

# HUGHSON CITY COUNCIL

## AGENDA REGULAR MEETING 7:00PM

Council Chambers  
City Hall  
7018 Pine Street

January 26, 2009  
Regular Meeting

CALL TO ORDER:

ROLL CALL:

PLEDGE OF ALLEGIANCE:

INVOCATION

### AMERICANS WITH DISABILITIES ACT NOTIFICATION FOR THE CITY OF HUGHSON

The City of Hughson will make all reasonable accommodations for the disabled to participate in the City Council meetings. Should you need auxiliary aids, please notify the City Clerk at (209) 883-4054.

### CALIFORNIA BROWN ACT

This agenda shall be made available upon request in alternative formats to persons with a disability, as required by the Americans with Disabilities Act of 1990 (42 U.S.C. Section 12132) and the Ralph M. Brown Act (California Government Code Section 54954.2). Persons requesting a disability related modification or accommodation in order to participate in the meeting should contact the City Clerk at (209) 883-4054, during regular business hours, at least twenty-four hours prior to the time of the meeting.

### RULES FOR ADDRESSING CITY COUNCIL

Members of the audience who wish to address the City Council are requested to complete one of the forms located on the table at the entrance of the Council Chambers and submit it to the City Clerk.

### PUBLIC COMMENT

Members of the Audience may address the City Council on any item of interest to the public pertaining to the City and may step to the podium, state their name and address and make their presentation. Please limit presentations to five minutes. Since the City Council cannot take action on matters not on the agenda, unless the action is authorized by Section 54954.2 of the Government Code, items of concern which are not urgent in nature can be resolved more expeditiously by completing and submitting to the City Clerk a "Citizen Request Form" which may be obtained from the City Clerk.

City Council Agenda  
January 26, 2009  
Page 2

- 1) Consent Calendar:
  - a) Approval of Minutes: Special Meeting of January 5, 2009 and Regular Meeting of January 12, 2009.
  - b) Approval of Warrants.
  - c) Approval of Resolution No. 09-04 authorizing the Mayor to execute a Contract Agreement with Industrial Electric Company, for the provision of preventative maintenance services for the City of Hughson's Emergency Generators.  
(Staff Report with Agenda)
  - d) Approval of Resolution No. 09-05 authorizing the Mayor to execute a Contract Amendment with Bartle Wells Associates for additional work and support services for the State Revolving Fund (SRF) application.  
(Staff Report with Agenda)
  - e) Approval of Resolution No. 09-06 removing Kenneth A. Moore (former Mayor) from the safe deposit box and bank account; change Ramon Bawanan's title to Mayor; and add Ben J. Manley as Mayor Pro Tem.  
(Staff Report with Agenda)
  - f) Adopt Resolution No. 09-03 amending Resolution No. 08-23 fees for Building Safety Services.  
(Staff Report with Agenda)

CONSIDER THE FOLLOWING:

- 2)
  - (a) Recognition of Fox Road Elementary School, Red Ribbon Week  
(Presentation of Certificate of Achievement)
  - (b) Recognition of Hughson Elementary School, Red Ribbon Week  
(Presentation of Certificate of Achievement)
  - (c) Recognition of Hughson High School, Red Ribbon Week  
(Presentation of Certificate of Achievement)
- 3) Recognition of Legal Clerk Raschel Johnson, Deputy Brendan Caraway, and Deputy Garth Sutton  
(Presentation of Certificates of Achievement)(Police Services)
- 4) Introduction of new employee Linda Hamilton, Legal Clerk II.  
(Police Services)
- 5) Presentation concerning operations relative to cities by Stanislaus County, District Attorney, Birgit Fladager and Hughson Police Chief, Janet Rasmussen.  
(PowerPoint Presentation)

City Council Agenda

January 26, 2009

Page 3

- 6) Receive report from City Attorney and consider direction regarding suspension and reimbursement of levies of certain Assessment Districts.  
(Continued from January 12, 2009 Meeting)
  
- 7) Consider Appointments to Board and Commissions
  - (a) Hughson Family Resource Center
  - (b) Fire 2+2 Committee

**PUBLIC HEARING**

The Public Hearing process includes a staff presentation, a presentation by the applicant and public testimony (in favor, opposed & rebuttal). Following closure of the Public Hearing, the City Council will respond to questions raised during the hearing.

