



CITY COUNCIL

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Darin Gharat
Chief of Police Services

Daniel Schroeder
City Attorney



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City Hall will be CLOSED
on Monday
November 12th
& Thursday/Friday
November 22nd & 23rd



When City Hall is closed and you
have a public works emergency
call our emergency pager

554-4785

Enter your phone number after
the beep and then make sure
you press the # key.
Your number will not be received
unless you press the # key.



NOVEMBER 4th
Turn your clocks back!

CALENDAR FOR

NOVEMBER & DECEMBER 2012



NOVEMBER 2012:

- **11-1 through 12/3** Christmas Basket App
- 4th—Daylight Savings Time ends
- **12th—CITY HALL CLOSED-HOLIDAY**
- 13th—TUES. City Council Meeting 7pm
- 13th—Parks & Rec Meeting 6pm
- 13th—Underage Drinking Presentation 5:30
- **15th—PAST DUE Utility Bills Due**
- 17th-18th—20th Century Arts & Crafts Faire
- 20th—Planning Comm Meeting 6pm
- 26th—City Council Meeting 7pm
- **22nd-23rd -CITY HALL CLOSED-HOLIDAY**
- **30th—UTILITY BILLS DUE**

DECEMBER 2012:

- **1st—Christmas Festival—Downtown**
- 10th—City Council Meeting 7pm
- 11th—Parks & Rec Meeting 6pm
- **16th—PAST DUE Utility Bills Due**
- 18th—Planning Comm Meeting 6pm
- 21st—Winter begins
- **24th-31st—CITY HALL CLOSED-HOLIDAY**
- **January 3rd—DEC. UTILITY BILLS DUE**

Around Town.....

20th Century Club Arts & Crafts Fair

November 17th & 18th
Saturday & Sunday
9:00a.m. to 4:00p.m.



@ Hughson High School

Since 1936, the 20th Century Club of Hughson
has raised funds to help a variety of services
and programs available throughout our
Community. Come show your support and
pick up some wonderful handmade
craft items for gifts or yourself!



For more information visit:
www.hughsoncraftfair.spidersitebuilder.com
or contact 209-874-5012



Downtown Christmas Festival December 1st

Another community gathering sponsored by
the Hughson Chamber of Commerce

.....details to come

Check out our website at www.hughson.org
or www.hughsonchamberofcommerce.com

The Myth of Responsible Underage Drinking

**Presented by the Hughson Youth Council
and
CSU Stanislaus Nursing Program**

Parents and Teens, join us in starting the
conversation about underage drinking.

- ▶ What are the long term affects of alcohol
consumption on brain development?
- ▶ What are the local laws on hosting parties
for minors? (Hughson's Social Host Ordinance)

WHEN: Tuesday, November 13, 2012

TIME: 5:30pm to 6:30pm

**WHERE: United Samaritans Community Center
2413 3rd Street, Hughson, CA**

Light refreshments will be served.

*Presentation includes some graphic images that may be inappropriate for
small children.

Hughson Family Resource Center
~Serving Communities of Southeast Stanislaus County~



For more information call
883-2125



City of Hughson

7018 Pine St. / P.O. Box 9
 Hughson, CA 95326
Office Hours: 8-5 Mon-Fri

Phone: 883-4054
 Fax: 883-2638



Check out our website at
www.hughson.org

Go online for most of the forms you need from City Hall: Yard Sale & building permits, swimming pool requirements, employment applications, municipal codes, City Council Agenda's, etc.

Visit us on the web
 @ www.hughson.org



Don't forget to pay your Utility Bill by the last business day of the month to avoid a 10% penalty.

Watering Schedule:
 Now that it's Fall, it's time to adjust your automatic Sprinklers.

To avoid a violation please follow this schedule:

MON—WATERING PROHIBITED

.....

Tues/Thurs/Sat—EVEN

Wed/Fri/Sun—ODD

.....

NO WATERING ANY DAY NOON-7PM



United Samaritans Foundation
 Hughson Community Christian Service Center
 2012 Christmas Basket Project

- November 1st-December 2nd Applications Available at schools, churches & United Samaritan Foundation 2413 3rd St. during regular business hours.
- 12/3/12—Deadline for Applications
- 12/17-21/12—Preparation of baskets @ St. Anthony's Catholic Church, Hughes Hall
- 12/22/12—Christmas basket deliveries 9am-12

As always, **VOLUNTEERS & SUPPLIES** are needed to prepare, wrap presents and distribute Christmas Baskets to those in our community.

- ⇒ Cash donations, gift cards, school supplies, toiletries, canned goods, toys (new & unwrapped)
- ⇒ Wrapping supplies (ie: paper & tape)

Families are provided with food, toys & blankets. Several other families are helped with emergency food boxes throughout the year.

Please contact Cathee Vaughn or Tanya Nichols at 883-2125. This project is made possible by the generosity of organizations and individuals such as you!



Reminder.....

- *Blue can is Recycle
- *Green can is Yard Waste

Need Help Paying your TID / PG&E Bills?

Both of these utility companies have programs in place to help you with your bills. City Hall has the forms you need.



To rent the Community Center or Starn Park call 883-4054

Howard Training Center
 Senior Lunch Program @ the Senior Center 2307 4th St.
 RSVP 24 hours in advance 303-0491

- Senior Lunch Program Monday—Friday
- MUSIC on Wednesday's from 10-11:45a.m.
- BINGO every Friday @ 10:45 a.m.
- Carousel Cloggers Every Tuesday 7-9pm
- Table Tennis—Ping Pong Every Wednesday 6-10pm

You can pay your City utility bill online go to.....
www.hughson.org
 Click "GovPay" icon
****Service fees do apply****



FREQUENTLY CALLED NUMBERS

* CITY HALL 209-883-4054 * EMERGENCY PAGER 209-554-4785 *

 POLICE DEPT. NON-EMERGENCY DAYTIME HOURS 883-4052
 NON-EMERGENCY AFTER HOURS 552-2468 PRESS 0 FOR DISPATCH

Animal Control	209-558-7387	Cable TV (Charter)	866-731-5420	Poison Control	800-876-4766
Animal Services Auxiliary	209-524-0669	DMV	800-777-0133	Post Office	209-883-2716
Better Business Bureau	800-948-4880	Fire Department	209-883-2863	TID	209-883-8444
Community/Senior Center	209-883-4054	Library (Hughson)	209-883-2293	USF (3rd Street)	209-883-9212
Family Resource Center	209-883-2027	PG&E	800-743-5000	USF Retirement Center	209-883-3000
Schools:					
Hughson School District	883-4428	Ross Jr. High School	883-4425	START (bus service)	800-262-1516
Hughson Elementary	883-4412	Hughson High School	883-0469	Meals on Wheels	209-522-3209
Fox Road Middle School	883-2256	Hughson Christian School	883-2874	Senior Meal Program	209-303-0491
				Transport for Seniors	209-529-3784

West Nile Hotline 558-8425
 Report Dead Birds 877-968-2473or www.westnile.ca.gov
 To Report large populations of mosquitoes 209-634-1234