



## Around Town.....

### CITY COUNCIL

**Matt Beekman**

Mayor  
mbeekman @hughson.org

**Jeremy Young**

Mayor Pro-Tem  
jyoung@hughson.org

**George Carr**

Council Member  
gcarr@hughson.org

**Jill Silva**

Council Member  
jsilva@hughson.org

**Harold Hill**

Council Member  
hhill@hughson.org

**Mike Harden**

Interim City Manager  
mharden@hughson.org

**Thomas Clark**

Director of Community  
Development/  
Public Works  
tclark@hughson.org

**Darin Gharat**

Chief of Police Services

**Daniel Schroeder**

City Attorney



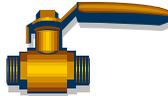
City Hall will be closed on  
7/4/2013



### "Get to know your HOUSE"

Do you know how to  
**shut off** your Utilities  
in an **Emergency?**

It's a good idea for all responsible household members to be familiar with where your shut-off valve's are located in your home.



**Water:** Every home has a shut-off valve up the by house. It can look like either one of these. (older homes may not). Turn clockwise until firm. Check to see if water has stopped running (your front hose tap is the best way to check).



There is also a valve in the back of the toilet that can be turned off if our toilet is going to overflow.

### CALENDAR FOR JUNE & JULY 2013



#### June 2013:

- Month of June—Adopt-A-Shelter Cat
- 10th—City Council Meeting 7pm
- 11th—Parks & Rec Meeting 6pm
- 13th—Congressman Denham's Mobile Office 11-12
- **14th—PAST DUE Utility Bills Due**
- 18th—Planning Comm 6pm
- 21st—1st Day of Summer
- 24th—City Council Meeting 7pm
- **28th—UTILITY BILLS DUE**

#### July 2013:

- **4th—CITY HALL CLOSED—HOLIDAY**
- 8th—City Council Meeting 7pm
- 9th—Parks & Rec Meeting 6pm
- 11th—Congressman Denham's Mobile Office 11-12
- **15th—PAST DUE Utility Bills Due**
- 18th—Planning Comm 6pm
- 22nd—City Council Meeting 7pm
- **31st—UTILITY BILLS DUE**



### The Hughson City Council

is pleased to announce the hiring of Raul L. Mendez as the City Manager starting 6/17/13.



Mr. Mendez has spent nearly sixteen years in public service in the City of San Jose & has worked for the past 12 years as a Senior Management Consultant in the Chief Executive Office of Stanislaus County.

Mr. Mendez has worked on a number of projects in the unincorporated communities in Stanislaus County and brings a wealth of knowledge in local government and public policy. He holds a Bachelor's degree from California State University Stanislaus in Computer Information Systems and a Master's degree from the University of Michigan in Public Policy.

The Hughson chamber of Commerce is hosting a "Meet and Greet" at the Senior/Community Center at 2307 4th Street on **Thursday June 20th at 5:30 p.m.** Members of the public are invited to attend and meet our new City Manager.



Facebook  
Follow us

Follow the City of Hughson  
on Facebook!

**City of Hughson**

7018 Pine St. / P.O. Box 9  
Hughson, CA 95326

**Office Hours: 8-5 Mon-Fri**

Phone: 883-4054

Fax: 883-2638

**Visit us on the web  
@ [www.hughson.org](http://www.hughson.org)**



Check out our website at  
**[www.hughson.org](http://www.hughson.org)**  
Go online for most of the forms you need from City Hall: Yard Sale & building permits, swimming pool requirements, employment applications, municipal codes, City Council Agendas, etc.



**Don't forget to pay your Utility Bill by the last business day of the month to avoid a 10% penalty.**

**Watering Schedule:**  
Now that it's **SUMMER**, it's time to adjust your automatic **Sprinklers.**



**To avoid a violation please follow this schedule:**

**MON—WATERING PROHIBITED**  
.....  
**Tues/Thurs/Sat—EVEN**  
**Wed/Fri/Sun—ODD**  
.....  
**NO WATERING ANY DAY NOON-7PM**



**The month of June is.....**

**ADOPT-A-SHELTER CAT MONTH**



- All cats are only \$15 to adopt.
- Senior cats over 5 years old are free to customers over 50 years old.
- Spay/neuter S.C.A.T.E. vouchers for cats are only \$40.

**Adoption BONUS:**  
**FREE Adoption size Science Diet Cat/Kitten Food plus coupons.**  
**FREE "Snuggles" Blanket donated by Stanislaus County Library**

**Stanislaus Animal Services Agency**  
**3647 cornucopia Way, Modesto, CA 95358**  
**(209)558-7387**  
**[www.stancounty.com/animalservices](http://www.stancounty.com/animalservices)**

**You can pay your City utility bill online go to.....**



**[www.hughson.org](http://www.hughson.org)**  
**Click "GovPay" icon**

**Reminder.....**

- \*Blue can is Recycle
- \*Green can is Yard Waste



**To rent the Community Center or Starn Park call 883-4054**





**Howard Training Center**  
Senior Lunch Program @ the Senior Center 2307 4th St.  
RSVP 24 hours in advance 303-0491

- Senior Lunch Program TUES/WED/FRI
- MUSIC on Wednesdays from 10-11:45a.m.
- BINGO every Friday @ 10:45 a.m.
- Carousel Cloggers Every Tuesday 7-9pm
- Table Tennis—Ping Pong Every Wednesday 6-10pm




**FREQUENTLY CALLED NUMBERS**



\* CITY HALL 209-883-4054 \* EMERGENCY PAGER 209-554-4785 (PRESS # AT END)  
POLICE DEPT. NON-EMERGENCY DAYTIME HOURS 883-4052  
NON-EMERGENCY AFTER HOURS 552-2468 PRESS 0 FOR DISPATCH OPERATOR

Animal Control	209-558-7387	Cable TV (Charter)	866-731-5420	Poison Control	800-876-4766
Animal Services Auxiliary	209-524-0669	DMV	800-777-0133	Post Office	209-883-2716
Better Business Bureau	800-948-4880	Fire Department	209-883-2863	TID	209-883-8444
Community/Senior Center	209-883-4054	Library (Hughson)	209-883-2293	USF (3rd Street)	209-883-9212
Family Resource Center	209-883-2027	PG&E	800-743-5000	USF Retirement Center	209-883-3000
<b>Schools:</b>				START (bus service)	800-262-1516
Hughson School District	883-4428	Ross Jr. High School	883-4425	Meals on Wheels	209-522-3209
Hughson Elementary	883-4412	Hughson High School	883-0469	Senior Meal Program	209-303-0491
Fox Road Middle School	883-2256	Hughson Christian School	883-2874	Transport for Seniors	209-529-3784



**West Nile Hotline**  
558-8425  
**Report Dead Birds**  
877-968-2473or  
[www.westnile.ca.gov](http://www.westnile.ca.gov)  
**To Report large populations of mosquitoes**  
209-634-1234