

**SPECIAL JOINT MEETING**  
of the  
**Hughson Unified School District Board of Trustees**  
and the  
**City Council of the City of Hughson**  
  
**AGENDA**

Monday, April 14, 2014

5:30 P.M. OPEN SESSION

PUBLIC MEETING

**HUGHSON UNIFIED SCHOOL DISTRICT OFFICE**  
6815 Hughson Avenue, Hughson, CA 95326

Call to Order at \_\_\_\_\_ P.M.

Action \_\_\_\_\_ Motion by: \_\_\_\_\_

Vote: Ayes \_\_\_\_ No \_\_\_\_ Absent \_\_\_\_ Second by: \_\_\_\_\_

Members Present: \_\_\_\_\_ Others Present: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Members Absent: \_\_\_\_\_

Late Arrivals: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**1. Pledge of Allegiance**

**2. Public Comment**

At this time, the public may comment on any agenda item only. Though the board generally will not respond, we want you to understand that we are listening carefully. However, in compliance with Board Policy and the Ralph M. Brown Act, the Board is not permitted to take action on non-agenda items. If appropriate, consistent with Board Policy, the Board may direct the superintendent to schedule an item for a future Board agenda.

**3. Approve Agenda**

Action \_\_\_\_\_ Motion by: \_\_\_\_\_

Vote: Ayes \_\_\_\_ No \_\_\_\_ Absent \_\_\_\_ Second by: \_\_\_\_\_

**4. Discussion Topics**

- A. School Resource Officer Cost Sharing Agreement
- B. Whitmore & 7<sup>th</sup> Street Property Grant Application, Appraisal and Related Items
- C. Hughson Municipal Water System Update
- D. Hughson Sports and Fitness Complex Update
- E. Other

**5. Adjournment**

The Special Meeting of the HUSD Board of Trustees and the Hughson City Council was adjourned at \_\_\_\_\_ P.M., Monday, April 14, 2014, Board President \_\_\_\_\_ presiding.

Action \_\_\_\_\_ Motion by: \_\_\_\_\_

Vote: Ayes \_\_\_\_\_ No \_\_\_\_\_ Absent \_\_\_\_\_ Second by: \_\_\_\_\_

**AGREEMENT BETWEEN  
THE CITY OF HUGHSON AND  
THE HUGHSON UNIFIED SCHOOL DISTRICT  
FOR SCHOOL RESOURCE OFFICER SERVICES**

This Agreement for School Resource Officer Services (the "Agreement") is made and entered into this \_\_\_\_ day of \_\_\_\_\_, 2014 by and between the City of Hughson, a municipal corporation ("City") and the Hughson Unified School District ("District").

**RECITALS**

A. Pursuant to Education Code Section 10400, the District has a need for school resource officer services; and

WHEREAS, the City, through the partnership with the Stanislaus County Sheriff's Department ("Subcontractor"), can allocate trained, experience and competent personnel to perform and has agreed to provide such services in accordance with the terms and conditions set forth in this Agreement;

NOW, THEREFORE, in consideration of the mutual covenants and conditions contained herein, the parties agree as follows:

**AGREEMENT**

1. **DEFINITIONS**

1.1. "Scope of Services": The professional services to be provided are set forth in the "Scope of Services" attached hereto as Exhibit A and incorporated herein by this reference.

1.2. "Approved Fee Schedule": The compensation for such services will be at the rates as set forth in the "Approved Fee Schedule" attached hereto as Exhibit B and incorporated herein by this reference.

1.3. "Commencement Date": Retroactive to January 1, 2014.

1.4. "Expiration Date": May 30, 2014.

2. **TERM**

The term of this Agreement shall commence at 12:00 a.m. on the Commencement Date and shall expire at 11:59 p.m. on the Expiration Date unless extended by written agreement of the parties or terminated earlier in accordance with Section 14 ("Termination") below.

### 3. SERVICES TO BE PROVIDED

3.1. City, through its partnership with the Stanislaus County Sheriff's Department, shall be required to perform all of the services identified in the Scope of Services. District shall have the right to request, in writing, changes in the Scope of Services. Any such changes mutually agreed upon by the parties, and any corresponding increase or decrease in compensation, shall be incorporated by written amendment to this Agreement. In no event shall the total compensation and costs payable to the City under this Agreement exceed the sum of Eighteen Thousand Seven Hundred Fifty Dollars (\$18,750.00) for the initial term or Thirty Seven Thousand Five Hundred Dollars (\$37,500.00) annually if extended by mutual agreement unless specifically approved in advance and in writing by District.

3.2. Subcontractor shall perform all work to the highest professional standards of Subcontractor's profession and in a manner reasonably satisfactory to District. City and Subcontractor shall comply with all applicable federal, state and local laws and regulations, including the conflict of interest provisions of Government Code Section 1090 and the Political Reform Act (Government Code Section 81000 et seq.).

3.3. City and Subcontractor represent that it has, or will secure at its own expense, all personnel required to perform the services identified in the Scope of Services. All such services shall be performed by Subcontractor or under its supervision, and all personnel engaged in the work shall be qualified to perform such services. The Hughson City Manager shall have direct responsibility for management of Subcontractor's performance under this Agreement. This will be based on ongoing dialogue with the District, via the Superintendent, and include the annual review at the end of each school year.

