



**CITY OF HUGHSON
CITY COUNCIL MEETING
CITY HALL COUNCIL CHAMBERS
7018 Pine Street, Hughson, CA**

**AGENDA
MONDAY, JULY 28, 2014 – 7:00 P.M.**

CALL TO ORDER: Mayor Matt Beekman

ROLL CALL: Mayor Matt Beekman
Mayor Pro Tem Jeramy Young
Councilmember Jill Silva
Councilmember George Carr
Councilmember Harold Hill

FLAG SALUTE: Mayor Matt Beekman

INVOCATION:

1. PUBLIC BUSINESS FROM THE FLOOR (No Action Can Be Taken):

Members of the audience may address the City Council on any item of interest to the public pertaining to the City and may step to the podium, state their name and city of residence for the record (requirement of name and city of residence is optional) and make their presentation. Please limit presentations to five minutes. Since the City Council cannot take action on matters not on the agenda, unless the action is authorized by Section 54954.2 of the Government Code, items of concern, which are not urgent in nature can be resolved more expeditiously by completing and submitting to the City Clerk a "Citizen Request Form" which may be obtained from the City Clerk.

2. PRESENTATIONS: NONE.

3. CONSENT CALENDAR:

All items listed on the Consent Calendar are to be acted upon by a single action of the City Council unless otherwise requested by an individual Councilmember for special consideration. Otherwise, the recommendation of staff will be accepted and acted upon by roll call vote.

- 3.1: Approve the Minutes of the Regular Meeting of July 14, 2014 and the Special Meeting of July 21, 2014.
- 3.2: Approve the Warrants Register.
- 3.3: Approve the Waiving of the Second Reading and the Adoption Ordinance No. 2014-03, Amending Hughson Municipal Code Title 13 Chapter 13.04.340 –Water Conservation and Prohibition on Water Waste.
- 3.4: Consider and support the League of California Cities 2014 Annual Conference Resolution Packet calling upon the Governor and the Legislature to convene a summit to address the environmental impacts of illegal marijuana grows on both private and public lands throughout California and to develop responsive solutions and to secure adequate funding for cost-effective implementation strategies.

4. UNFINISHED BUSINESS: NONE.

5. PUBLIC HEARING TO CONSIDER THE FOLLOWING:

- 5.1: Consider Resolution No. 2014-24, Adopting an Updated Rate Schedule for Refuse, Recyclables and Yard Waste from Waste Management, Inc.

6. NEW BUSINESS: NONE.

7. CORRESPONDENCE: NONE.

8. COMMENTS:

- 8.1: Staff Reports and Comments: (Information Only – No Action)

City Manager:

City Clerk:

Community Development Director:

Director of Finance:

Police Services:

City Attorney:

- 8.2: Council Comments: (Information Only – No Action)

- 8.3: Mayor's Comments: (Information Only – No Action)

9. CLOSED SESSION TO DISCUSS THE FOLLOWING:

9.1: CONFERENCE WITH LEGAL COUNSEL--ANTICIPATED LITIGATION
Initiation of litigation pursuant to subdivision (c) of Section 54956.9:

One case

10. REPORT FROM CLOSED SESSION:

ADJOURNMENT:

WAIVER WARNING

If you challenge a decision/direction of the City Council in court, you may be limited to raising only those issues you or someone else raised at a public hearing(s) described in this Agenda, or in written correspondence delivered to the City of Hughson at or prior to, the public hearing(s).

UPCOMING EVENTS:

| | |
|------------------|---|
| August 4 | <ul style="list-style-type: none"> ▪ City Council Special Meeting, City Council Chambers, 6:00pm |
| August 5 | <ul style="list-style-type: none"> ▪ National Night Out, Various Neighborhoods, 6:00pm-9:00pm |
| August 11 | <ul style="list-style-type: none"> ▪ City Council Regular Meeting, City Council Chambers, 7:00pm |
| August 12 | <ul style="list-style-type: none"> ▪ Parks & Recreation Commission Meeting, City Council Chambers, 6:00pm |
| August 14 | <ul style="list-style-type: none"> ▪ Jeff Denham's Mobile Office, City Council Chambers, 10:30-11:30am |
| August 15 | <ul style="list-style-type: none"> ▪ Hughson Historical Society's 14 Annual Appreciation Dinner, St. Anthony's Catholic Church, 6:00pm |
| August 19 | <ul style="list-style-type: none"> ▪ Planning Commission Meeting, City Council Chambers, 6:00pm |
| August 25 | <ul style="list-style-type: none"> ▪ City Council Regular Meeting, City Council Chambers, 7:00pm |

