



**CITY COUNCIL**

**Ramon Bawan**  
Mayor  
rbawan@hughson.org

**Matt Beekman**  
Council Member  
mbeekman@hughson.org

**George Carr**  
Council Member  
gcarr@hughson.org

**Jill Silva**  
Council Member  
jsilva@hughson.org

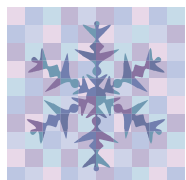
**Jeremy Young**  
Council Member  
jyoung@hughson.org

**Bryan Whitemyer**  
City Manager  
bwhitemyer@hughson.org

**Thomas Clark**  
Director of  
Community Development/  
Public Works  
tclark@hughson.org

**Darin Gharat**  
Chief of Police Services

**Daniel Schroeder**  
City Attorney



**\*\*NOTICE\*\***

**GARBAGE RATE INCREASE  
Effective February 1, 2012**

Please be aware that there will be a garbage rate increase. The refuse rates will be increased to the following amounts:

- 35 gallon = \$18.65**
- 64 gallon = \$21.13**
- 96 gallon = \$33.64**

If you have automatic payments or are signed up for **ACH payments** you will need to adjust your amount.

Also effective 2/1/2012, the Senior Rate Discount age will be 65.

**HOLIDAY TREES**

Will be collected by Waste Management on 12/26/11 & 1/2/12 on your pick up day. Holiday Trees may be cut up and placed in the green waste container, or placed at the resident's curb in front of their property only. Residents must remove all tree stands, lights, tinsel, rods and plastic bags from the tree.



**Trees over 6" tall must be cut in half.**

We cannot accept artificial trees or trees with flocking, paint or fireproofing.

Please cut up and put in your regular garbage totter, or take to a disposal facility.

**CALENDAR FOR**

*January & February 2012*



**January 2012:**

- **2nd—HOLIDAY—CITY HALL CLOSED**
- **\*\*\*6th—December UTILITY BILLS DUE**
- 9th—City Council Meeting 7pm
- 10th—Parks & Rec Meeting 6pm
- **16th—HOLIDAY—CITY HALL CLOSED**
- **17th—PAST DUE utility Bills Due**
- 17th—Planning Commission 6pm
- 23rd—City Council Meeting 7pm
- **31st—January UTILITY BILLS DUE**

**February 2012:**

- 1st—Garbage Rate increase
- **13th—HOLIDAY—CITY HALL CLOSED**
- 14th—City Council Meeting 7pm
- 15th—Parks & Rec Meeting 6pm
- **15th—PAST DUE Utility Bills Due**
- **20th HOLIDAY— CITY HALL CLOSED**
- 21st—Planning Comm Meeting 6pm
- 27th—City Council Meeting 7pm
- **29th—UTILITY BILLS DUE**

*Around Town.....*



*City Hall will be  
CLOSED*

*Monday 1/2/2012 &  
Monday 1/16/2012*

*in observance of the Holidays.  
December Utility Bills will not be due  
until Friday.....1/6/2012*

*January Utility Bills will be due 1/31/12*

**EMERGENCY PAGER # 554-4785**

**Hughson Athletic Boosters  
Annual Crab Feed**



**@ St. Anthony's Church  
March 3, 2012 @ 6:00**



Help support our High School  
Athletics program &  
join us for this fun event!

**Tickets are \$40.00 per person**

If interested, please contact  
Tim Hill at (209)589-8868 or  
email @ todghill22@yahoo.com



*Danielle's Gift*

*St. Patrick's  
Celebration Fundraiser*

**Join us for a wee-bit of fun and  
support children in crisis.**

**When: March 10, 2012**

**Where: Turlock Country Club  
10532 N. Golf Link Rd., Turlock**

**Price: \$75.00 per person**  
Sponsorships available (visit website)  
**\*\*\* (Must be 21 to attend) \*\*\***

**Time: 6-7 p.m. No host bar**  
(Green Beer & Mug included)  
7-9 p.m. Dinner and Silent Auction  
Corned Beef, Cabbage & Chicken  
9-12 p.m. Dancing, Dancing, Dancing

**To obtain tickets or contribute  
please contact**

Kimber Genzoli @ (209) 632-3283  
Email: daniellesgift@yahoo.com

**www.daniellesgift.org**

All proceeds benefit children and  
young adults in crisis



**City of Hughson**

7018 Pine St. / P.O. Box 9  
 Hughson, CA 95326  
**Office Hours: 8-5 Mon-Fri**

Phone: 883-4054  
 Fax: 883-2638



Check out our website at  
[www.hughson.org](http://www.hughson.org)

Go online for most of the forms you need from City Hall: Yard Sale & building permits, swimming pool requirements, employment applications, municipal codes, City Council Agenda's, etc.

