



October  
2013



### CITY COUNCIL

**Matt Beekman**  
Mayor  
mbeekman@hughson.org

**Jeremy Young**  
Mayor Pro-Tem  
jyoung@hughson.org

**George Carr**  
Council Member  
gcarr@hughson.org

**Jill Silva**  
Council Member  
jsilva@hughson.org

**Harold Hill**  
Council Member  
hhill@hughson.org

**Raul Mendez**  
City Manager  
rmendez@hughson.org

**Thomas Clark**  
Director of Community  
Development/  
Public Works  
tclark@hughson.org

**Darin Gharat**  
Chief of Police Services

**Daniel Schroeder**  
City Attorney



Facebook  
Follow us

Follow the City of Hughson  
on Facebook!



### Planning Commission Opening!

The City of Hughson currently has **1** opening for the **Planning Commission**.

As an applicant you need to be a resident of Hughson. Be part of a team delegated to review plans for future activities and developments.

Meetings are the **3rd Tuesday** of every month

**Contact the City Clerk at City Hall**  
to obtain an application @ 883-4054.

**Open until filled.**



**STANISLAUS ANIMAL SERVICES**  
3647 Cornucopia Way, Modesto  
209-558-7387

The entire month of October  
**Dog Adoptions are**

**25 % OFF** and each dog comes with:

- Age appropriate vaccinations
- Spay/neuter surgery
- Medical Check up
- Microchip



**Adoption hours are:**

**Monday-Friday 9am-5pm & Saturday 8am-5pm**



### HAVE YOU REGISTERED TO VOTE???????

**October 21, 2013** is the  
last day to register to vote!  
City Hall has registration  
forms—Come on in

### CALENDAR FOR OCTOBER & NOVEMBER 2013

#### October 2013:

- 8th—Parks & Rec Meeting 6pm
- 10th—Congressman Denham's Mobile Office 11-12
- 14th—City Council Meeting 7pm
- **15th—PAST DUE Utility Bills Due**
- 15th—Planning Comm 6pm
- 28th—City Council Meeting 7pm
- **31st—UTILITY BILLS DUE**
- **31st—Halloween—Watch for children!**



#### November 2013:

- 3rd—Daylight Savings Time Ends
- 5th—Election Day
- **11th - HOLIDAY—CITY HALL CLOSED**
- 12th—City Council Meeting 7pm
- 14th—Congressman Denham's Mobile Office 11-12
- **15th—PAST DUE Utility Bills Due**
- 19th—Planning Comm 6pm
- **28th-29th—HOLIDAY—CITY HALL CLOSED**
- **UTILITY BILLS DUE— DEC 2ND! Due to the holiday it will be extended.**

The City of Hughson joined with other organizations from our local community are hosting a **SPOOKTACULAR** family event!  
**Trunk or Tent & Treat** at Lebright park  
Oct. 31st from 5pm-9pm.

It will be a ghostly gathering that offers a safe trick or treating experience for ghost, goblins, and witches of all ages. So dress in your spookiest or silliest Halloween Costumes, decorate your car trunk or tent and fill them up with goodies.

**There is a \$5.00 donation set up fee. Tents will be available for rent for a \$10.00 donation.** There will be prizes for best costumes & trunk or tents, face painting, music and much more....

Please come & celebrate a safe Halloween with us. For more information please contact Sandy @ 883-4054 or Pastor Ken Sartain @ 883-4848.

**City of Hughson**

7018 Pine St. / P.O. Box 9  
 Hughson, CA 95326  
*Office Hours: 8-5 Mon-Fri*

Phone: 883-4054  
 Fax: 883-2638

**Visit us on the web**  
**@ [www.hughson.org](http://www.hughson.org)**



Check out our website at [www.hughson.org](http://www.hughson.org)  
 Go online for most of the forms you need from City Hall: Yard Sale & building permits, swimming pool requirements, employment applications, municipal codes, City Council Agendas, etc.  
 You can pay your City of Hughson Utility Bill online. Look for the "GovPay" icon. **\*\*FEES APPLY\*\***

**Watering Schedule:**  
 Now that it's Fall, it's time to adjust your automatic Sprinklers.  
 To avoid a violation please follow this schedule:  
**MON—WATERING PROHIBITED**  
 .....  
**Tues/Thurs/Sat—EVEN**  
**Wed/Fri/Sun—ODD**  
 .....  
**NO WATERING ANY DAY NOON-7PM**




Don't forget to pay your Utility Bill by the last business day of the month to avoid a 10% penalty.