3.4. Notwithstanding the provisions of Section 14, should the City's partnership with Subcontractor be terminated for any reason this Agreement shall also terminate. City shall promptly notify District in writing of such termination and identify the last date upon which services shall be rendered by Subcontractor.

### 4. COMPENSATION

4.1. District agrees to compensate City for the services provided under this Agreement, and City agrees to accept in full satisfaction for such services, payment in accordance with the Approved Fee Schedule.

4.2. City shall submit to District an invoice, in October, January, May, for the services performed pursuant to this Agreement. Each invoice shall itemize the services rendered during the billing period and the amount due. Within ten business days of receipt of each invoice, District shall notify City in writing of any disputed amounts included on the invoice. Within forty-five calendar days of receipt of each invoice, District shall pay all undisputed amounts included on the invoice. District shall not withhold applicable taxes or other authorized deductions from payments made to City.

4.3. Payments for any services requested by District and not included in the Scope of Services shall be made to City by District on a time-and-materials basis using the applicable fee schedule between City and Subcontractor.

5. WRITTEN PRODUCTS

All reports, documents or other written material (“written products”) developed or prepared by City or Subcontractor in the performance of this Agreement shall be and remain subject to the provisions of the California Public Records Act (California Government Code Section 6250 *et seq.*).

6. RELATIONSHIP OF PARTIES

City is, and shall at all times remain as to District, a wholly independent contractor. City shall have no power to incur any debt, obligation, or liability on behalf of District or otherwise to act on behalf of District as an agent. Neither District nor any of its agents shall have control over the conduct of City or Subcontractor or any of City’s or Subcontractor’s consultant’s or employees, except as set forth in this Agreement. City shall not represent that it is, or that any of its agents or employees are, in any manner employees of District.

7. CONFIDENTIALITY

All data, documents, discussion, or other information developed or received by City or Subcontractor or provided for performance of this Agreement are deemed confidential and shall not be disclosed by City or Subcontractor without prior written consent by District. District shall grant such consent if disclosure is legally required. Upon request, all District data shall be returned to District upon the termination or expiration of this Agreement.

8. MUTUAL INDEMNIFICATION

8.1. To the fullest extent permitted by law, District and City shall each indemnify, hold harmless and defend the other and the other’s officers, agents, employees and volunteers from and against any and all claims and losses, costs or expenses for any damage due to death or injury to any person and injury to any property resulting from any alleged intentional, reckless, negligent, or otherwise wrongful acts, errors or omissions of the other or any of its officers, employees, servants, agents, or subcontractors in the performance of this Agreement. Such costs and expenses shall include reasonable attorneys’ fees incurred by counsel of party’s choice.

8.2. The obligations of District and City under this Section 8 will not be limited by the provisions of any workers’ compensation act or similar act. The parties expressly waive its statutory immunity under such statutes or laws as to the other party, its officers, agents, employees and volunteers.

8.3. The parties do not, and shall not, waive any rights that it may possess against the other because of the acceptance by the party, or the deposit with a party, of any

insurance policy or certificate required pursuant to this Agreement. This hold harmless and indemnification provision shall apply regardless of whether or not any insurance policies are determined to be applicable to the claim, demand, damage, liability, loss, cost or expense.

## 9. INSURANCE

9.1. During the term of this Agreement, City and District shall carry, maintain, and keep in full force and effect insurance against claims for death or injuries to persons or damages to property that may arise from or in connection with performance of this Agreement. Such insurance shall be of the types and in the amounts as set forth below:

9.1.1. Comprehensive General Liability Insurance with coverage limits of not less than One Million Dollars (\$1,000,000) including products and operations hazard, contractual insurance, broad form property damage, independent consultants, personal injury, underground hazard, and explosion and collapse hazard where applicable.

9.1.2. Automobile Liability Insurance for vehicles used in connection with the performance of this Agreement with minimum limits of One Million Dollars (\$1,000,000) per claimant and One Million Dollars (\$1,000,000) per incident.

9.1.3. Worker's Compensation insurance as required by the laws of the State of California.

9.2. City shall require subcontractor to maintain insurance coverage that meets all of the requirements of this Agreement.

9.3. The policy or policies required by this Agreement shall be issued by an insurer admitted in the State of California and with a rating of at least A:VII in the latest edition of Best's Insurance Guide.

9.4. The parties agree that that if either party does not keep the aforesaid insurance, naming the other party and its officers, employees, agents and volunteers as additional insureds, in full force and effect, the other party may either (i) immediately terminate this Agreement; or (ii) take out the necessary insurance and pay, at the other party's expense, the premium thereon.

9.5. The parties shall provide proof that policies of insurance required herein, expiring during the term of this Agreement have been renewed or replaced with other policies providing at least the same coverage. Such proof will be furnished at least two weeks prior to the expiration of the coverages.

9.6. The general liability and automobile policies of insurance required by this Agreement shall contain an endorsement naming the other party and its officers, employees, agents and volunteers as additional insureds. All of the policies required under this Agreement shall contain an endorsement providing that the policies cannot be canceled or reduced except on thirty days' prior written notice to the other party. The parties agree to require its insurer to

modify the certificates of insurance to delete any exculpatory wording stating that failure of the insurer to mail written notice of cancellation imposes no obligation, and to delete the word “endeavor” with regard to any notice provisions.

