

HUGHSON CITY COUNCIL
JOINT MEETING
HUGHSON FIRE PROTECTION BOARD

A G E N D A

6:00 P.M.
Community/ Senior Center
2307 4th Street
City of Hughson

March 17, 2008
Special Meeting

CALL TO ORDER:

PLEDGE OF ALLEGIANCE:

INVOCATION:

AMERICANS WITH DISABILITIES ACT
NOTIFICATION FOR THE CITY OF HUGHSON

The City of Hughson will make all reasonable accommodations for the disabled to participate in the City Council meetings. Should you need auxiliary aids, please notify the City Clerk at (209) 883-4054.

CALIFORNIA BROWN ACT

This agenda shall be made available upon request in alternative formats to persons with a disability; as required by the Americans with Disabilities Act of 1990 (42 U.S.C. Section 12132) and the Ralph M. Brown Act (California Government Code Section 54954.2). Persons requesting a disability related modification or accommodation in order to participate in the meeting should contact the City Clerk at (209) 883-4054, during regular business hours, at least twenty-four hours prior to the time of the meeting.

RULES FOR ADDRESSING CITY COUNCIL

Members of the audience who wish to address the City Council are requested to complete one of the forms located on the table at the entrance of the Council Chambers and submit it to the City Clerk.

City Council Agenda
Special Meeting
March 17, 2008

- 1) Presentation the City of Hughson Fire Service Study (Draft).
- 2) Questions from City Council and Fire District Board of Directors.
- 3) Public Comment
- 4) Discussion and direction from City Council and Fire District Board of Directors.

ADJOURNMENT: