



**FILE NUMBER:** \_\_\_\_\_

# City of Hughson

7018 Pine Street

P.O. Box 9

Hughson, CA 95326

Phone: (209) 883-4054 Fax: (209) 883-2638

## LAND USE APPLICATION

### APPLICANT INFORMATION

1. Name of Applicant: \_\_\_\_\_ 2. Phone: \_\_\_\_\_  
 3. Address of Applicant: \_\_\_\_\_  
 4. City: \_\_\_\_\_ 5. State: \_\_\_\_\_ 6. Zip code: \_\_\_\_\_

### PROPERTY OWNER INFORMATION (If Not Applicant)

7. Name of Property Owner: \_\_\_\_\_ 8. Phone: \_\_\_\_\_  
 9. Address of Property Owner: \_\_\_\_\_  
 10. City: \_\_\_\_\_ 11. State: \_\_\_\_\_ 12. Zip code: \_\_\_\_\_

### APPLICATION TYPE:

13.  Parcel Map    14.  Subdivision Map    15.  Use Permit    16.  Variance  
 17.  Zone Change    18.  General Plan Change    19.  Other (State Request): \_\_\_\_\_

### PROJECT SITE INFORMATION

20. Address of Project: \_\_\_\_\_  
 21. Assessor's Parcel Number \_\_\_\_\_ 22. Present Zoning: \_\_\_\_\_  
 23. Project Site Size: \_\_\_\_\_ 24. Square Footage of Project: \_\_\_\_\_

### PROJECT INFORMATION

30. Request: \_\_\_\_\_  
 31. Reason for Request (Attach Additional Sheets if Necessary): \_\_\_\_\_

### PROJECTS ENVIRONMENTAL INFORMATION

32. List and describe any other related permits and other public approvals required for this project, including those required by city, county, regional, state, and federal: \_\_\_\_\_  
 33. Associated Project: \_\_\_\_\_  
 34. Anticipated Phasing of the Development: \_\_\_\_\_  
 35. If residential, include the number of units, schedule of units sizes, range of sale prices or rents, and type of household size expected: \_\_\_\_\_  
 36. If commercial, indicate the type, whether neighborhood, city or regionally oriented, square footage of sales area and loading facilities: \_\_\_\_\_  
 37. If industrial, indicate type, estimated employment per shift, and loading facilities: \_\_\_\_\_  
 38. If institutional, indicate the major function, estimated employment per shift, estimated occupancy, loading facilities, and community benefits to be derived from the project: \_\_\_\_\_

39. If the project involves a variance, conditional use or rezoning application, state this and indicate clearly why the application is required: \_\_\_\_\_

*Are the following items applicable to the project or its effects? Discuss below all items checked yes (attach additional sheets as needed)*

YES NO

- 40.   Change in existing features of any bays tidelands, beaches, lakes or hills, or substantial alteration of ground contours.
- 41.   Change in scenic views or vistas from existing residential areas or public lands or roads.
- 42.   Change in pattern, scale or character of general area of project.
- 43.   Significant amounts of solid waste or litter.
- 44.   Change in dust, ash, smoke, fumes or odors in vicinity.
- 45.   Change in ocean, bay, lake, stream, or ground water quality, or quantity, or alteration of existing drainage patterns.
- 46.   Substantial change in existing noise or vibration levels in the vicinity.
- 47.   Site on filled land or on slope of ten percent or more.
- 48.   Use or disposal of potentially hazardous materials, such as toxic substances, flammables or explosives.
- 49.   Substantial change in demand for municipal services (police, fire, water, sewage, etc.).
- 50.   Substantial increase fossil fuel consumption (electricity, oil, natural gas, etc.).
- 51.   Relationship to a larger project or series of projects.