**PUBLIC HEARING TO CONSIDER:**

No Public Hearing

**ADJOURN TO HUGHSON ECONOMIC DEVELOPMENT CORPORATION MEETING**

**RECONVENE TO THE CITY OF HUGHSON CITY COUNCIL MEETING**

**CORRESPONDENCE:**

- 8) Treasurers Report for the month of December 2008 (Information only)

**CITY MANAGER'S REPORT:**

**CITY CLERK'S REPORT:**

**DIRECTOR OF FINANCE REPORT:**

**DIRECTOR OF PLANNING AND BUILDING REPORT:**

**DIRECTOR OF PUBLIC WORKS REPORT:**

**POLICE DEPARTMENT REPORT:**

**CITY ATTORNEY'S REPORT:**

**COUNCIL MEMBER COMMENTS:**

City Council Agenda  
January 26, 2009  
Page 4

- 9) Report and possible direction from Joint City Council Meeting of January 20, 2009.

CLOSED SESSION TO DISCUSS THE FOLLOWING:

- 10) CONFERENCE WITH LEGAL COUNSEL- ANTICIPATED LITIGATION pursuant to Government Code Section 54956.9(b)

Five (5) Potential Cases

- 11) CONFERENCE WITH REAL PROPERTY NEGOTIATORS - pursuant to Government Code Section 54956.8.

Property: APN 018-029-006 and APN 018-029-007  
Agency Negotiator: Joseph E. Donabed, City Manager

Negotiating Parties: City of Hughson and Hughson Unified School District, Property Owner

Under Negotiation: Price and terms of payment

- 12) Report on Closed Session

ADJOURNMENT:

\*Materials related to an item on this Agenda submitted to the City Council after distribution of the Agenda packet are available for public inspection in the City Hall office at 7018 Pine Street during normal Business hours and at Regular City Council meetings.

\*These documents are also available on the City of Hughson website at [www.hughson.org](http://www.hughson.org) subject to staff's availability to post the document before the meeting.


DECLARATION OF POSTING

I, TINA COELHO, Office Assistant I of the City of Hughson, hereby declare and certify that I posted the attached agenda for the January 26, 2009 regular meeting of the Hughson City Council in accordance with the requirements of Government Code Section 54954.2 by posting true and correct copies thereof in the following locations at least 72 hours preceding the meeting:

- 1) On the bulletin board in the United States Post Office at 6924 Elm, Hughson, California;
- 2) On the bulletin board in the City Hall at 7018 Pine Street, Hughson, California; and
- 3) On the bulletin board in the Stanislaus County Library, Hughson Branch, at 2412 3<sup>rd</sup> Street, Hughson, California.

I declare, under penalty of perjury, that the laws of the State of California that the foregoing is true and correct.

Executed on this 21<sup>st</sup> day of January, 2009, at the City of Hughson, County of Stanislaus, State of California.

  
\_\_\_\_\_  
TINA COELHO, Office Assistant I

---

**C/C AGENDA - ITEM 1 a**

---

## HUGHSON CITY COUNCIL

### MINUTES

7:00 P.M.  
Council Chambers  
City Hall  
7018 Pine Street

January 5, 2009  
Special Meeting

#### CALL TO ORDER:

#### ROLL CALL:

Present: Mayor Bawanan, Council Members  
Ledermann, Humphreys, and Manley.

Absent:

Staff Present: Joe Donabed, City Manager  
Thom Clark, Planning & Building Director  
Mary Hemminger, Director of Administrative  
Services/ City Clerk  
Dominique Spinale Romo, Management  
Analyst/ Deputy City Clerk  
Linda Kuipers, Redevelopment Analyst  
Michael Brown, Senior Inspector  
John Stovall, City Attorney

PLEDGE OF ALLEGIANCE: Mayor Bawanan

INVOCATION: Mayor Bawanan

#### AMERICANS WITH DISABILITIES ACT

The City of Hughson will make all reasonable accommodations for the disabled to participate in the City Council meetings. Should you need auxiliary aids, please notify the City Clerk at (209) 883-4054.