9.7. The insurance provided by City/District shall be primary to any coverage available to District/City. Any insurance or self-insurance maintained by City/District and/or its officers, employees, agents or volunteers, shall be in excess of District’s/City’s insurance and shall not contribute with it.

9.8. All insurance coverage provided pursuant to this Agreement shall not prohibit City or District its employees, agents or subcontractors, from waiving the right of subrogation prior to a loss.

9.9. Any deductibles or self-insured retentions must be declared to and approved by the City/District. At the option of City/District, the other party shall either reduce or eliminate the deductibles or self-insured retentions or shall procure a bond guaranteeing payment of losses and expenses.

9.10. Procurement of insurance by City and District shall not be construed as a limitation of liability or as full performance of either party’s duties to indemnify, hold harmless and defend under Section 8 of this Agreement.

## 10. MUTUAL COOPERATION

10.1. District shall provide City with all pertinent data, documents and other requested information as is reasonably available for the proper performance of City’s services under this Agreement.

10.2. In the event any claim or action is brought against District relating to City’s performance in connection with this Agreement, City shall render any reasonable assistance that District may require.

## 11. RECORDS AND INSPECTIONS

City shall maintain full and accurate records with respect to all matters covered under this Agreement for a period of three years after the expiration or termination of this Agreement. District shall have the right to access and examine such records, without charge, during normal business hours. District shall further have the right to audit such records, to make transcripts therefrom and to inspect all program data, documents, proceedings, and activities.

## 12. NOTICES

Any notices, bills, invoices, or reports required by this Agreement shall be deemed received on: (i) the day of delivery if delivered by hand, facsimile or overnight courier service during City’s and District’s regular business hours; or (ii) on the third business day following deposit in the United States mail if delivered by mail, postage prepaid, to the addresses listed below (or to such other addresses as the parties may, from time to time, designate in writing).

If to City:

Raul Mendez, City Manager  
City of Hughson  
P.O. Box 9  
Hughson, CA 95326  
Telephone: (209) 883-4055  
Facsimile: (209) 883-2638

With courtesy copy to:

Daniel J. Schroeder, City Attorney  
Neumiller & Beardslee  
P.O. Box 20  
509 W. Weber Avenue, Fifth Floor  
Stockton, CA 95202  
Telephone: (209) 948-8200  
Facsimile: (209-) 948-4910

If to District:

Brian Beck, Superintendent  
Hughson Unified School District  
6815 Hughson Avenue  
Hughson, CA 95326  
Telephone: (209) 883-4428  
Facsimile: (209) 883-4639

13. SURVIVING COVENANTS

The parties agree that the covenants contained in Section 7, Section 8, Paragraph 10.2 and Section 11 of this Agreement shall survive the expiration or termination of this Agreement.

14. TERMINATION

14.1. District shall have the right to terminate this Agreement for any reason on thirty calendar days' written notice to City. City shall have the right to terminate this Agreement for any reason on thirty calendar days' written notice to District. City agrees to cease all work under this Agreement on or before the effective date of any notice of termination. All District data, documents, objects, materials or other tangible things shall be returned to District upon the termination or expiration of this Agreement.

14.2. If District terminates this Agreement due to no fault or failure of performance by City, then City shall be paid based on the work satisfactorily performed at the

time of termination. In no event shall City be entitled to receive more than the amount that would be paid to City for the full performance of the services required by this Agreement.

## 15. GENERAL PROVISIONS

15.1. City shall not delegate, transfer, subcontract or assign its duties or rights hereunder, either in whole or in part, to any entity other than the Stanislaus County Sheriff's Department, without District's prior written consent, and any attempt to do so shall be void and of no effect. District shall not be obligated or liable under this Agreement to any party other than City.

15.2. In the performance of this Agreement, City shall not discriminate against any employee, subcontractor, or applicant for employment because of race, color, creed, religion, sex, marital status, sexual orientation, national origin, ancestry, age, physical or mental disability or medical condition.

15.3. The captions appearing at the commencement of the sections hereof, and in any paragraph thereof, are descriptive only and for convenience in reference to this Agreement. Should there be any conflict between such heading, and the section or paragraph thereof at the head of which it appears, the section or paragraph thereof, as the case may be, and not such heading, shall control and govern in the construction of this Agreement. Masculine or feminine pronouns shall be substituted for the neuter form and vice versa, and the plural shall be substituted for the singular form and vice versa, in any place or places herein in which the context requires such substitution(s).

15.4. The waiver by District or City of any breach of any term, covenant or condition herein contained shall not be deemed to be a waiver of such term, covenant or condition or of any subsequent breach of the same or any other term, covenant or condition herein contained. No term, covenant or condition of this Agreement shall be deemed to have been waived by District or City unless in writing.

15.5. City shall not be liable for any failure to perform if City presents acceptable evidence, in District's sole judgment, that such failure was due to causes beyond the control and without the fault or negligence of City.

