

# City of Hughson



# CITY NEWS



October  
2008



## CITY COUNCIL

**Kenneth A. Moore**  
Mayor

**Ramon Bawan**  
Mayor Pro Tem

**Greg Adams**  
Council Member

**Henry Hesling**  
Council Member

**Jerry Ledermann**  
Council Member

**Joseph E. Donabed**  
City Manager

**Mary Hemminger,**  
Director of Administrative  
Services/City Clerk

**David Chase, P.E.**  
Director of  
Public Works /  
City Engineer

**Deborah L. Paul**  
Director of Finance /  
Treasurer

**Thomas Clark**  
Director of  
Planning & Building

**Vacant**  
Parks & Recreation  
Manager

**Janet Rasmussen**  
Chief of Police Services

**John W. Stovall**  
City Attorney



The City of Hughson is installing radio read water meters throughout the city. Please be aware that this may include your residence and if so, you will be without water for approximately 30 minutes.



## NOTICE OF NOVEMBER ELECTION

**Tuesday Nov. 4, 2008**



The Candidates that are running are as follows:

**Mayor** - a full two (2) year term.

• **Ramon Bawan**  
**Council**—a full four (4) year term, 2 seats open

- **Henry Hesling Sr.**
- **Doug Humphreys**
- **Ben Manley**

**MAKE YOUR VOTE COUNT!**

HAVE YOU REGISTERED TO VOTE?????????

**October 20, 2008** is the last day to register to vote!  
City Hall has registration forms—Come on in

## Reminder

Blue can is Recycle  
Green can is Yard Waste



## CALENDAR FOR October & November 2008

### **OCTOBER 2008:**

- 3rd—Hughson High School Homecoming!
- 13th—City Council Meeting 7pm
- 14th—Parks & Rec Meeting 6pm
- 17th—Flu Shot Clinic—Senior Center
- 21st—Planning Comm 6pm
- 27th—City Council Meeting 7pm
- 31st—Senior Center Free Lunch—RSVP
- 31st—HALLOWEEN—Watch out for children
- **31st—UTILITY BILLS DUE**

### **NOVEMBER 2008:**

- 2nd—Daylight Savings Time ends
- 10th—City Council Meeting 7pm
- 11th—Parks & Rec Meeting 6pm
- 18th—Planning Comm 6pm
- 24th—City Council Meeting 7pm
- **26th—UTILITY BILLS DUE**
- **27-28—CITY HALL CLOSED—HOLIDAY**




Check out the Bus schedule that runs in Hughson  
Come by City Hall for a schedule or visit  
[www.srt.org](http://www.srt.org) for information only.



**City of Hughson**


7018 Pine St. / P.O. Box 9  
 Hughson, CA 95326  
 Office Hours: 8-5 Mon-Fri

Phone: 883-4054  
 Bld/Planning: 883-0811  
 Fax: 883-2638



Check out our website at [www.hughson.org](http://www.hughson.org)  
 Go online for most of the forms you need from City Hall:  
 Yard Sale & building permits, swimming pool requirements, employment applications, municipal codes, City Council Agenda's, etc.

**Visit us on the web**  
 @ [www.hughson.org](http://www.hughson.org)



Don't forget to pay your Utility Bill by the last business day of the month to avoid a 10% penalty.




**WATERING SCHEDULE**  
 If your address ends in a ODD #  
 1,3,5,7,9  
 You can water on:  
**Sunday, Wednesday, Friday**  
 \*\*\*\*\*  
 If your address ends in a EVEN #  
 0,2,4,6,8  
 You can water on:  
**Tuesday, Thursday, Saturday**  
 \*\*\*\*\*  
**No watering Noon to 7pm or on Mondays**

The Hughson Library has New Hours

- **Sunday, Monday, Thurs** Closed
- **Tues & Wed** 12-6 pm
- **Friday & Saturday** 11 am—5 pm

2412-A Third St. 883-2293




**Stanislaus County WEST NILE HOTLINE**  
**558-8425**

To Report Dead Birds Call: 1-877-968-2473 or fill out report online at [www.westnile.ca.gov](http://www.westnile.ca.gov)



**Chipping**  
 is done the 1st week of each Month. Put your trimmings out the weekend before. Public works makes a loop around town only once a month. There are guidelines set up and if not followed your branches will not be picked up until you are in compliance. Tree limbs and yard waste may no longer be piled in the street after **December 1, 2008**. It will all have to be placed in your Yard Waste Toter so the lid is completely closed or hauled to a permitted waste facility.




Are you over 70 years old? If so, bring in your California Drivers License or Identification Card to receive a 10% discount on your **garbage service**.  
 (Does not apply to water or sewer)

**To rent the Community Center or Starn Park call 883-0811 ext. 5**





**Howard Training Center**  
 Senior Lunch Program  
 @ the Senior Center 2307 4th St.


**RSVP 24 hours in advance 883-0811**

- Senior Lunch Program Monday—Friday
- **October 31st Free Lunch—Please RSVP**
- Music on Wednesday's & Thursdays from 10-11:45 a.m.
- BINGO every Friday @ 10:45 a.m.
- "Flu Clinic" will be Friday 10/17/08 @11 a.m.

**Come & join the fun!**




**FREQUENTLY CALLED NUMBERS \* CITY HALL 209-883-4054 \* BUILDING/PLANNING 209-883-0811 \* POLICE DEPT. (NON-EMERGENCY) 883-4052**

Animal Control	209-558-7387	Cable TV (Charter)	866-731-5420	Poison Control	800-876-4766	 West Nile Hotline 558-8425 Report Dead Birds 877-968-2473or <a href="http://www.westnile.ca.gov">www.westnile.ca.gov</a> To Report large populations of mosquitoes 209-634-1234
Animal Services Auxiliary	209-524-0669	DMV	800-777-0133	Post Office	209-883-2716	
Better Business Bureau	800-948-4880	Fire Department	209-883-2863	TID	209-883-8444	
Chamber of Commerce	209-883-2800	Library (Hughson)	209-883-2293	USF (3rd Street)	209-883-9212	
Community/Senior Center	209-883-0811	PG&E	800-743-5000	USF Retirement Center	209-883-3000	
<b>Schools:</b>				START (bus service)	800-262-1516	
Hughson School District	883-4428	Ross Jr. High School	883-4425	Meals on Wheels	209-522-3209	
Hughson Elementary	883-4412	Hughson High School	883-0469	Senior Meal Program	209-883-0811	
Fox Road Middle School	883-2256	Hughson Christian School	883-2874	Transportation Services for Seniors	209-529-3784	