#### CALIFORNIA BROWN ACT

This agenda shall be made available upon request in alternative formats to persons with a disability, as required by the Americans with Disabilities Act of 1990 (42 U.S.C. Section 12132) and the Ralph M. Brown Act (California Government Code Section 54954.2). Persons requesting a disability related modification or accommodation in order to participate in the meeting should contact the City Clerk at (209) 883-4054, during regular business hours, at least twenty-four hours prior to the time of the meeting.

RULES FOR ADDRESSING CITY COUNCIL

Members of the audience who wish to address the City Council are requested to complete one of the forms located on the table at the entrance of the Council Chambers and submit it to the City Clerk.

PUBLIC COMMENT

Members of the Audience may address the City Council on any item of interest to the public pertaining to the City and may step to the podium, state their name and address and make their presentation. Please limit presentations to five minutes. Since the City Council cannot take action on matters not on the agenda, unless the action is authorized by Section 54954.2 of the Government Code, items of concern which are not urgent in nature can be resolved more expeditiously by completing and submitting to the City Clerk a "Citizen Request Form" which may be obtained from the City Clerk.

**The City Manager advised Council of all upcoming meetings.**

- 1) Review applications and conduct interviews for appointment to fill vacant seat on the City Council.

**Applications were received by three (3) candidates; Miguel Angel Oseguera, Henry G. Hesling, and Thomas E. Crowder. Their names were randomly drawn to begin interviews. Each Council Member asked two (2) questions.**

**Miguel Oseguera was interviewed by Council.**

**Henry G. Hesling was interviewed by Council.**

**Thomas E. Crowder was interviewed by Council.**

- 2) Appoint a candidate to fill the vacant seat on the City Council created by the Election of Ramon Bawanan as Mayor.  
(Staff report with Agenda)(Motion needed)

City Council Minutes  
Special Meeting  
January 5, 2009  
Page 3

Council took a vote on Henry Hesling.

**2-2-0-0 no majority on the appointment of Henry Hesling to fill the vacant seat on the City Council.**

Council took a vote on Miguel Oseguera.

**1-3-0-0 no majority on the appointment of Miguel Oseguera to fill the vacant seat on the City Council.**

Council took a vote on Thomas Crowder.

**2-2-0-0 no majority on the appointment of Thomas Crowder to fill the vacant seat on the City Council.**

Council took a second vote on Henry Hesling.

**2-2-0-0 no majority on the appointment of Henry Hesling to fill the vacant seat on the City Council.**

Council took a second vote on Miguel Oseguera.

**1-3-0-0 no majority on the appointment of Miguel Oseguera to fill the vacant seat on the City Council.**

Council took a second vote on Thomas Crowder.

**3-1-0-0 majority approved the appointment of Thomas E. Crowder to fill the vacant seat on the City Council.**

Mayor Bawanan welcomed Thomas E. Crowder to his seat as a new member of the City Council.

3) City Clerk to administer the oath of office to the Appointed Candidate.

**The Oath of Office was administered to Thomas E. Crowder.**

City Council Minutes  
Special Meeting  
January 5, 2009  
Page 4

ADJOURNMENT: The meeting was adjourned at 7:40 P.M.

ATTEST:

\_\_\_\_\_  
DOMINIQUE SPINALE, Deputy City Clerk

**HUGHSON CITY COUNCIL**

**MINUTES**  
**SPECIAL MEETING 6:00 P.M.**  
**REGULAR MEETING 7:00PM**

Council Chambers  
City Hall  
7018 Pine Street

January 12, 2009  
Special Meeting

**CALL TO ORDER:**

**ROLL CALL:**

Present: Mayor Bawanan, Council Members  
Ledermann, Humphreys, Manley, and  
Crowder.