15.6. Each right, power and remedy provided for herein or now or hereafter existing at law, in equity, by statute, or otherwise shall be cumulative and shall be in addition to every other right, power, or remedy provided for herein or now or hereafter existing at law, in equity, by statute, or otherwise. The exercise, the commencement of the exercise, or the forbearance of the exercise by any party of any one or more of such rights, powers or remedies shall not preclude the simultaneous or later exercise by such party of any of all of such other rights, powers or remedies. In the event legal action shall be necessary to enforce any term, covenant or condition herein contained, the party prevailing in such action, whether reduced to judgment or not, shall be entitled to its reasonable court costs, including accountants' fees, if any, and attorneys' fees expended in such action. The venue for any litigation shall be Stanislaus County, California.

15.7. If any term or provision of this Agreement or the application thereof to any person or circumstance shall, to any extent, be invalid or unenforceable, then such term or provision shall be amended to, and solely to, the extent necessary to cure such invalidity or unenforceability, and in its amended form shall be enforceable. In such event, the remainder of this Agreement, or the application of such term or provision to persons or circumstances other than those as to which it is held invalid or unenforceable, shall not be affected thereby, and each term and provision of this Agreement shall be valid and be enforced to the fullest extent permitted by law.

15.8. This Agreement shall be governed and construed in accordance with the laws of the State of California.

15.9. All documents referenced as exhibits in this Agreement are hereby incorporated into this Agreement. In the event of any material discrepancy between the express provisions of this Agreement and the provisions of any document incorporated herein by reference, the provisions of this Agreement shall prevail. This instrument contains the entire Agreement between City and District with respect to the transactions contemplated herein. No other prior oral or written agreements are binding upon the parties. Amendments hereto or deviations herefrom shall be effective and binding only if made in writing and executed by City and District.

TO EFFECTUATE THIS AGREEMENT, the parties have caused their duly authorized representatives to execute this Agreement on the dates set forth below.

**HUGHSON UNIFIED SCHOOL DISTRICT**

**CITY OF HUGHSON**

By: \_\_\_\_\_  
Rick Applegate, President

By: \_\_\_\_\_  
Matt Beekman, Mayor

**APPROVED AS TO FORM**

By: \_\_\_\_\_  
Daniel J. Schroeder, City Attorney

## **EXHIBIT A SCOPE OF WORK**

A Deputy Sheriff will perform law enforcement services, on the campuses identified below, as a School Resource Officer, on the current 4/10 work schedule (no backfill) and on average twenty (20) hours over four (4) days per week for the school year and per the campus schedule provided by the District:

### General Responsibilities of the Deputy Sheriff:

1. Be an active staff member on campus to assist with security issues, traffic safety and general discipline.
2. Individual and group discussions on topics or issues related to California laws affecting minors, careers in law enforcement or related fields.
3. Dedicate time and effort to school attendance and positive behavior through a variety of communication strategies, including home visits, student follow-up, etc.
4. Meet with parents and students when necessary.
5. Interact with students before school, during breaks, lunch, and after school.
6. Assist staff with Probation referrals and contracts with other Deputy Sheriffs.
7. Assist with school events, such as: Graduation, Dances, and Sporting Events (with adequate advanced notice per the campus schedule provided and within the regular 4/10 work schedule).
8. Conduct home visits on students who are truant at the discretion of the Deputy Sheriff and site administrator.
9. Participate in local and/or district School Attendance Review Board (SARB) as needed.
10. Assist principals with SARB referrals.
11. Assist with Safe School Site reports and inspections, as needed.
12. Provide the City and District a quarterly report of activity of the School Resource Officer (SRO).

### General Responsibilities of the School:

1. Provide the Deputy Sheriff with an office space and land line phone if needed and available.
2. Campus principal shall resolve any issues that may arise between the Deputy Sheriff and other staff members.
3. District Superintendent shall notify the City Manager in the event that any provisions of the General Responsibilities of the Deputy Sheriff section are not being adhered to.
4. Provide the Deputy Sheriff with a campus schedule by the close of business on the preceding Friday.
5. District Superintendent shall meet with the City Manager and the Police Chief at the end of the school year to evaluate services and make suggestions regarding activities, programs, schedule, personnel, etc.

Campus location(s):

Hughson High School  
Dickens High School  
Emilie J. Ross Middle School  
Fox Road Elementary School  
Hughson Elementary School

Generally, Deputy Sheriff will split time between the high schools and the middle/elementary schools and consistent with the campus schedule provided by the District.

**EXHIBIT B**  
**APPROVED FEE SCHEDULE**

City shall be compensated at a flat rate for the annual amount being billed in October, January, May of the school year unless other arrangements have been made at the beginning of the contract.

Payment shall be upon the presentation of invoice properly completed by the City.

Total compensation for the initial term shall not exceed \$18,750 calculated based on the following:

Annual cost to the City for a Deputy Sheriff through Stanislaus County is approximately \$100,000.

Full time Deputy Sheriff works on average 40 hours per week.

Initial term is approximately 4.5 months.