52. Describe the project site as it exists before the project including information on topography, soil stability, plants and animals and any cultural, historical, or scenic aspects. Describe any existing structures on the site, and the use of the structures. (If needed on a separate sheet please fully describe question 52): \_\_\_\_\_

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53. Describe the surrounding properties, including information on plants and animals and any cultural, historical or scenic aspects. Indicate the type of land use (residential, commercial, etc.), and scale of development (height, frontage, set-back, rear yard, etc.) (If needed on a separate sheet please fully describe question 53): \_\_\_\_\_

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**SIGNATURE PAGE**

**CONSENT OF APPLICANT AND PROPERTY OWNER(S)**

By signing this Statement of Understanding, I, \_\_\_\_\_, hereby acknowledge the City of Hughson's fee structure and agree to abide by these standards, and certify under penalty of perjury that the statements furnished above and in the attached exhibits present the date and information required for this initial evaluation to the best of my ability, and that the facts, statements, and information presented are true and correct to the best of my knowledge and belief.

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Property Owner

\_\_\_\_\_  
Date

**AGREEMENT TO DEFEND AND INDEMNIFY THE CITY OF HUGHSON**

I(We) \_\_\_\_\_, the applicant(s), do hereby agree that should the City of Hughson take any administrative or legislative action approving the application or any related administrative or legislative action necessary to allow the project to proceed, the applicant(s) will defend, indemnify and hold harmless the City, its agents, officers and employees harmless from any claim action or proceeding to attach, set aside, void or annul the approval granted by the City, including the reasonable attorneys' fees and costs incurred by the City to defend such claim, action or proceeding so long as the City promptly notifies the applicant(s) of any such claim, action or proceeding and the City cooperates fully in the defense.

**FOR PLANNING COMMISSION USE ONLY**

Date Received: \_\_\_\_\_ By: \_\_\_\_\_ Hearing Date: \_\_\_\_\_  
Fee Amount: \_\_\_\_\_ Receipt #: \_\_\_\_\_ Plot Plan Required: (yes) (no)  
Action Taken: \_\_\_\_\_  
Notices Mailed: Date: \_\_\_\_\_ Notices Published: Date: \_\_\_\_\_ By: \_\_\_\_\_  
 CEQA Review    Notice of Exemption    Negative Declaration    Environmental Impact Report  
Planning Commission Action: \_\_\_\_\_  
City Council Action: \_\_\_\_\_

**CITY OF HUGHSON  
HAZARDOUS WASTE AND SUBSTANCES STATEMENT**

Government Code Section 65962.5(e) requires persons applying for development projects to review a listing of all hazardous waste sites. If the site of your proposed development project is included on the list of hazardous waste sites, it must be noted. Please review the attached list of hazardous waste sites, complete the information requested, and sign the verification statement below. If you wish to review a copy of the law, it is available at the Planning Department.

**Name of applicant:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Phone number:** \_\_\_\_\_

**Address of site:** \_\_\_\_\_

**Assessor's Book, Page and Parcel Number:** \_\_\_\_\_

**Date of list:**        2010

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**VERIFICATION STATEMENT**

I, \_\_\_\_\_, as applicant for a development project, have reviewed the list of sites relating to hazardous wastes pursuant to Section 65962.5 of the California Government Code. The proposed site    **is**    **is not** included on the list.

\_\_\_\_\_  
List (if applicable)

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature

**STANISLAUS COUNTY CAL/EPA**

City of Hughson Planning Department  
Land Use Application

# Facility Inventory Data Base Hazardous Waste and Substances Sites List

## City of Hughson

GRAUF FLYING SERVICE, INC. L10004220013	HUGHSON AVE (AT SANTA FE) OPEN
QUICK N SAVE T0609907848	2330 SANTA FE AVE OPEN – SITE ASSESSMENT
FMC CORPORATION SLT5S0193706	2106 SANTA FE RD OPEN – INACTIVE
ROGER'S EMPTY WAREHOUSE SLT5S2393278	2412, 2413, 2430 3RD STREET OPEN – INACTIVE
SIMPLOT SOIL BUILDERS SLT5S5143458	4012 SANTA FE ROAD OPEN – INACTIVE
HUGHSON CHEMICAL COMPANY SLT5S5153459	6800 E. WHITMORE AVE OPEN – INACTIVE
GRAUF FLYING SERVICE SLT5S5343476	4636-B GEER RD OPEN - INACTIVE