Absent:

Staff Present: Joe Donabed, City Manager  
Thom Clark, Planning & Building Director  
Mary Hemminger, Director of Administrative  
Services/ City Clerk  
David Chase, Director of Public Works/City  
Engineer  
Deborah Paul, Director of Finance/ City  
Treasurer  
Dominique Spinale Romo, Management  
Analyst/ Deputy City Clerk  
Linda Kuipers, Redevelopment Analyst  
John Stovall, City Attorney  
Dan Schroeder, City Attorney

- 1) Review Applications and conduct interviews for appointment to fill vacant seats on the City Planning Commission.

**Applications were received by three (3) candidates; Miguel Angel Oseguera, Alan McFadon, and Matt Beekman. Their names were randomly drawn to begin interviews. Each Council Member asked the candidates two (2) questions.**

**Matt Beekman was interviewed by Council.**

**Miguel Oseguera was interviewed by Council.**

**Alan McFadon was interviewed by Council.**

City Council Minutes  
January 12, 2009  
Page 2

ADJOURNMENT: The meeting adjourned at 6:30 P.M.

**City Council Agenda**  
**Regular Meeting**  
**January 12, 2009**

CALL TO ORDER:

ROLL CALL:

Present: Mayor Bawanan, Council Members  
Ledermann, Humphreys, Manley, and  
Crowder.

Absent:

Staff Present: Joe Donabed, City Manager  
Thom Clark, Planning & Building Director  
Mary Hemminger, Director of Administrative  
Services/ City Clerk  
David Chase, Director of Public Works/City  
Engineer  
Deborah Paul, Director of Finance/ City  
Treasurer  
Dominique Spinale Romo, Management  
Analyst/ Deputy City Clerk  
Linda Kuipers, Redevelopment Analyst  
John Stovall, City Attorney  
Dan Schroeder, City Attorney

PLEDGE OF ALLEGIANCE: Mayor Bawanan

INVOCATION: Mayor Bawanan

**AMERICANS WITH DISABILITIES ACT**  
**NOTIFICATION FOR THE CITY OF HUGHSON**

The City of Hughson will make all reasonable accommodations for the disabled to participate in the City Council meetings. Should you need auxiliary aids, please notify the City Clerk at (209) 883-4054.

**CALIFORNIA BROWN ACT**

This agenda shall be made available upon request in alternative formats to persons with a disability, as required by the Americans with Disabilities Act of 1990 (42 U.S.C. Section 12132) and the Ralph M. Brown Act (California Government Code Section 54954.2). Persons requesting a disability related modification or accommodation in order to participate in the meeting should contact the City Clerk at (209) 883-4054, during regular business hours, at least twenty-four hours prior to the time of the meeting.

RULES FOR ADDRESSING CITY COUNCIL

Members of the audience who wish to address the City Council are requested to complete one of the forms located on the table at the entrance of the Council Chambers and submit it to the City Clerk.

PUBLIC COMMENT

Members of the Audience may address the City Council on any item of interest to the public pertaining to the City and may step to the podium, state their name and address and make their presentation. Please limit presentations to five minutes. Since the City Council cannot take action on matters not on the agenda, unless the action is authorized by Section 54954.2 of the Government Code, items of concern which are not urgent in nature can be resolved more expeditiously by completing and submitting to the City Clerk a "Citizen Request Form" which may be obtained from the City Clerk.

- 1) Consent Calendar:
  - a) Approval of Minutes of regular Meeting of December 8, 2008.
  - b) Approval of Warrants.
  - c) Approval of Resolution No. 09-01 authorizing payment to the Turlock Groundwater Basin Association (TGBA), for the City of Hughson's share of the cost to prepare and submit a grant application.  
(Staff Report with Agenda)(Motion Needed)

**Bawanan/Ledermann 5-0-0-0 unanimously approved Consent Calendar Items (a), (b), and (c).**

**CONSIDER THE FOLLOWING:**

- 2) Recognition of Becky Hobby  
(Presentation of Certificate of Achievement)

**Mayor Bawanan presented Certificate to Becky Hobby.**

- 3) Recognition of outgoing Mayor and Council Member.  
(Presentation of Plaques)

**Mayor Bawanan presented plaque to former Mayor, Kenneth A. Moore.**

Break (five minutes)

- 4) City Council Reorganization:
  - Election of a Mayor Pro Tem
  - (Nomination process with agenda packet)

Council voted on the nomination of Jerry Ledermann.