$\$100,000 \times .50 = \$50,000$  (20 hours per week)

$\$50,000 \times .375 = \$18,750$  (4.5 of 12 months per year)

Total compensation if extended annually by mutual agreement shall not exceed \$37,500 calculated based on the following:

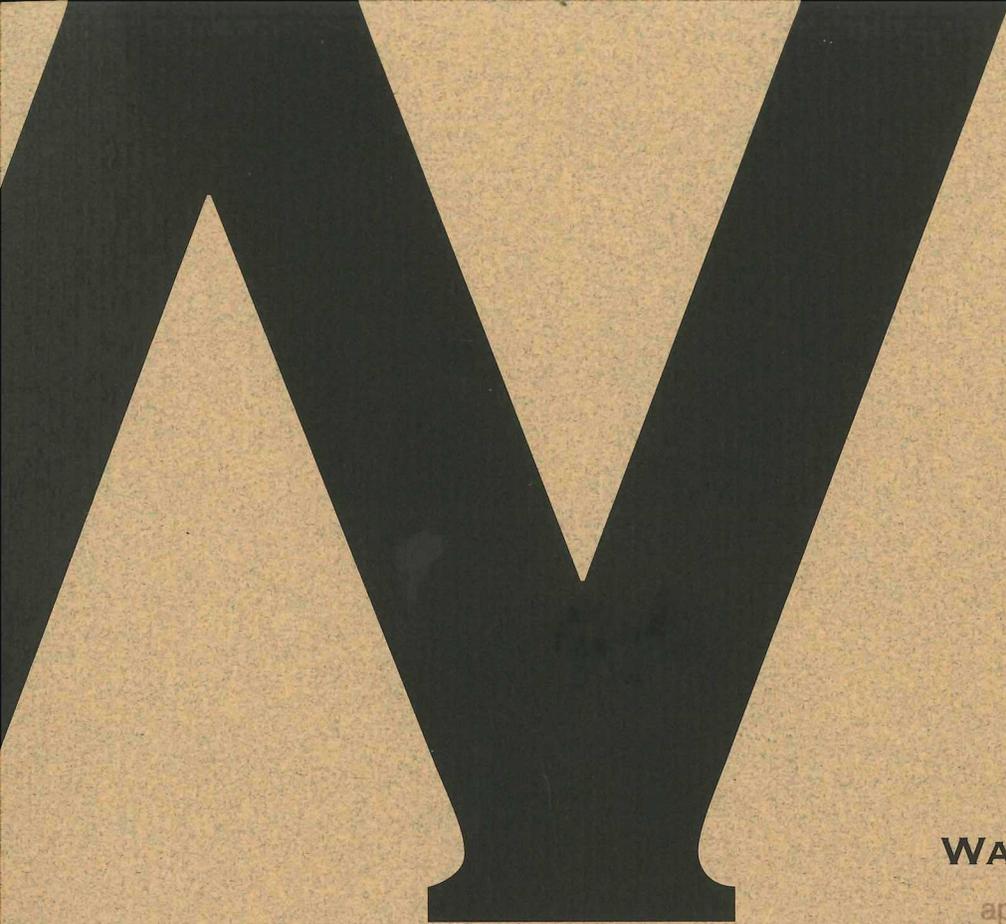
Annual cost to the City for a Deputy Sheriff through Stanislaus County is approximately \$100,000.

Full time Deputy Sheriff works on average 40 hours per week.

School Year is approximately 9 months.

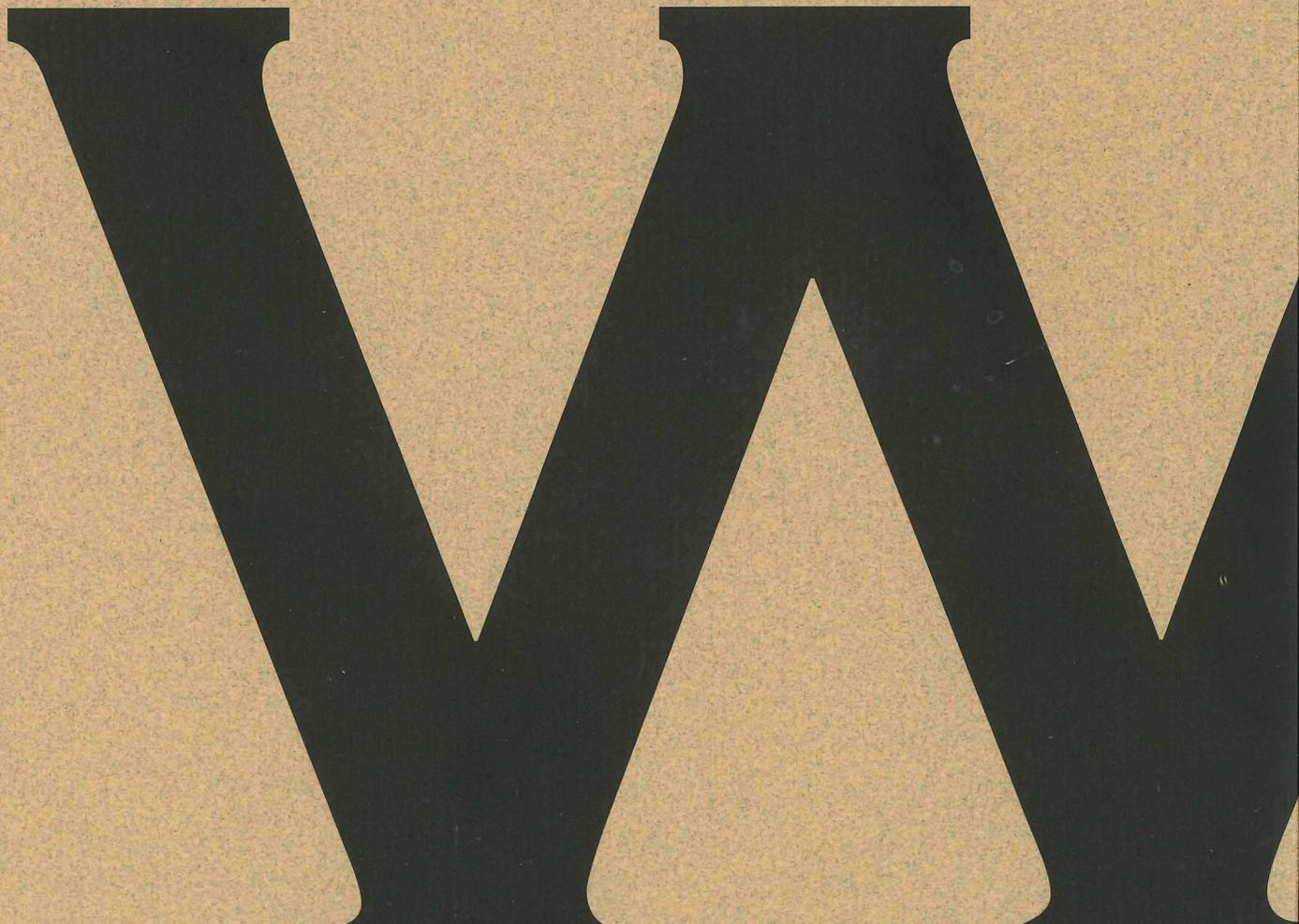
$\$100,000 \times .50 = \$50,000$  (20 hours per week)