**20th Century Club Arts & Crafts Fair**  
 November 23rd & 24th  
 Saturday & Sunday  
 9:00a.m. to 4:00p.m.



Since 1936, the 20th Century Club of Hughson has raised funds to help a variety of services and programs available throughout our Community. Come show your support and pick up some wonderful handmade craft items for gifts or yourself! They would like to invite you to join their club. Attend a meeting and see what this wonderful organization is all about!  
**For more information contact 209-874-5012**




**LIBRARY EVENTS OCTOBER 2013**



Story Time Thursdays @ 11:30  
 Bouncy Ghosts & Spiders Crafts 10/23/13

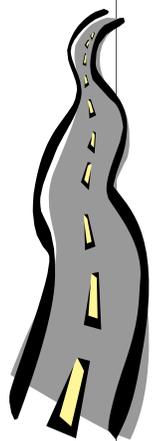
Any questions call Heather at the Hughson Library 883-2293 or email [hbailey@scfl.lib.ca.us](mailto:hbailey@scfl.lib.ca.us)



**Ongoing Road Construction.....**

**\*PG&E Gas Line Replacement**

Visit our website at [www.hughson.org](http://www.hughson.org)



**Hughson Arboretum & Gardens**  
 The Arboretum is looking for 2 board members.

If you would like to apply please contact: Thom Clark at 209-883-4054




**To rent the Community Center or Starn Park call 883-4054**




**Howard Training Center**  
 Senior Lunch Program @ the Senior Center 2307 4th St.  
 RSVP 24 hours in advance 303-0491

- Senior Lunch Program TUES/WED/THURS/FRI
- MUSIC on Wednesdays from 10-11:45a.m.
- BINGO every Friday @ 10:45 a.m.
- Carousel Cloggers Every Tuesday 7-9pm
- Table Tennis—Ping Pong Every Wednesday 6-10pm




**FREQUENTLY CALLED NUMBERS**

\* CITY HALL 209-883-4054 \* EMERGENCY PAGER 209-554-4785 (PRESS # AT END)  
 POLICE DEPT. NON-EMERGENCY DAYTIME HOURS 883-4052  
 NON-EMERGENCY AFTER HOURS 552-2468 PRESS 0 FOR DISPATCH OPERATOR



Animal Control	209-558-7387	Cable TV (Charter)	866-731-5420	Poison Control	800-876-4766
Animal Services Auxiliary	209-524-0669	DMV	800-777-0133	Post Office	209-883-2716
Better Business Bureau	800-948-4880	Fire Department	209-883-2863	TID	209-883-8444
Community/Senior Center	209-883-4054	Library (Hughson)	209-883-2293	USF (3rd Street)	209-883-9212
Family Resource Center	209-883-2027	PG&E	800-743-5000	USF Retirement Center	209-883-3000
<b>Schools:</b>		START (bus service)	800-262-1516	Meals on Wheels	209-522-3209
Hughson School District	883-4428	Ross Jr. High School	883-4425	Senior Meal Program	209-303-0491
Hughson Elementary	883-4412	Hughson High School	883-0469	Transport for Seniors	209-529-3784
Fox Road Middle School	883-2256	Hughson Christian School	883-2874		



**West Nile Hotline**  
 558-8425  
 Report Dead Birds  
 877-968-2473 or  
[www.westnile.ca.gov](http://www.westnile.ca.gov)  
 To Report large populations of mosquitoes  
 209-634-1234