

City of Hughson



CITY NEWS



November
2007



CITY COUNCIL

Kenneth A. Moore
Mayor

Stephen Qualls
Mayor Pro Tem

Greg Adams
Council Member

Ramon Bawanan
Council Member

Jerry Ledermann
Council Member

Joseph E. Donabed
City Manager

Mary Jane Cantrell,
CMC/Director of
Administrative Services/
City Clerk

David Chase, P.E.
Director of
Public Works /
City Engineer

Deborah L. Barone
Director of Finance /
Treasurer

Thomas Clark
Director of
Planning & Building

Vacant
Parks & Recreation
Manager

Janet Rasmussen
Chief of Police Services

John W. Stovall
City Attorney



City Hall will be closed on
Monday November 12th
in observance of
Veterans Day

In observance of
Thanksgiving
City Hall will be closed on
Thursday November 22th
& Friday November 23rd



**NOVEMBER
4th**
Turn your
clocks back!



CALENDAR FOR November & December 2007

November 2007:

- 4th—Daylight Savings Time Ends
- 12th—**CITY HALL CLOSED—HOLIDAY**
- 12th— **Senior Center is CLOSED**
- 13th—City Council Meeting 7pm
- 14th—Parks & Rec Meeting 6pm
- 20th—Planning Comm 6pm
- 22nd-23rd—**CITY HALL CLOSED—HOLIDAY**
- 26th—City Council Meeting 7pm
- **30th—UTILITY BILLS DUE**

December 2007:

- **THE MONTH OF DECEMBER IS LEAVES ONLY PICKUP**
- 10th—City Council Meeting 7pm
- 11th—Parks & Rec Meeting 6pm
- 18th—Planning Comm 6pm
- 24th—**NO** City Council Meeting
- 25th—**CITY HALL CLOSED—HOLIDAY**
- **31st—UTILITY BILLS DUE**

TREE TRIMMING GUIDELINES

Many of your questions can be answered by taking a look at the "Defined Tree Trimming Collection Program" guidelines. You can get a copy online at our website or at city hall.

NOVEMBER
Chipping done
the 1st week
of each Month

Branches ONLY

No yard waste or leaves.
Please put these items in your
greenwaste can.



DECEMBER ONLY

The 1st week
of the month
NO branches
will be picked up,
Loose Leaves ONLY



The Stanislaus County Sheriff's Department in conjunction with The Stanislaus County District Attorney's Office is happy to present a law enforcement information night.

"Identity Theft: The Best Way to Become a Victim"

Please join us for an interesting and informative presentation. Find out how to protect yourself from the fastest growing economic crime in the United States.

November 27th, 2007 6:30pm
**Denair Elementary
School Cafeteria
3773 Madera Ave**




There will be time for questions and answers after the presentation.

City of Hughson

7018 Pine St. / P.O. Box 9
 Hughson, CA 95326
Office Hours: 8-5 Mon-Fri

Phone: 883-4054
 Bld/Planning: 883-0811
 Fax: 883-2638

**Visit us on the web
 @ www.hughson.org**



Check out our website at www.hughson.org
 Go online for most of the forms you need from City Hall:
 Yard Sale & building permits, swimming pool requirements, employment applications, municipal codes, City Council Agenda's, etc.



Please remember to call City Hall to report any changes in your utility account.

If you move, don't forget to call and stop service or you will continue to be billed until you notify us.


If you come to City Hall to pay on your account, please bring the entire bill with you. This way we can stamp your part as your receipt.

Utility bills are run the first week of the month for that month. They must be paid by the last day of the month to avoid a 10% late fee.

Are you over 70 years old? If so, bring in your California Drivers License or Identification Card to receive a 10% discount on your garbage service.

Remember, if you have a past due amount on your current bill you do NOT have until the end of the month to pay. The past due amount is subject to shut-off.

Anytime you have a question about your bill, call. We will be happy to go over your bill with you.




Watering Schedule:
 Now that it's fall, it's time to adjust your automatic sprinklers or even turn them off

To avoid a violation please follow this schedule

MON—WATERING PROHIBITED
 Tues/Thurs/Sat—EVEN
 Wed/Fri/Sun—ODD

NO WATERING ANY DAY
 NOON-7PM

Save room in your garbage can.....
RECYCLE




Howard Training Center
 Senior Lunch Program
 @ the Senior Center 2307 4th St.

RSVP 24 hours in advance 883-0811

- Senior Lunch Program Monday—Friday
- **Nov 29th— Free Lunch — Please RSVP**
- **Nov. 12th—CLOSED for Veterans Day**
- **Nov. 22 & 23rd—CLOSED for Thanksgiving**
- Music on Wednesday's from 10-11:45a.m.
- BINGO every Friday @ 10:45 a.m.

Come & join the fun!



**NEED HOME REPAIRS?
 OR WANT TO BUY A HOME?
 THE CITY OF HUGHSON MAY BE
 ABLE TO ASSIST YOU**



HOME REPAIR LOAN **LOAN TO BUY A HOME**
 SELF-HELP ENTERPRISES SELF-HELP ENTERPRISES
 CALL: LUPE CORTEZ CALL: MARIA GONZALEZ
 (800) 722-4822 x 717 (800) 722-4822 x 643

SE HABLA ESPAÑOL    **TDD 711**



**FREQUENTLY CALLED NUMBERS * CITY HALL 209-883-4054 *
 BUILDING / PLANNING 209-883-0811 * POLICE DEPT. (NON-EMERGENCY) 883-4052**

| | | | | | |
|---------------------------|--------------|--------------------------|--------------|-------------------------------------|--------------|
| Animal Control | 209-558-7387 | Cable TV (Charter) | 866-731-5420 | Poison Control | 800-876-4766 |
| Animal Services Auxiliary | 209-524-0669 | DMV | 800-777-0133 | Post Office | 209-883-2716 |
| Better Business Bureau | 800-948-4880 | Fire Department | 209-883-2863 | TID | 209-883-8444 |
| Chamber of Commerce | 209-883-2800 | Library (Hughson) | 209-883-2293 | USF (3rd Street) | 209-883-9212 |
| Community/Senior Center | 209-883-0811 | PG&E | 800-743-5000 | USF Retirement Center | 209-883-3000 |
| Schools: | | | | | |
| Hughson School District | 883-4428 | Ross Jr. High School | 883-4425 | START (bus service) | 800-262-1516 |
| Hughson Elementary | 883-4412 | Hughson High School | 883-0469 | Meals on Wheels | 209-522-3209 |
| Fox Road Middle School | 883-2256 | Hughson Christian School | 883-2874 | Senior Meal Program | 209-883-0811 |
| | | | | Transportation Services for Seniors | 209-529-3784 |