$\$50,000 \times .75 = \$37,500$  (9 of 12 months per year)



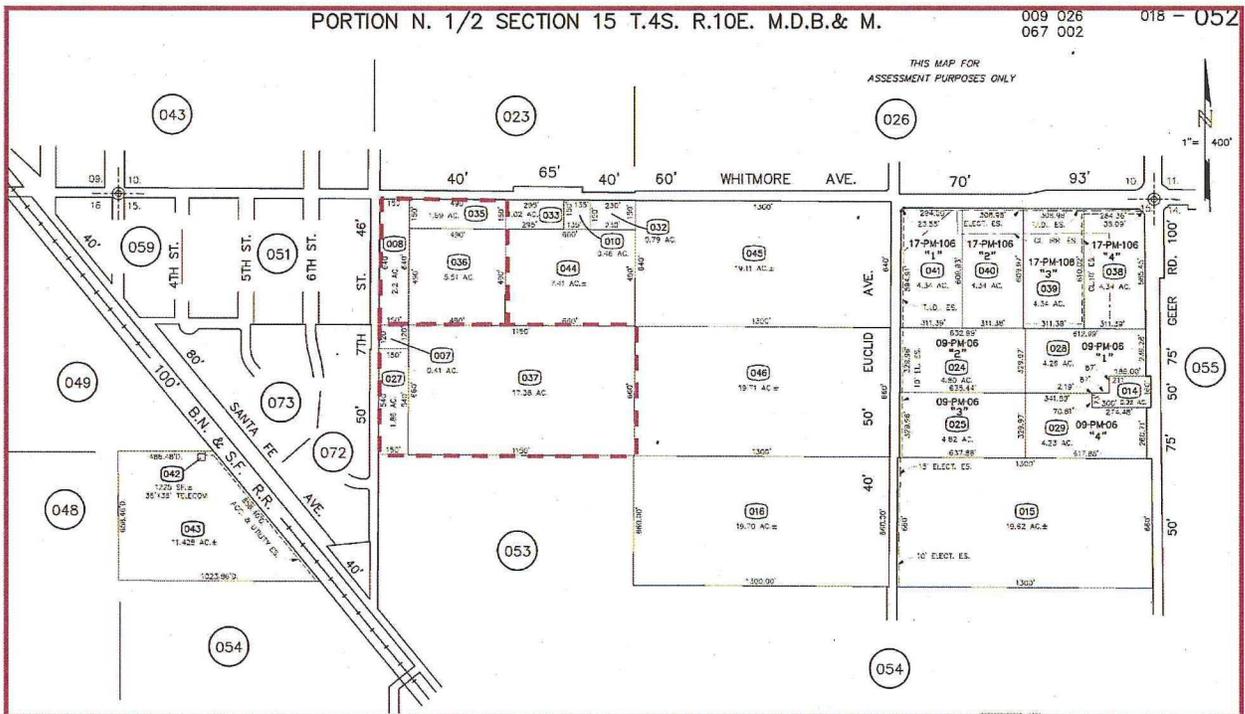
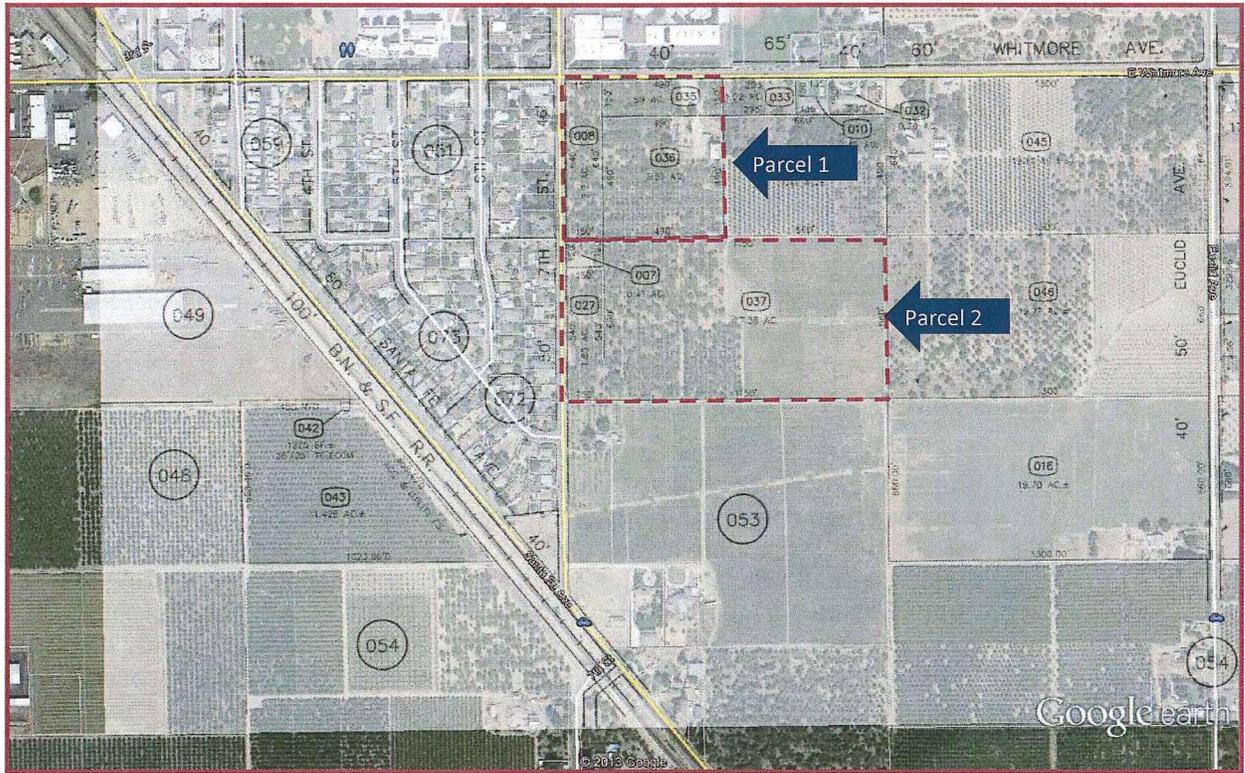
**WAY AND ASSOCIATES**

