

City of Hughson



CITY NEWS



April
2009



CITY COUNCIL

Ramon Bawan
Mayor

Ben Manley
Mayor Pro Tem

Doug Humphreys
Council Member

Thom Crowder
Council Member

Matt Beekman
Council Member

Joseph E. Donabed
City Manager

Mary Hemminger,
Director of Administrative
Services/City Clerk

David Chase, P.E.
Director of
Public Works /
City Engineer

Deborah L. Paul
Director of Finance /
Treasurer

Thomas Clark
Director of
Planning & Building/
Interim Parks & Recreation
Manager

Janet Rasmussen
Chief of Police Services

John W. Stovall
City Attorney



City Wide Clean Up Day
May 2, 2009
7:30 am—2:30 pm

**Make sure you keep your
dump pass that will be provided
in this month's billing.**

If you have tenants you will need
to get their dump pass to them.

Volunteers needed to help the elderly and
disabled, please call City Hall to find out how
to contribute to your community.
(209) 883-4054

NO COMPUTER MONITORS OR TV'S 


Let's Help Keep Hughson Beautiful!

Hughson Arboretum
OPEN GARDEN



Saturday April 4th 2009
1-5 p.m.
7061 E. Whitmore Ave.
Corner of Euclid/Whitmore

Free Admittance




**CALENDAR FOR
April & May 2009**

APRIL 2009:

- 4th—Hughson Arboretum Open Garden 1-5
- **13th—City Council Meeting 7pm**
- 14th—Parks & Rec Meeting 6pm
- **15th—PAST DUE utility bills are due**
- 21st—Planning Comm Meeting 6pm
- 23rd—Self-Help Enterprises Workshop 6pm
- 27th—City Council Meeting 7pm
- **30th—UTILITY BILLS DUE**

MAY 2009—

- **2nd—CITY WIDE CLEAN UP DAY**
- 9th—Firemans Chicken BBQ
- 11th—City Council Meeting 7pm
- 12th—Parks & Rec Meeting 6pm
- **15th—PAST DUE utility bills are due**
- 19th—Planning Comm Meeting 6pm
- **25th—CITY HALL CLOSED—HOLIDAY**
- 26th—City Council Meeting 7pm **TUES**
- **30th—UTILITY BILLS DUE**

Proposition 218 Notification
NOTICE TO PROPERTY OWNERS OF PUBLIC
HEARING ON PROPOSED METERED WATER RATE 

Hearing Date & Time:
April 13, 2009 at 7:00 PM

Hearing Location:
City of Hughson Council Chambers
7018 Pine Street, Hughson, CA 95326

If you have questions or comments about the proposed
water rate increases or wish to protest, you may:

- Address the Council: Attend the Public Hearing on 4/13
- Submit a written protest prior to the hearing on 4/13

**Please refer to the notice that was mailed
to you for more information**

****NOTICE OF CLARIFICATION
ON WATER RATES****

A number of residents have recently expressed
concerns that households might be subject to
differing fixed monthly charges under the proposed rate
increase. Please be advised that is not the case, and that
ALL SINGLE FAMILY RESIDENTIAL CUSTOMERS
would be subject to the proposed 5/8" and 3/4" fixed
monthly charge of \$39.81 regardless of meter size.

**To rent the Community Center or
Starn
Park call
883-0811
ext. 5**





**Planning
Commission
Opening!**

The City of Hughson currently has **1** opening
for the **Planning Commission**.
As an applicant you need to be a
resident of Hughson.

Be part of a team delegated to review plans
for future activities and developments.
Meetings are the 3rd Tuesday of every month


**Contact the City Clerk at City Hall
to obtain an application.**

Due date: Open until filled

City of Hughson

7018 Pine St. / P.O. Box 9
 Hughson, CA 95326
 Office Hours: 8-5 Mon-Fri

Phone: 883-4054
 Bld/Planning: 883-0811
 Fax: 883-2638



Check out our website at www.hughson.org
 Go online for most of the forms you need from City Hall:
 Yard Sale & building permits, swimming pool requirements, employment applications, municipal codes, City Council Agenda's, etc.

Visit us on the web
 @ www.hughson.org

It's Yard Sale Time
 Don't forget to get your permit. You can obtain a permit online or at City Hall.



THE HUGHSON VOLUNTEER FIRE DEPARTMENT
 Would like to invite you to...
The 22nd Annual Chicken BBQ
Saturday May 9th, 2009
 4:00 to 8:00 pm at the
Hughson Fire Station
 Corner of Charles & Pine
Advance ticket purchases are appreciated
 Drive-thru available



Funds raised help purchase equipment for our local Fire Dept

Contact the Fire Department for tickets @ 883-2863

Watering Schedule:
 Now that it's spring, it's time to adjust your automatic sprinklers to the approved watering times.



To avoid a violation please follow this schedule:

MON-WATERING PROHIBITED

 Tues/Thurs/Sat-EVEN
 Wed/Fri/Sun-ODD

NO WATERING ANY DAY NOON-7PM



**NEED HOME REPAIRS?
 WANT TO BUY YOUR OWN HOME?**



The City of Hughson in partnership with Self-Help Enterprises will be holding a workshop to discuss City Assistance Programs on:

April 23, 2009 6:00 p.m. at the Hughson Senior Center, 2307 4th St.

Please join us to learn more about our

- Home Purchase
- Home Rehabilitation
- Foreclosure Counseling and
- Homeownership Education Programs.

The programs offer no interest/no monthly loan payments for eligible households.

Equal Housing Opportunity
 (599)651-1000 ext. 583
 Se Habla Espanol.
 TDD (800)735-2929




The City of Hughson **no longer has a Chipping Program.** Please place all of your trimmings in your yard waste toter or haul it away to a permitted waste facility.

RSVP 24 hours in advance 883-0811



Howard Training Center
 Senior Lunch Program
 @ the Senior Center 2307 4th St.

- Senior Lunch Program Monday-Friday
- **April 24th- Free Lunch - Please RSVP**
- Music on Wednesday's from 10-11:45a.m.
- BINGO every Friday @ 10:45 a.m.

Come & join the fun!




**FREQUENTLY CALLED NUMBERS * CITY HALL 209-883-4054 *
 BUILDING/PLANNING 209-883-0811 * POLICE DEPT. (NON-EMERGENCY) 883-4052**

Animal Control	209-558-7387	Cable TV (Charter)	866-731-5420	Poison Control	800-876-4766
Animal Services Auxiliary	209-524-0669	DMV	800-777-0133	Post Office	209-883-2716
Better Business Bureau	800-948-4880	Fire Department	209-883-2863	TID	209-883-8444
Chamber of Commerce	209-883-2800	Library (Hughson)	209-883-2293	USF (3rd Street)	209-883-9212
Community/Senior Center	209-883-0811	PG&E	800-743-5000	USF Retirement Center	209-883-3000
Schools:					
Hughson School District	883-4428	Ross Jr. High School	883-4425	START (bus service)	800-262-1516
Hughson Elementary	883-4412	Hughson High School	883-0469	Meals on Wheels	209-522-3209
Fox Road Middle School	883-2256	Hughson Christian School	883-2874	Senior Meal Program	209-883-0811
				Transportation Services for Seniors	209-529-3784



West Nile Hotline
 558-8425
Report Dead Birds
 877-968-2473or
www.westnile.ca.gov
To Report large populations of mosquitoes
 209-634-1234