

## HUGHSON CITY COUNCIL

### A G E N D A

7:00 P.M.  
Council Chambers  
City Hall  
7018 Pine Street

January 28, 2008  
Regular Meeting

CALL TO ORDER:

PLEDGE OF ALLEGIANCE:

INVOCATION:

#### AMERICANS WITH DISABILITIES ACT NOTIFICATION FOR THE CITY OF HUGHSON

The City of Hughson will make all reasonable accommodations for the disabled to participate in the City Council meetings. Should you need auxiliary aids, please notify the City Clerk at (209) 883-4054.

#### CALIFORNIA BROWN ACT

This agenda shall be made available upon request in alternative formats to persons with a disability, as required by the Americans with Disabilities Act of 1990 (42 U.S.C. Section 12132) and the Ralph M. Brown Act (California Government Code Section 54954.2). Persons requesting a disability related modification or accommodation in order to participate in the meeting should contact the City Clerk at (209) 883-4054, during regular business hours, at least twenty-four hours prior to the time of the meeting.

#### RULES FOR ADDRESSING CITY COUNCIL

Members of the audience who wish to address the City Council are requested to complete one of the forms located on the table at the entrance of the Council Chambers and submit it to the City Clerk.

PUBLIC COMMENT

Members of the Audience may address the City Council on any item of interest to the public pertaining to the City and may step to the podium, state their name and address and make their presentation. Please limit presentations to five minutes. Since the City Council cannot take action on matters not on the agenda, unless the action is authorized by Section 54954.2 of the Government Code, items of concern which are not urgent in nature can be resolved more expeditiously by completing and submitting to the City Clerk a "Citizen Request Form" which may be obtained from the City Clerk.

Public Comment:

Presentation by the Stanislaus County League of Women Voters

- 1) Consent Calendar:
  - a) Approval of Warrants.
  - b) Adopt Uncodified Ordinance 08-01 establishing New Sewer Service Rates.
  - c) Consider Resolution No. 08-16 urging the California Air Resources Board (ARB) to increase the District's share of Proposition 1B, Air Quality Mitigation Funding. (Staff report with agenda) (Motion needed)
  - d) Approval of Task Order No. four (4) with Fehr & Peers regarding Fifth and Elm Street safety analysis and circulation plan.

PUBLIC HEARING

The Public Hearing process includes a staff presentation, a presentation by the applicant and public testimony (in favor, opposed & rebuttal). Following closure of the Public Hearing, the City Council will respond to questions raised during the hearing.

- 2) Public hearing to consider the following:
  - a) Resolution No. 08-14, Ordering the Levy and Collection of the Assessment for 7030 Hughson Avenue, APN 018-043-004, within the Central Hughson Benefit Assessment District Zone One (1) for Fiscal Year 2008/2009.
  - b) Resolution No. 08-13, Ordering the Levy and Collection of Assessment for 7030 Hughson Avenue, APN 018-043-004, within the Central Hughson Lighting and Landscaping District Zone One (1) for Fiscal Year 2008/2009.  
  
(Staff report with agenda) (Motion needed)

**ADJOURN TO REDEVELOPMENT AGENCY MEETING**

**RECONVENE CITY COUNCIL MEETING**

- 3) Consider Resolution No. 07-257, Awarding the Bid for the Andrew Fontana Park Project.  
(Staff report with agenda) (Motion needed)
- 4) Consider Rental Fee increase for the Hughson Community Center.  
(Staff report with agenda) (Motion needed)
- 5) Discussion and direction on Stanislaus County Council of Governments (StanCog) Proposed Transportation Sales Tax Measure.  
(Staff report with agenda)
- 6) Consider Resolution No. 08-09 amending the Stanislaus County Council of Government (StanCog) Joint Powers Agreement (JPA) 2008.  
(Staff report with agenda) (Motion needed)

CORRESPONDENCE:

CITY MANAGER'S REPORT:

CITY CLERK'S REPORT:

DIRECTOR OF FINANCE REPORT:

DIRECTOR OF PLANNING AND BUILDING REPORT

DIRECTOR OF PUBLIC WORKS REPORT:

POLICE DEPARTMENT REPORT:

PARKS AND RECREATION MANAGER REPORT:

CITY ATTORNEY'S REPORT:

COUNCIL MEMBER COMMENTS:

CLOSED SESSION TO DISCUSS THE FOLLOWING:

- 7) CONFERENCE WITH LABOR NEGOTIATOR pursuant to Section 54957.6 of the Government Code

City Council Agenda

January 28, 2008

Page 4

Agency Negotiator: Joseph E. Donabed, City Manager  
Employee Organizations: Management Unit

- 8) CONFERENCE WITH LEGAL COUNSEL – INITIATION OF LITIGATION pursuant to Government Code Section 54956.9(c)

One potential case

- 9) CONFERENCE WITH LEAGAL COUNCEL – EXISTING LITIGATION pursuant to Section 54956.9 (a)

RONALD G. BILLINGS and SANDRA M. BILLINGS v. CITY OF HUGHSON (Case No. 613601)

SCOTT RICARDO and JEANETTE RICARDO v. CITY OF HUGHSON (Case No. 617254)

ANSELMO PARRA and VIRGINIA PARRA v. CITY OF HUGHSON (Case No.617597)

ROBERT R. GASCON v. CITY OF HUGHSON (Case No. 617598)

JOANNE M. WALKER – PORTER v. CITY OF HUGHSON (Case No. 617599)

JASON COLEY and AMY COLEY v. CITY OF HUGHSON (Case No. 617600)

- 10) Report on Closed Session

ADJOURNMENT:

DECLARATION OF POSTING

I, TINA COELHO, Office Assistant I of the City of Hughson, hereby declare and certify that I posted the attached agenda for the January 28, 2008 regular meeting of the Hughson City Council in accordance with the requirements of Government Code Section 54954.2 by posting true and correct copies thereof in the following locations at least 72 hours preceding the meeting:

- 1) On the bulletin board in the United States Post Office at 6924 Elm, Hughson, California;
- 2) On the bulletin board in the City Hall at 7018 Pine Street, Hughson, California; and
- 3) On the bulletin board in the Stanislaus County Library, Hughson Branch, at 2412 3<sup>rd</sup> Street, Hughson, California.

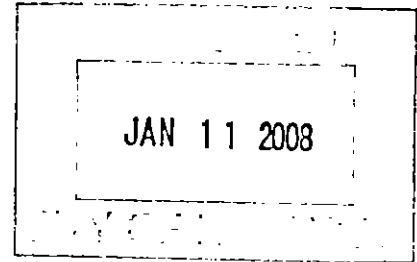
I declare, under penalty of perjury, that the laws of the State of California that the foregoing is true and correct.

Executed on this 23<sup>rd</sup> day of January, 2008, at the City of Hughson, County of Stanislaus, State of California.

  
TINA COELHO, Office Assistant I



**LEAGUE OF WOMEN VOTERS®  
OF STANISLAUS COUNTY**



1-7-08  
Mary Jane Cantrell, City Clerk  
P.O. Box 9  
Hughson, CA 95326

Dear Mary Jane,

This letter requesting to be placed on the January 28 agenda for a short presentation introducing The League of Women Voters of Stanislaus County to the City of Hughson. At this time, League member and past President Eddy Cash-Dudley will be making the presentation.

Please confirm that The League will be placed on the agenda. My work phone number is listed below. Thank you very much for your consideration.

Sincerely,

A handwritten signature in cursive script that reads 'Ellen Meyer'.

Ellen Meyer  
President,  
League of Women Voters of Stanislaus County  
Work Phone: 209-527-6757