appraisal  consulting services





# AERIAL PHOTOGRAPH AND ASSESSOR'S PARCEL MAP



**SITE DESCRIPTION**

The subject is 29.05 acres of land located on the southeast corner of Whitmore Avenue and 7<sup>th</sup> Street in Hughson. According to our conversations with the Head Draftsman at the Stanislaus County Assessor's Office, the subject property consists of two legal parcels. One legal parcel is comprised of Assessor's Parcels 018-052-028, -035 & -036. The second legal parcel is comprised of Assessor's Parcels 018-052-007, -027 & -037. These properties are listed below and referenced by their Assessor's Parcel Numbers (APNs).

On the facing page is an aerial photograph with the Assessor's map overlaid and a copy of the Assessor's parcel maps identifying each subject property.

<i>LEGAL PARCEL ONE</i>			
A	018-052-008	2.20 acres	City of Hughson
B	018-052-035	1.69 acres	City of Hughson
C	018-052-036	5.51 acres	Unincorporated Stanislaus County
<i>LEGAL PARCEL TWO</i>			
D	018-052-007	0.41 acres	City of Hughson
E	018-052-027	1.86 acres	City of Hughson
F	018-052-037	17.38 acres	Unincorporated Stanislaus County

**Property A - APN 018-052-008** is a rectangular parcel located on the southeast corner of Whitmore Avenue and 7<sup>th</sup> Street. According to the Assessor's Parcel Map, the 2.20-acre site has 640 feet of frontage on 7<sup>th</sup> Street and 150 feet of frontage on Whitmore Avenue.

**Property B - APN 018-052-035** is a rectangular parcel located on the south side of Whitmore Avenue and east of **Property A**. According to the Assessor's Parcel Map, the 1.69-acre site has 490 feet of frontage on Whitmore Avenue with a depth of 150 feet.

**Property C - APN 018-052-036** is a square parcel located south of **Property B** and east of **Property A**. This 5.51-acre property has no road frontage. There is a 2,400-square-foot metal storage building on this parcel,

**Properties A, B, and C** were planted with almonds on January 30, 2014.

**Property D - APN 018-052-007** is a rectangular parcel located on the east side 7<sup>th</sup> Street south of **Property A**. According to the Assessor's Parcel Map, this 0.41-acre site has 120 feet of frontage on 7<sup>th</sup> Street and 150 feet of depth.

**Property E - APN 018-052-027** is a rectangular parcel located on the east side 7<sup>th</sup> Street south of **Property D**. According to the Assessor's Parcel Map, this 0.41-acre site has 5400 feet of frontage on 7<sup>th</sup> Street and 150 feet of depth.

**Property F - APN 018-052-037** is a rectangular parcel located south of **Property C** and east of **Properties D & E**. According to the Assessor's Parcel Map, this 17.38-acre property has no road frontage.