**2-3-0-0 no majority approved the election of Council Member Ledermann for Mayor Pro Tem.**

Council voted on the nomination of Ben Manley.

**3-2-0-0 majority approved the election of Council Member Ben Manley for Mayor Pro Tem.**

Council voted on the nomination of Doug Humphreys.

**1-4-0-0 no majority approved the election of Council Member Doug Humphreys for Mayor Pro Tem.**

**Council congratulated Ben Manley as the newly elected Mayor Pro Tem.**

- 5) Appoint candidates to fill three vacant seats on the Hughson Planning Commission.  
(Staff Report with Agenda)(Motion Needed)

**5-0-0-0 unanimously approved to fill the three vacant seats on the Hughson Planning Commission as follows:**

**Matt Beekman- two year term**  
**Alan McFadon- two year term**  
**Miguel Oseguera- one year term**

- 6) City Clerk to administer the oath of office to the appointed candidates.

**The City Clerk administered the Oath of Office to the newly appointed Planning Commissioners.**

- 7) Consider Appointment to the following Boards & Committees for 2009:

**Mayor Bawanan made the following appointments:**

- a) San Joaquin Valley Air Pollution Control District Special City Selection Committee.  
Member: **Thom Crowder**  
Alternate: **Ben Manley**
- b) Stanislaus Council of Governments (StanCog) Board of Directors:  
Member: **Ben Manley**  
Alternate: **Thom Crowder**

City Council Minutes

January 12, 2009

Page 5

- c) Stanislaus County Workforce Alliance Board of Directors:  
Member: **Doug Humphreys**  
Alternate: **Ben Manley**
- d) League of California Cities Executive Committee:  
Member: **Doug Humphreys**  
Alternate: **Ramon Bawanan**
- e) 2 + 2 Committee (School District):  
Member: **Ramon Bawanan**  
Member: **Doug Humphreys**
- f) 2 + 2 Committee (Fire):  
Member: **Ramon Bawanan**  
Member: **Ben Manley**
- g) Finance Audit Sub Committee  
Member: **Ramon Bawanan**  
Member: **Jerry Ledermann**
- h) Family Resource Center Board of Directors  
Member: **Jerry Ledermann**

**Crowder/Humphreys 5-0-0-0 approved the Mayor Bawanan's selection of appointments.**

- 8) Discussion and direction on the requests made by Fitzpatrick Homes and Mr. Paul Starn to suspend and reimburse the 2008 assessment of the Landscape and Lighting District and Benefit Assessment District fees on Euclid North (Legacy) Subdivision and Euclid South Subdivision.  
(Staff Report with Agenda)

**Manley/Ledermann 5-0-0-0 unanimously approved to direct the City Attorney to research this request for the next meeting on January 26<sup>th</sup>.**

- 9) Status of Animal Control Services and authorize the City Manager to send an initial letter of interest to Stanislaus County.  
(Staff Report with Agenda)(Motion Needed)

**Bawanan/Crowder 5-0-0-0 unanimously approved to authorize the City Manager to send an initial letter of interest to Stanislaus County.**

**PUBLIC HEARING**

The Public Hearing process includes a staff presentation, a presentation by the applicant and public testimony (in favor, opposed & rebuttal). Following closure of the Public Hearing, the City Council will respond to questions raised during the hearing.

**PUBLIC HEARING TO CONSIDER:**

- 10) Consider Resolution No. 09-02 approving proposed Amendments to the Homebuyer Guidelines including the addition of the "Modest Housing" language to the Housing Unit Eligibility section.  
(Staff Report with Agenda)(Motion Needed) (Continued from December 8, 2008)

**Humphreys/Ledermann 5-0-0-0 unanimously approved the proposed Amendments to the Homebuyer Guidelines including the addition of the "Modest Housing" language to the Housing Unit Eligibility section.**

**CORRESPONDENCE:**

- 11) Treasurers Report (Information only)

**CITY MANAGER'S REPORT:**

The City Manager gave an update on the State Budget Proposal.

**CITY CLERK'S REPORT:**

The City Clerk advised Council of the required trainings for the newly Elected Officials.

