environmental Quality Act.

Please call the State Clearinghouse at (916) 445-0613 if you have any questions regarding the environmental review process. If you have a question about the above-named project, please refer to the ten-digit State Clearinghouse number when contacting this office.

Sincerely,

Terry Roberts  
Director, State Clearinghouse

1-1

**Document Details Report  
State Clearinghouse Data Base**

**SCH#** 2005022146  
**Project Title** Hughson 2005 General Plan EIR  
**Lead Agency** Hughson, City of

**Type** EIR Draft EIR  
**Description** Comprehensive General Plan Update.

**Lead Agency Contact**

**Name** Barry Siebe  
**Agency** City of Hughson  
**Phone** (209) 883-0811 **Fax**  
**email**  
**Address** 7018 Pine Street  
 P.O. Box 9  
**City** Hughson **State** CA **Zip** 95326

**Project Location**

**County** Stanislaus  
**City** Hughson  
**Region**  
**Cross Streets**  
**Parcel No.** Multiple  

Township	Range	Section	Base

**Proximity to:**

**Highways**  
**Airports**  
**Railways**  
**Waterways**  
**Schools**  
**Land Use** Various

**Project Issues** Aesthetic/Visual; Agricultural Land; Air Quality; Archaeologic-Historic; Cumulative Effects; Drainage/Absorption; Economics/Jobs; Flood Plain/Flooding; Forest Land/Fire Hazard; Geologic/Seismic; Growth Inducing; Landuse; Minerals; Noise; Population/Housing Balance; Public Services; Recreation/Parks; Schools/Universities; Septic System; Sewer Capacity; Soil Erosion/Compaction/Grading; Solid Waste; Toxic/Hazardous; Traffic/Circulation; Vegetation; Water Quality; Water Supply; Wetland/Riparian; Wildlife

**Reviewing Agencies** Resources Agency; Regional Water Quality Control Bd., Region 5 (Sacramento); Department of Parks and Recreation; Native American Heritage Commission; Department of Health Services; Office of Emergency Services; Department of Housing and Community Development; Department of Forestry and Fire Protection; Department of Fish and Game, Region 4; Department of Water Resources; Department of Conservation; California Highway Patrol; Caltrans, District 10; Department of Toxic Substances Control

**Date Received** 07/05/2005 **Start of Review** 07/05/2005 **End of Review** 08/18/2005

Note: Blanks in data fields result from insufficient information provided by lead agency.