**Photo 1 - Legal Parcel 1**

Looking east along south property line  
from 7th Street

Photo taken on March 11, 2014



**Photo 2 - Legal Parcel 1**

Looking north on 7th Street along  
west property line of subject.

Photo taken on March 11, 2014



**Photo 3 - Legal Parcel 1**

Looking east along Whitmore at northwest corner.

Photo taken on March 11, 2014



**Photo 4 - Legal Parcel 1**

South property line looking west  
at southeast corner

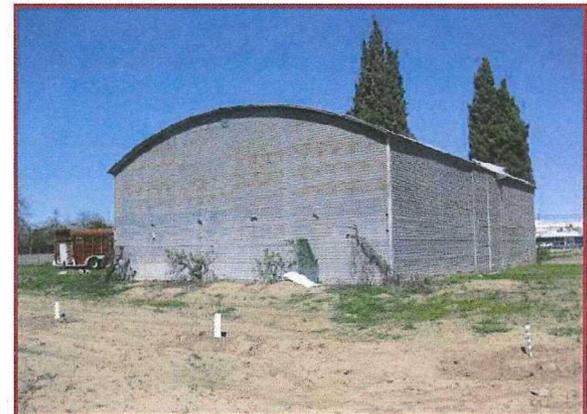
Photo taken by on March 11, 2014



**Photo 5 - Legal Parcel 1**

Looking southwest from east property line  
newly planted almond trees.

Photo taken on January 30, 2014

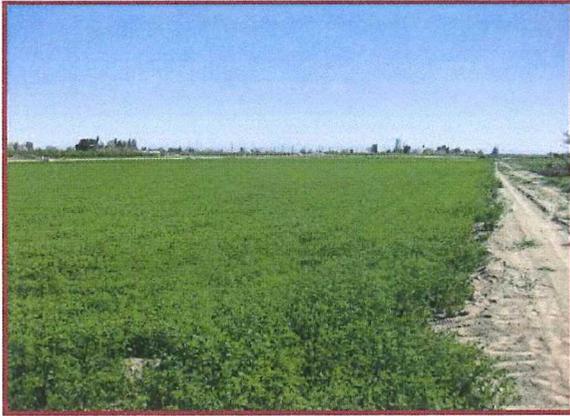


**Photo 6 - Legal Parcel 1**

Southeast corner of shop building

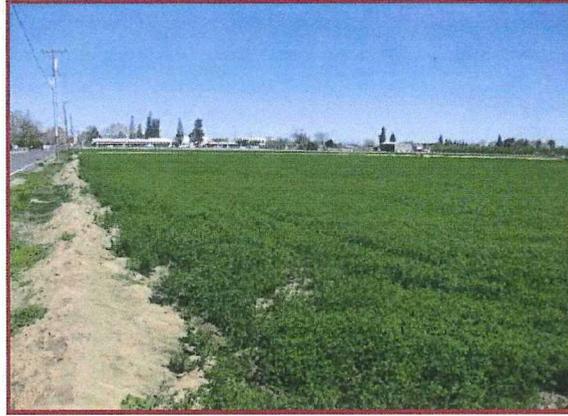
Photo taken by on March 11, 2014

**ADDENDA – SUBJECT PHOTOGRAPHS – TWO PARCELS AT CORNER OF WHITMORE 7TH STREET, HUGHSON**  
(PHOTOGRAPHS TAKEN BY BRUCE WAY)



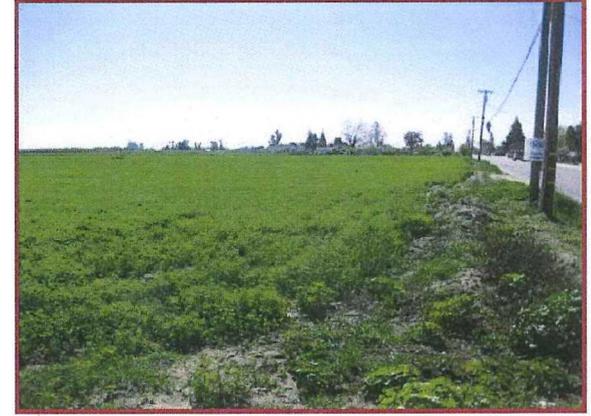
**Photo 7 - Legal Parcel 2**

Looking east along south property line  
from southwest corner at 7th Street.  
Photo taken on March 11, 2014



**Photo 8 - Legal Parcel 2**

Looking northeast along 7th Street from  
southwest corner of Legal Parcel 2.  
Photo taken on March 11, 2014



**Photo 9 - Legal Parcel 2**

Looking south along 7th Street from  
northwest corner of Legal Parcel 2.  
Photo taken on March 11, 2014



**Photo 10 - Legal Parcel 2**

From northwest corner looking east  
along north property line.  
Photo taken on March 11, 2014



**Photo 11 - Legal Parcel 2**

From southeast corner of Legal Parcel 1  
looking east along north property line.  
Photo taken on March 11, 2014



**Photo 12 - Legal Parcel 2**

Looking west along north property line from  
northeast corner of parcel.  
Photo taken on March 11, 2014

**ADDENDA – SUBJECT PHOTOGRAPHS – TWO PARCELS AT CORNER OF WHITMORE 7TH STREET, HUGHSON**  
(PHOTOGRAPHS TAKEN BY BRUCE WAY)