**Watering Schedule:**



**Now that it's Winter, it's time to adjust your automatic sprinklers, or even turn them off.**

To avoid a violation please follow this schedule:

**MON—WATERING PROHIBITED**  
 .....  
**Tues/Thurs/Sat—EVEN**  
**Wed/Fri/Sun—ODD**  
 .....  
**NO WATERING ANY DAY NOON-7PM**



**Visit us on the web @ [www.hughson.org](http://www.hughson.org)**



Don't forget to pay your Utility Bill by the last business day of the month to avoid a 10% penalty.



**PLEASE NOTE!**

Green Can = Yard Waste  
 Blue Can = Recycle

You are billed on the size of your Brown Can. You may have up to 2 Blue and 3 Green at no extra charge. Please contact City Hall if you would like to add a can.



**You can pay your City bill online. Go to.....**

**[www.govpaynow.com](http://www.govpaynow.com)  
 Use PLC# 7137  
 (That is a Pay Location code)**

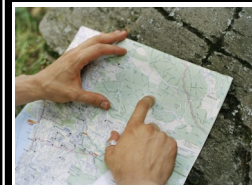


**ATTENTION**

If you receive a utility bill with a previous balance listed on it, **THE PREVIOUS BALANCE IS DUE AROUND THE 15TH OF EACH MONTH!**

Please check your **BLUE** bill for the exact date. If you do not receive a **blue 2nd notice**, but your bill for the current month arrives with a past due amount, please call for shut off date.

If not paid, you are subject to be **shut-off**. If you have any questions regarding your bill, please call City Hall and we will be happy to go over it with you.



**Planning Commission Openings!**

The City of Hughson currently has **2** openings for the **Planning Commission**.

As an applicant you need to be a resident of Hughson.

Be part of a team delegated to review plans for future activities and developments.

Meetings are the 3rd Tuesday of every month

**Contact the City Clerk at City Hall to obtain an application @ 883-4054. Open until filled.**



**To rent the Community Center or Starn Park call 883-4054**



**Howard Training Center**

Senior Lunch Program @ the **Senior Center** 2307 4th St.  
**RSVP 24 hours in advance 303-0491**

- Senior Lunch Program Monday—Friday
- MUSIC on Wednesday's from 10-11:45a.m.
- BINGO every Friday @ 10:45 a.m.
- Carousel Cloggers Every Tuesday 7-9pm
- Table Tennis—Ping Pong Every Wednesday 6-10pm



**FREQUENTLY CALLED NUMBERS**

\* CITY HALL 209-883-4054 \* POLICE DEPT.(NON-EMERGENCY) 883-4052

Animal Control	209-558-7387	Cable TV (Charter)	866-731-5420	Poison Control	800-876-4766
Animal Services Auxiliary	209-524-0669	DMV	800-777-0133	Post Office	209-883-2716
Better Business Bureau	800-948-4880	Fire Department	209-883-2863	TID	209-883-8444
Community/Senior Center	209-883-0811	Library (Hughson)	209-883-2293	USF (3rd Street)	209-883-9212
Family Resource Center	209-883-2027	PG&E	800-743-5000	USF Retirement Center	209-883-3000
<b>Schools:</b>				START (bus service)	800-262-1516
Hughson School District	883-4428	Ross Jr. High School	883-4425	Meals on Wheels	209-522-3209
Hughson Elementary	883-4412	Hughson High School	883-0469	Senior Meal Program	209-883-0811
Fox Road Middle School	883-2256	Hughson Christian School	883-2874	Transport for Seniors	209-529-3784



**West Nile Hotline 558-8425**  
**Report Dead Birds 877-968-2473or [www.westnile.ca.gov](http://www.westnile.ca.gov)**  
**To Report large populations of mosquitoes 209-634-1234**