**DIRECTOR OF FINANCE REPORT:**

Transmitted Electronically.

**DIRECTOR OF PLANNING AND BUILDING REPORT:**

Transmitted Electronically.

**DIRECTOR OF PUBLIC WORKS REPORT:**

Transmitted Electronically.

**POLICE DEPARTMENT REPORT:**

Information Sheets were handed out.

**CITY ATTORNEY'S REPORT:**

**COUNCIL MEMBER COMMENTS:**

A joint meeting including the City Council, the Planning Commission, and the Park and Recreation Commission is scheduled for Tuesday January 20<sup>th</sup>, at 6:00P.M in the Hughson Community and Senior Center.

CLOSED SESSION TO DISCUSS THE FOLLOWING:

- 12) CONFERENCE WITH LEGAL COUNSEL- ANTICIPATED LITIGATION pursuant to Government Code Section 54956.9(a)

Five (5) Potential Cases

- 13) CONFERENCE WITH REAL PROPERTY NEGOTIATORS - pursuant to Government Code Section 54956.8.

Property: APN 018-029-006 and APN 018-029-007  
Agency Negotiator: Joseph E. Donabed, City Manager  
Negotiating Parties: City of Hughson and Hughson Unified School District, Property Owner  
Under Negotiation: Price and terms of payment

- 14) CONFERENCE WITH LEGAL COUNSEL - Existing litigation Government Code §54956.9 (a).

RONALD G. BILLINGS and SANDRA M. BILLINGS v. CITY OF HUGHSON (Stanislaus County Superior Court, Case No. 613601)

SCOTT RICARDO and JEANETTE RICARDO v. CITY OF HUGHSON (Stanislaus County Superior Court, Case No. 617254)

ANSELMO PARRA and VIRGINIA PARRA v. CITY OF HUGHSON (Stanislaus County Superior Court, Case No. 617597)

ROBERT R. GASCON v. CITY OF HUGHSON (Stanislaus County Superior Court, Case No. 617598)

JOANNE M. WALKER-PORTER v. CITY OF HUGHSON (Stanislaus County Superior Court, Case No. 617599)

JASON COLEY and AMIE COLEY v. CITY OF HUGHSON (Stanislaus County Superior Court, Case No. 617600)

- 15) CONFERENCE WITH LEGAL COUNSEL- EXISTING LITIGATION pursuant to Government Code Section 54956.9(a)

Gary Madsen v. City of Hughson et al. Real Party in Interest: Feathers Glen LLC; Kiper Development; et al.

Stanislaus County Superior Court No. 633986

16) Report on Closed Session

No reportable action was taken on Items 12, 14, and 15.  
All five Council Members were present.

No reportable action was taken on Item 13.  
Council Members Crowder and Humphreys previously excused themselves due to a  
Conflict of Interest.  
Three Council Members were present.

ADJOURNMENT: The meeting was adjourned at 9:13P.M.

ATTEST:

\_\_\_\_\_  
DOMINIQUE SPINALE, Deputy City Clerk

---

**C/C AGENDA - ITEM 1 b**

---

REPORT.: Jan 20 09 Tuesday  
 RUN....: Jan 20 09 Time: 12:53  
 Run By.: KATHY DAHLIN

City of Hughson  
 Cash Disbursement Detail Report  
 Check Listing for 01-09 Bank Account.: 0100

