



**CITY OF HUGHSON
PLANNING COMMISSION MEETING**
City Hall Council Chambers
7018 Pine Street, Hughson, CA

**AGENDA
TUESDAY, NOVEMBER 20, 2012 – 6:00 P.M.**

CALL TO ORDER: Chair Jared Costa

ROLL CALL: Chair Jared Costa
Vice Chair Julie Ann Strain
Commissioner Karen Minyard
Commissioner Harold Hill
Commissioner Kyle Little

FLAG SALUTE: Chair Jared Costa

INVOCATION:

1. PUBLIC BUSINESS FROM THE FLOOR (No Action Can Be Taken):

Members of the Audience may address the Planning Commission on any item of interest to the public pertaining to the City and may step to the podium, State their name and City of Residence for the record (requirement of Name and City of Residence is optional) and make their presentation. Please limit presentations to five minutes. Since the Planning Commission cannot take action on matters not on the Agenda, unless the action is authorized by Section 54954.2 of the Government Code, items of concern which are not urgent in nature can be resolved more expeditiously by completing and submitting to the City Clerk a "Citizen Request Form" which may be obtained from the City Clerk.

2. PRESENTATIONS: None.

3. NEW BUSINESS:

3.1: Approve the Minutes of the regular meeting of October 16, 2012.

4. PUBLIC HEARING TO CONSIDER THE FOLLOWING:

4.1: Consideration of Resolution No. PC 2012-05, A Resolution of the Planning Commission of the City of Hughson Recommending to the City Council Adoption of Ordinance No. 2012–XX, An Ordinance of the City Council of the City of Hughson Adding Chapter 16.50 Concerning the City of Hughson’s Farmland Preservation Program to the Hughson Municipal Code.

5. INFORMATIONAL ITEMS:

5.1: *Regional Partnerships Provide Leadership*, by Yvonne Hunter and Steve Sanders.

6. CORRESPONDENCE: None.

7. COMMENTS:

7.1: Staff Reports and Comments: (Information Only – No Action)

Community Development Director:

City Clerk:

City Attorney:

7.2: Commissioner Comments: (Information Only – No Action)

ADJOURNMENT:

WAIVER WARNING

If you challenge a decision/direction of the Planning Commission in court, you may be limited to raising only those issues you or someone else raised at a public hearing(s) described in this Agenda, or in written correspondence delivered to the City of Hughson at or prior to, the public hearing(s).

UPCOMING EVENTS:

November 22-23	▪ Thanksgiving- Holiday- City Hall will be Closed.
November 26	▪ City Council Meeting, Council Chambers, 7:00pm (Tuesday)
December 1	▪ Downtown Christmas Festival and Tree Lighting Ceremony 3- 9:00p.m.
December 1	▪ Hughson Historical Society Open House, 6:00pm
December 10	▪ City Council Meeting, Council Chambers, 7:00pm
December 11	▪ Parks & Recreation Meeting, Council Chambers 6:00p.m.
December 18	▪ Planning Commission Meeting, Council Chambers, 6:00pm

December 24	▪ Christmas Eve, City Council Meeting Cancelled.
December 25	▪ Christmas Day- City Hall Closed.

RULES FOR ADDRESSING PLANNING COMMISSION

Members of the audience who wish to address the Planning Commission are requested to complete one of the forms located on the table at the entrance of the Council Chambers and submit it to the City Clerk. **Filling out the card is voluntary.**

**AMERICANS WITH DISABILITIES ACT/CALIFORNIA BROWN ACT
NOTIFICATION FOR THE CITY OF HUGHSON**

This Agenda shall be made available upon request in alternative formats to persons with a disability; as required by the Americans with Disabilities Act of 1990 (42 U.S.C. Section 12132) and the Ralph M. Brown Act (California Government Code Section 54954.2).

Disabled or Special needs Accommodation: In compliance with the Americans with Disabilities Act, persons requesting a disability related modification or accommodation in order to participate in the meeting and/or if you need assistance to attend or participate in a Planning Commission meeting, please contact the City Clerk's office at (209) 883-4054. Notification at least 48-hours prior to the meeting will assist the City Clerk in assuring that reasonable accommodations are made to provide accessibility to the meeting.

AFFIDAVIT OF POSTING

DATE: November 16, 2012 **TIME:** 1:00pm

NAME: Dominique Spinale **TITLE:** Deputy City Clerk

Notice Regarding Non-English Speakers:

Pursuant to California Constitution Article III, Section IV, establishing English as the official language for the State of California, and in accordance with California Code of Civil Procedures Section 185, which requires proceedings before any State Court to be in English, notice is hereby given that all proceedings before the City of Hughson Planning Commission shall be in English and anyone wishing to address the Council is required to have a translator present who will take an oath to make an accurate translation from any language not English into the English language.

General Information: The Hughson Planning Commission meets in the Council Chambers on the third Tuesday of each month at 6:00 p.m., unless otherwise noticed.

PC Agendas: The Planning Commission Agenda is now available for public review at the City's website at www.hughson.org and City Clerk's Office, 7018 Pine Street, Hughson, California on the Friday, prior to the scheduled meeting. Copies and/or subscriptions can be purchased for a nominal fee through the City Clerk's Office.

Questions: Contact the Deputy City Clerk at (209) 883-4054

Any documents produced by the City and distributed to a majority of the Planning Commission regarding any item on this Agenda will be made available at the City Clerk's counter at City Hall located at 7018 Pine Street, Hughson, CA.

