

# City of Hughson



# CITY NEWS



April  
2008



## CITY COUNCIL

**Kenneth A. Moore**  
Mayor

**Ramon Bawan**  
Mayor Pro Tem

**Greg Adams**  
Council Member

**Henry Hesling**  
Council Member

**Jerry Ledermann**  
Council Member

**Joseph E. Donabed**  
City Manager

**Mary Jane Cantrell**,  
CMC/Director of  
Administrative Services/  
City Clerk

**David Chase, P.E.**  
Director of  
Public Works /  
City Engineer

**Deborah L. Barone**  
Director of Finance /  
Treasurer

**Thomas Clark**  
Director of  
Planning & Building

**Vacant**  
Parks & Recreation  
Manager

**Janet Rasmussen**  
Chief of Police Services

**John W. Stovall**  
City Attorney

## HUGHSON "FRIENDS OF THE LIBRARY" SPRING APPRECIATION BRUNCH



April 26, 2008  
10:00 a.m.  
Cost is \$5.00 per ticket

United Samaritan Foundation  
2413 3rd St., Hughson

Entertainment by: Kid Works  
Food by: Chef Eric of Daily Bread



For tickets contact  
Jean Henley @ 883-2483 or  
Lorraine Cunningham @ 883-2107



You are invited to  
"Margaret's Open Garden"  
April 26th 2008 1-5 p.m.  
7061 E. Whitmore Ave.  
Corner of Euclid/Whitmore

Introduction and sign-up's for the new  
"Hughson Garden Club"

**No reservations required**  
Any Q's call Jean Henley 883-2483 or  
Margaret Sturtevant 883-2507



## CALENDAR FOR

### April & May 2008

#### APRIL 2008:

- 3rd—Planning Comm Applications Due
- 8th—Parks & Rec Meeting 6pm
- 14th—City Council Meeting 7pm
- 15th—Planning Comm Meeting 6pm
- 26th—Friends of the Library Brunch
- 26th—Margaret's Open Garden
- 28th—City Council Meeting 7pm
- 28th—Senior Center Free Lunch RSVP
- **30th—UTILITY BILLS DUE**

#### MAY 2008:

- **3rd—CITY WIDE CLEAN UP DAY**
- 10th—Fire Dept Chicken BBQ
- 12th—City Council Meeting 7pm
- 13th—Parks & Rec Meeting 6pm
- **17th & 18th—Hughson Fruit & Nut Festival**
- 20th—Planning Comm Meeting 6pm
- **26th—CITY HALL CLOSED—HOLIDAY**
- 27th—City Council Meeting 7pm
- **30th—UTILITY BILLS DUE**



City Wide Clean Up Day  
May 3, 2008  
7:30 am—2:30 pm

**Make sure you keep your  
dump pass that will be provided  
in this month's billing.**

If you have tenants you will need  
to get their dump pass to them.

NO COMPUTER MONITORS OR TV'S

**Let's Help Keep  
Hughson Beautiful!**



## THE HUGHSON VOLUNTEER FIRE DEPARTMENT 21st Annual Chicken BBQ



Saturday May 10th, 2008  
4:00 to 8:00 pm at the  
Hughson Fire Station  
Corner of Charles & Pine  
Drive-thru available

**Contact the Fire  
Department for tickets  
@**

**883-2863**



*The 20th Annual  
Hughson Fruit  
& Nut Festival  
May 17th & 18th, 2008*

*"Saluting our  
Armed Forces & Veterans"*

For vendor applications  
visit our website at  
[www.hughsonalliance.com](http://www.hughsonalliance.com) or call (209)883-2800

This is a alcohol free, family event



## Changes in City Sewer Rates

Please note that there has been an increase in your  
city sewer charges. If you have automatic payments  
set up please remember to adjust your accounts.

**City of Hughson**

7018 Pine St. / P.O. Box 9  
 Hughson, CA 95326  
 Office Hours: 8-5 Mon-Fri

Phone: 883-4054  
 Bld/Planning: 883-0811  
 Fax: 883-2638

**Visit us on the web**  
 @ [www.hughson.org](http://www.hughson.org)




Don't forget to pay your Utility Bill by the last business day of the month to avoid a 10% penalty.

**Chipping**

is done the 1st week of each Month. Put your trimmings out the weekend before. Public works makes a loop around town only once a month. There are guidelines set up and if not followed your branches will not be picked up until you are in compliance.




To rent the Community Center call 883-0811 ext. 5



Check out our website at [www.hughson.org](http://www.hughson.org)

Go online for most of the forms you need from City Hall:

Yard Sale & building permits, swimming pool requirements, employment applications, municipal codes, City Council Agenda's, etc.

<b>Year-round watering schedule for City of Hughson residents</b>							
	<b>Sunday</b>	<b>Monday</b>	<b>Tuesday</b>	<b>Wednesday</b>	<b>Thursday</b>	<b>Friday</b>	<b>Saturday</b>
If your Address is	ODD	DO NOT WATER	EVEN	ODD	EVEN	ODD	EVEN
Midnight to Noon	WATER	DO NOT WATER	WATER	WATER	WATER	WATER	WATER
Noon to 7 PM	<b>*****DO NOT WATER DURING THESE HOURS*****</b>						
7 PM to Midnight	WATER	DO NOT WATER	WATER	WATER	WATER	WATER	WATER
<b>Odd numbered addresses ending in 1, 3, 5, 7, 9</b>							
<b>Even numbered addresses ending in 0, 2, 4, 6, 8</b>							



**Howard Training Center**  
 Senior Lunch Program  
 @ the Senior Center 2307 4th St.

**RSVP** 24 hours in advance **883-0811**  
 or Maxine at **303-0491**

- Senior Lunch Program Monday—Friday
- **April 28th —Free Lunch—Please RSVP**
- Music on Wednesday's & Thursday's from 10-11:45 a.m.
- BINGO every Friday @ 10:45 a.m.

**Come & join the fun!**





**FREQUENTLY CALLED NUMBERS \* CITY HALL 209-883-4054 \* BUILDING/PLANNING 209-883-0811 \* POLICE DEPT. (NON-EMERGENCY) 883-4052**

Animal Control	209-558-7387	Cable TV (Charter)	866-731-5420	Poison Control	800-876-4766
Animal Services Auxiliary	209-524-0669	DMV	800-777-0133	Post Office	209-883-2716
Better Business Bureau	800-948-4880	Fire Department	209-883-2863	TID	209-883-8444
Chamber of Commerce	209-883-2800	Library (Hughson)	209-883-2293	USF (3rd Street)	209-883-9212
Community/Senior Center	209-883-0811	PG&E	800-743-5000	USF Retirement Center	209-883-3000
<b>Schools:</b>					
Hughson School District	883-4428	Ross Jr. High School	883-4425	START (bus service)	800-262-1516
Hughson Elementary	883-4412	Hughson High School	883-0469	Meals on Wheels	209-522-3209
Fox Road Middle School	883-2256	Hughson Christian School	883-2874	Senior Meal Program	209-883-0811
				Transportation Services for Seniors	209-529-3784