RULES FOR ADDRESSING CITY COUNCIL

Members of the audience who wish to address the City Council are requested to complete one of the forms located on the table at the entrance of the Council Chambers and submit it to the City Clerk. **Filling out the card is voluntary.**

AMERICANS WITH DISABILITIES ACT/CALIFORNIA BROWN ACT
NOTIFICATION FOR THE CITY OF HUGHSON

This Agenda shall be made available upon request in alternative formats to persons with a disability; as required by the Americans with Disabilities Act of 1990 (42 U.S.C. Section 12132) and the Ralph M. Brown Act (California Government Code Section 54954.2).

Disabled or Special needs Accommodation: In compliance with the Americans with Disabilities Act, persons requesting a disability related modification or accommodation in order to participate in the meeting and/or if you need assistance to attend or participate in a City Council meeting, please contact the City Clerk's office at (209) 883-4054. Notification at least 48 hours prior to the meeting will assist the City Clerk in assuring that reasonable accommodations are made to provide accessibility in the meeting.

Any documents produced by the City and distributed to a majority of the City Council regarding any item on this Agenda will be made available at the City Clerk's counter at City Hall located at 7018 Pine Street, Hughson, CA.

AFFIDAVIT OF POSTING

DATE: July 25, 2014 **TIME:** 5:00pm
NAME: Dominique Spinale **TITLE:** City Clerk

Notice Regarding Non-English Speakers:

Pursuant to California Constitution Article III, Section IV, establishing English as the official language for the State of California, and in accordance with California Code of Civil Procedures Section 185, which requires proceedings before any State Court to be in English, notice is hereby given that all proceedings before the City of Hughson City Council shall be in English and anyone wishing to address the Council is required to have a translator present who will take an oath to make an accurate translation from any language not English into the English language.

General Information: The Hughson City Council meets in the Council Chambers on the second and fourth Mondays of each month at 7:00 p.m., unless otherwise noticed.

Council Agendas: The City Council agenda is now available for public review at the City's website at www.hughson.org and City Clerk's Office, 7018 Pine Street, Hughson, California on the Friday, prior to the scheduled meeting. Copies and/or subscriptions can be purchased for a nominal fee through the City Clerk's Office.

Questions: Contact the City Clerk at (209) 883-4054



CITY OF HUGHSON AGENDA ITEM NO. 3.1 SECTION 3: CONSENT CALENDAR

Meeting Date: July 28, 2014
Subject: Approval of the City Council Minutes
Presented By: Dominique Spinale, Assistant to the CM/City Clerk

Approved By: _____

Staff Recommendation:

Approve the Regular Meeting Minutes of July 14, 2014 session and the Special Meeting of the July 21, 2014 session.

Background and Overview:

The draft minutes of the July 14, 2014 and the July 21, 2014 meetings are prepared for the Council's review.



**CITY OF HUGHSON
CITY COUNCIL MEETING
CITY HALL COUNCIL CHAMBERS
7018 Pine Street, Hughson, CA**

**MINUTES
MONDAY, JULY 14, 2014 – 7:00 P.M.**

CALL TO ORDER: Mayor Matt Beekman

ROLL CALL:

Present: Mayor Matt Beekman
Mayor Pro Tem Jeramy Young
Councilmember Jill Silva
Councilmember George Carr
Councilmember Harold Hill

Staff Present: Raul L. Mendez, City Manager
Daniel J. Schroeder, City Attorney
Darin Gharat, Chief of Police Services
Jaylen French, Community Development Director
Dominique Spinale, Assistant to the City Manager/City Clerk
Lisa Whiteside, Finance Manager
Sam Rush, Public Works Superintendent
John Padilla, City Treasurer

FLAG SALUTE: Mayor Matt Beekman

INVOCATION:

1. PUBLIC BUSINESS FROM THE FLOOR (No Action Can Be Taken):

Jean Henley-Hatfield advised that the Hughson Historical Society will be having their 14th Annual Longstanding Citizens Recognition Dinner on August 15. She also complimented the City on the street striping work throughout town.