PAGE: 001  
 ID #: PY-DP  
 CTL: HUG

*Handwritten signature and date: 1/20/09*

Check Number	Check Date	Vendor Number	Vendor Name	Gross Amount	Net Amount	Invoice #	Description
37275	1/9/2009	CRA00	LINDA CRABTREE	\$ 78.04	\$ 78.04	A90109	REIMBURSEMENT OF DEPT SUPPLIES FROM COSTCO
37276	1/13/2009	ABS00	ABS PRESORT	\$ 597.90	\$ 597.90	27181	STATEMENTS - JANUARY 2009
37277	1/13/2009	AFL01	AFLAC	\$ 1,247.38	\$ 1,247.38	511097	AFLAC DEC. 08
37278	1/13/2009	ALLO5	ALLIED ADMINISTRATORS	\$ 3,117.22	\$ 3,117.22	A90112	DENTAL INSURANCE FEB.09
37279	1/13/2009	ATT01	AT&T	\$ 21.16	\$ 21.16	A90112	PHONE SERVICE
37280	1/13/2009	ATT04	AT&T MOBILITY	\$ 100.60	\$ 100.60	12282008	WIRELESS SERVICE
37281	1/13/2009	AVA00	AVAYA, INC	\$ 59.17	\$ 59.17	272821399	PHONE SERVICE
				\$ 76.49	\$ 76.49	272821615	PHONE SERVICE
			Check Total:	\$ 135.66	\$ 135.66		
37282	1/13/2009	BAN02	BANKCARD CENTER	\$ 38.50	\$ 38.50	A90109	CITY MASTERCARD
37283	1/13/2009	BAS01	BASIC CHEMICAL SOLUTIONS	\$ 1,263.77	\$ 1,263.77	SI5541488	DEPARTMENTAL SUPPLIES
				\$ 1,226.75	\$ 1,226.75	SI5547176	DEPARTMENTAL SUPPLIES
			Check Total:	\$ 2,490.52	\$ 2,490.52		
37284	1/13/2009	BRE01	W.H. BRESHEARS	\$ 536.75	\$ 536.75	185181	FUEL
37285	1/13/2009	BRU00	BRUSSOW, VICTORIA	\$ 1,220.00	\$ 1,220.00	A90109	WESITE MAINT 3,4,5,6,7,8, 9,12/2008
37286	1/13/2009	CAN01	MARY JANE CANTRELL	\$ 1,871.28	\$ 1,871.28	A90112	MEDICAL BANK REIMBURSEMENT
37287	1/13/2009	CAR08	CAROLLO ENGINEERS	\$ 2,428.55	\$ 2,428.55	102790	50% DESIGN WWTP
				\$ 7,612.50	\$ 7,612.50	102791	08-09 WATER SYTEM PROJ
				\$ 870.00	\$ 870.00	102792	T.O.9 PROJ.7554G.10
				\$ 2,144.50	\$ 2,144.50	102794	08-09 SEWER SYSTEM PROJ.
							T.O.10 PROJ.7554H.10
							08-09 STORM WATER SYTEM PROJ
							T.O.11 PROJ.7554I.10
			Check Total:	\$ 13,055.55	\$ 13,055.55		
37288	1/13/2009	CHA01	CHARTER COMMUNICATION	\$ 40.00	\$ 40.00	A90109	IP ADDRESS
37289	1/13/2009	CLA05	CLARK, THOM	\$ 31.36	\$ 31.36	A90109	MILEAGE FOR ESCROW PKG
37290	1/13/2009	CON14	CONDOR EARTH TECHNOLOGIE	\$ 15,008.13	\$ 15,008.13	55918	WWTP GWM SAMPLING
37291	1/13/2009	CON15	CONEXIS	\$ 30.00	\$ 30.00	1208	MONTHLY MAINT FEE DEC 08
37292	1/13/2009	CRA01	CRANE ENGINEERING SALES	\$ 1,072.89	\$ 1,072.89	210443-00	PARTS FOR SOMAT UNIT
37293	1/13/2009	CSJ03	CSJVRMA	\$ 21,490.00	\$ 21,490.00	20090490	08/09 2ND QTR DEP LIABILITY & WORKERS COMP
37294	1/13/2009	DEP09	DEPT. OF HEALTH SERVICES	\$ 90.00	\$ 90.00	A90109	CERTIFICATION RENEWAL D. CHASE
37295	1/13/2009	DON03	DON PEDRO PUMP	\$ 21,508.35	\$ 21,508.35	9303	WELL #3 PUMP REPLACEMENT
37296	1/13/2009	DON05	JOSEPH E. DONABED	\$ 15.00	\$ 15.00	A90109	AFLAC REIMBURSEMENT

