



CITY OF HUGHSON  
**SPECIAL**  
**CITY COUNCIL MEETING**  
CITY HALL COUNCIL CHAMBERS  
7018 Pine Street, Hughson, CA

**MINUTES**  
**WEDNESDAY, JANUARY 29, 2014 – 6:00 P.M.**

**CALL TO ORDER:** Mayor Matt Beekman

**ROLL CALL:**

Present: Mayor Matt Beekman  
Mayor Pro Tem Jeramy Young  
Councilmember Jill Silva  
Councilmember Harold Hill

Absent: Councilmember George Carr

Staff Present: Raul Mendez, City Manager  
Jim Duval, Interim Community Development Director  
Daniel J. Schroeder, City Attorney  
Lisa Whiteside, Finance Manager  
Sam Rush, Public Works Superintendent

Consultants: Tony Marshall, City Engineer, MCR Engineering  
Doug Dove, Bartle Wells & Associates

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**1. PUBLIC BUSINESS FROM THE FLOOR (No Action Can Be Taken):**

**No Public Comments.**

**2. UNFINISHED BUSINESS:**

**2.1:** Discussion and Direction Regarding the Condition of the Hughson Municipal Water System Including the Status of the Application to the State Revolving Loan Fund and the Updated Water Rate Study.

City staff with the assistance from Tony Marshall with MCR Engineering and Doug Dove with Bartle Wells & Associates, prepared and presented a PowerPoint presentation on the condition of the Hughson Municipal Water System, a status of the loan application to the State Revolving Loan Fund (SRLF), an update on the water rate study analysis, and a possible State incentive opportunity for the City if it provides an out of boundary service connection to a private water system.

City staff facilitated a discussion with the City Council and responded to their various questions and concerns. This SRLF project was designed to address the levels of arsenic and other chemical elements that City is currently experiencing in the water system to bring it into compliance with State drinking water standards. In 2008, the California Department of Public Health issued a Notice of Violation to the City, followed by a Compliance Order. The City of Hughson must address the violations by July 1, 2015, and have been working diligently on bringing the water system into State compliance. The Council asked staff to provide information on some questions they had concerning the Well No. 7 Replacement/Well No. 9 water project and water system in general.

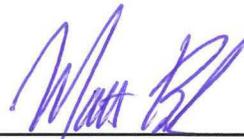
1. Could we drill a deeper well next to Well 8, instead of re-drilling Well 5?
2. Could the Well 9 improvements occur next to Well 3, instead of where they are planned?
3. How long will the proposed \$6.6 million improvements meet our needs?
4. Will our non-potable system ever be able to produce enough excess flow that we could sell water to Turlock Irrigation District (TID)?
5. Are there other things we should be considering to reduce our domestic water demand?

Staff will review the questions and provide a follow up to the Council when they are completed.

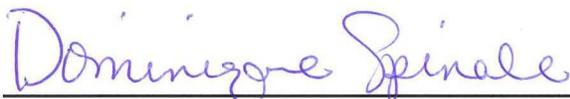
No action was taken by the Council at this meeting.

**ADJOURNMENT:**

The meeting adjourned at approximately 7:00pm.



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MATT BEEKMAN, Mayor



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DOMINIQUE SPINALE, Deputy City Clerk