



CITY OF HUGHSON  
**CITY COUNCIL MEETING**  
City Hall Council Chambers  
7018 Pine Street, Hughson, CA

**AGENDA**  
**MONDAY, MARCH 26, 2012 – 7:00 P.M.**

**CALL TO ORDER:** Mayor Ramon Bawanan

**ROLL CALL:** Mayor Ramon Bawanan  
Mayor Pro Tem Matt Beekman  
Councilmember Jill Silva  
Councilmember George Carr  
Councilmember Jeramy Young

**FLAG SALUTE:**

**INVOCATION:**

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**1. PUBLIC BUSINESS FROM THE FLOOR (No Action Can Be Taken):**

Members of the Audience may address the City Council on any item of interest to the public pertaining to the City and may step to the podium, State their name and City of Residence for the record (requirement of Name and City of Residence is optional) and make their presentation. Please limit presentations to five minutes. Since the City Council cannot take action on matters not on the agenda, unless the action is authorized by Section 54954.2 of the Government Code, items of concern, which are not urgent in nature can be resolved more expeditiously by completing and submitting to the City Clerk a "Citizen Request Form" which may be obtained from the City Clerk.

**2. PRESENTATIONS:**

2.1: Update on Zumba Class/Promotoras.  
(Alma Alcazar, Hughson Family Resource Center)

**3. CONSENT CALENDAR:**

All items listed on the Consent Calendar are to be acted upon by a single action of the City Council unless otherwise requested by an individual Councilmember for special consideration. Otherwise, the recommendation of staff will be accepted and acted upon by roll call vote.

- 3.1: Approval of the March 12, 2012 Regular City Council Minutes.
- 3.2: Approval of the Warrants for the Month(s) of March.
- 3.3: Approval of the Treasurers Report for February 2012.
- 3.4: Adoption of Resolution No. 2012-16, in recognition and support of the “Choose Civility” Initiative, encouraging others to participate in this campaign through activities that demonstrate to the public the importance of Civility.

**4. UNFINISHED BUSINESS:** None.

**5. PUBLIC HEARINGS:** None.

**6. NEW BUSINESS:**

- 6.1: Consideration of Resolution No. 2012-17, A Resolution of the City Council of the City of Hughson Adopting the 2011 Annual General Plan Progress Report, as well as the Annual Progress Report on Implementation of the Housing Element.
- 6.2: Consideration of Resolution No. 2012-18, a Resolution of the City, in its capacity as the Successor Agency to the City of Hughson Redevelopment Agency Remitting \$800,000 in Unencumbered Low and Moderate Income Housing Funds of the former Hughson Redevelopment Agency to the Stanislaus Auditor-Controller pursuant to California Health and Safety Code section 34177(d).
- 6.3: Consider Appointments to the Successor Agency Oversight Board.
- 6.4: Review and Discuss the Goals of the City Manager.

**7. CORRESPONDENCE:** None.

**8. COMMENTS:**

- 8.1: Staff Reports and Comments: (Information Only – No Action)

**City Manager:**

**City Clerk:**

**Community Development Director:**

**Director of Finance:**

**Police Services:**

**City Attorney:**

**8.2:** Council Comments: (Information Only – No Action)

**8.3:** Mayor’s Comments: (Information Only – No Action)

**9. CLOSED SESSION:** None.

**10. REPORT FROM CLOSED SESSION:** None.

**ADJOURNMENT:**

**WAIVER WARNING**

If you challenge a decision/direction of the City Council/Redevelopment Agency in court, you may be limited to raising only those issues you or someone else raised at a public hearing(s) described in this Agenda, or in written correspondence delivered to the City of Hughson at or prior to, the public hearing(s).

**UPCOMING EVENTS:**

<b>March 26</b>	▪ <b>Economic Development Committee Meeting, City Hall, 5:30pm</b>
<b>March 26</b>	▪ <b>City Council Meeting, Council Chambers, 7:00pm</b>
<b>March 27</b>	▪ <b>Community Coffee with Assembly member Kristin Olsen, 6-7:00pm, Readers Hall, Hughson High School</b>
<b>April 14</b>	▪ <b>Hughson Arboretum &amp; Gardens, Open Garden Event, 1:00-4:00pm</b>
<b>April 28</b>	▪ <b>Citywide Garage Sale Day, All Day, No Charge for Residents</b>
<b>April 28</b>	▪ <b>LOVE Hughson Event at Rolland Starn Park 9:00-12:00pm</b>
<b>April 28</b>	▪ <b>Children’s Health Festival 9-1:00pm, Downtown on 3<sup>rd</sup> Street</b>
<b>May 5</b>	▪ <b>Citywide Clean Up Day, Walker and Tully, 7:30am-2:30pm</b>
<b>May 12</b>	▪ <b>Annual Chicken BBQ, Hughson Fire, 4:00-8:00pm at the Station, 883-2863</b>
<b>June 18</b>	▪ <b>Local Community Blood Drive, United Methodist Church, 3:00-7:00pm</b>

**RULES FOR ADDRESSING CITY COUNCIL**

Members of the audience who wish to address the City Council are requested to complete one of the forms located on the table at the entrance of the Council Chambers and submit it to the City Clerk. **Filling out the card is voluntary.**

**AMERICANS WITH DISABILITIES ACT/CALIFORNIA BROWN ACT  
NOTIFICATION FOR THE CITY OF HUGHSON**

This agenda shall be made available upon request in alternative formats to persons with a disability; as required by the Americans with Disabilities Act of 1990 (42 U.S.C. Section 12132) and the Ralph M. Brown Act (California Government Code Section 54954.2).

**Disabled or Special needs Accommodation:** In compliance with the Americans with Disabilities Act, persons requesting a disability related modification or accommodation in order to participate in the meeting and/or if you need assistance to attend or participate in a City Council meeting, please contact the City Clerk's office at (209) 883-4054. Notification at least 48-hours prior to the meeting will assist the City Clerk in assuring that reasonable accommodations are made to provide accessibility to the meeting.

**AFFIDAVIT OF POSTING**

**DATE:** March 23, 2012 **TIME:** 5:00pm  
**NAME:** Dominique Spinale **TITLE:** Deputy City Clerk

**Notice Regarding Non-English Speakers:**

Pursuant to California Constitution Article III, Section IV, establishing English as the official language for the State of California, and in accordance with California Code of Civil Procedures Section 185, which requires proceedings before any State Court to be in English, notice is hereby given that all proceedings before the City of Hughson City Council shall be in English and anyone wishing to address the Council is required to have a translator present who will take an oath to make an accurate translation from any language not English into the English language.

**General Information:** The Hughson City Council meets in the Council Chambers on the second and fourth Mondays of each month at 7:00 p.m., unless otherwise noticed.

**Council Agendas:** The City Council agenda is now available for public review at the City's website at [www.hughson.org](http://www.hughson.org) and City Clerk's Office, 7018 Pine Street, Hughson, California on the Friday, prior to the scheduled meeting. Copies and/or subscriptions can be purchased for a nominal fee through the City Clerk's Office.

**Questions:** Contact the City Clerk at (209) 883-4054