37297	1/13/2009	ENV02	ENVIRONMENTAL SYSTEMS	\$	5,018.30	\$	5,018.30	20766	STREET SWEEPING DEC. 08
37298	1/13/2009	EXP00	EXPRESS PERSONNEL SERVICE	\$	715.20	\$	715.20	972897300	EXTRA HELP-WATER METER PROJ
				\$	1,192.00	\$	1,192.00	973265424	EXTRA HELP- WATER METER PROJ
				\$	1,192.00	\$	1,192.00	973344500	EXTRA HELP - WATER METER PROJ
				\$	447.00	\$	447.00	973507098	EXTRA HELP - WATER METER PROJ
			Check Total:	\$	3,546.20	\$	3,546.20		
37299	1/13/2009	FEA00	FEATHERS GLEN, LLC	\$	1,235.24	\$	1,235.24	A90112	STREET LIGHTING REIMB
37300	1/13/2009	FED02	FED EX	\$	20.82	\$	20.82	903128994	SHIPPING
				\$	22.25	\$	22.25	903846743	SHIPPING
			Check Total:	\$	43.07	\$	43.07		
37301	1/13/2009	FEH00	FEHR & PEERS	\$	4,257.50	\$	4,257.50	60885-1	BTA GRANT APP
				\$	860.05	\$	860.05	60887-1	SPEED ZONE STUDY
			Check Total:	\$	5,117.55	\$	5,117.55		
37302	1/13/2009	FOR03	FORWARD INCORPORATED	\$	2,505.12	\$	2,505.12	27318	SLUDGE REMOVAL
37303	1/13/2009	GIB00	GIBBS MAINTENANCE CO	\$	815.00	\$	815.00	8650	JANITOR SERVICES FOR DEC 08
37304	1/13/2009	GRO01	GROENIGER & COMPANY	\$	2,857.90	\$	2,857.90	200684400	WATER METER PROJ
37305	1/13/2009	HUG08	CITY OF HUGHSON	\$	388.22	\$	388.22	A90112	LLD WATER SERVICE
37306	1/13/2009	IKO01	IKON OFFICE SOLUTIONS	\$	275.97	\$	275.97	501018027	COPIER CHARGES
37307	1/13/2009	IKO02	IKON FINANCIAL SERVICES	\$	430.57	\$	430.57	78277586	COPIER LEASE
				\$	877.26	\$	877.26	78341844	COPIER LEASE
			Check Total:	\$	1,307.83	\$	1,307.83		
37308	1/13/2009	JAC00	JACKSON LEWIS	\$	3,368.40	\$	3,368.40	5142579	PROFESSIONAL SERVICES NOV . 08
37309	1/13/2009	LAD00	LADD CRANE SERVICE	\$	292.50	\$	292.50	19238	CRANE SERVICE
37310	1/13/2009	MOD01	THE MODESTO BEE	\$	127.40	\$	127.40	A90112	ANNUAL RENEWAL
37311	1/13/2009	NEU01	NEUMILLER & BEARDSLEE	\$	1,242.77	\$	1,242.77	214285	LEGAL SERVICES
				\$	20.00	\$	20.00	214286	LEGAL SERVICES
				\$	60.00	\$	60.00	214287	LEGAL SERVICES
				\$	342.97	\$	342.97	214288	LEGAL SERVICES
				\$	4,396.60	\$	4,396.60	214289	LEGAL SERVICES
				\$	40.00	\$	40.00	214290	LEGAL SERVICES
				\$	1,480.00	\$	1,480.00	214291	LEGAL SERVICES
				\$	160.00	\$	160.00	214292	LEGAL SERVICES
				\$	160.00	\$	160.00	214293	LEGAL SERVICES
				\$	200.00	\$	200.00	214294	LEGAL SERVICES
				\$	1,321.60	\$	1,321.60	214295	LEGAL SERVICES
				\$	415.00	\$	415.00	214296	LEGAL SERVICES
				\$	150.00	\$	150.00	214297	LEGAL SERVICES
				\$	1,290.00	\$	1,290.00	214298	LEGAL SERVICES
				\$	373.09	\$	373.09	214299	LEGAL SERVICES
				\$	2,150.00	\$	2,150.00	214300	LEGAL SERVICES
			Check Total:	\$	13,802.03	\$	13,802.03		