2. PRESENTATIONS: NONE.**3. CONSENT CALENDAR:**

All items listed on the Consent Calendar are to be acted upon by a single action of the City Council unless otherwise requested by an individual Councilmember for special consideration. Otherwise, the recommendation of staff will be accepted and acted upon by roll call vote.

- 3.1: Approve the Minutes of the Regular Meeting of June 23, 2014.
- 3.2: Approve the Warrants Register.
- 3.3: Approve the Treasurer's Report for the month of May.
- 3.4: Approve designating Mayor Pro Tem Jeramy Young as the Voting Delegate for the League of California Cities Annual Conference on September 3-5, 2014 in Los Angeles, California.
- 3.5: Adopt Resolution No. 2014-23, Waiving Fees for Hughson's Concerts in the Park scheduled for July 26, 2014.

Mayor Pro Tem Young pulled Consent Calendar Item 3.3 for discussion.

SILVA/HILL 5-0 motion passes to approve Consent Calendar Items 3.1, 3.2, 3.4, and 3.5.

Mayor Pro Tem Young appreciated the additional information presented in the Treasurer's Report for May (Item 3.3). He asked that staff prepare projections for accounts with negative balances, specifically Fund 81- Water Development Impact Fees.

BEEKMAN/YOUNG 5-0 motion passes to approve Item 3.3, the Treasurer's Report for the month of May.

4. UNFINISHED BUSINESS:

- 4.1: Discuss and Approve the Revised City of Hughson Goals and Objectives.

City Manager Mendez presented this item to the City Council. City Council and staff discussed the Goals and Objectives and updated them accordingly. Mayor Beekman added the following Action Items:

Goal #1 –Land Use: Add work with the City of Ceres and Stanislaus County to establish an Ag Buffer.

Goal #2 –Economic Development: Review Action Items #2 (Fee Structures) and #3 (Compare fees with other agencies) annually.

Goal #3 – Public Safety: Remove Action Item #2, regarding School Resource Officer and cost sharing between the City and School District.

Goal #7- Connectivity and Integration: Action Item #3 – Add to provide City Council quarterly reports on the Complaint Log.

BEEKMAN/YOUNG 5-0 motion passes to approve the Goals and Objectives as amended.

- 4.2:** Review and Discuss the Potential Long Term Maintenance Funding Options for the Potential Future Seventh Street Community Park.

Community Development Director French presented the staff report and a PowerPoint to the City Council. The Council directed staff to continue researching this item and to look into establishing relationships with private partnership and other groups.

No action was taken on this Item.

5. PUBLIC HEARING TO CONSIDER THE FOLLOWING:

- 5.1:** The Hughson City Council's Intent to Levy and Collect Assessments for Fiscal Year 2014-2015 for the Lighting and Landscaping Districts (LLD's) and Benefit Assessment Districts (BAD's):

1. Conduct a Public Hearing to consider approval of the Fiscal Year 2014-2015 assessments for the City of Hughson Landscape and Lighting Districts and Benefit Assessment Districts.
2. Adopt Resolution No. 2014-22, confirming diagrams, assessments and reports and levying assessments for Fiscal Year 2014/2015 for all Landscape and Lighting Districts and Benefit Assessment Districts within the City of Hughson.
3. Direct the City of Turlock City Engineer to File, or Cause to be Filed, a Certified Copy of this Resolution and the Report for Each Assessment District with the Tax Collector for the County of Stanislaus.

City Manager Mendez presented the staff report on this item. Mayor Beekman opened and closed the Public Hearing at 8:00pm when no comments were presented.

The Council discussed reducing the Benefit Assessment District rates by 50% below the Proposition 218 maximum rate, due to the reserves present in those Districts.

CARR/SILVA 5-0 motion passes to adopt Resolution No. 2014-22 confirming diagrams, assessments and reports and levying assessments for Fiscal Year 2014/2015 for all Landscape and Lighting Districts and Benefit Assessment Districts within the City of Hughson with a 50% reduction in the Benefit Assessment Districts assessment below the Proposition 218 maximum rate.

BEEKMAN/SILVA 5-0 motion passes to Direct the City of Turlock City Engineer to File, or Cause to be Filed, a Certified Copy of this Resolution and the Report for Each Assessment District with the Tax Collector for the County of Stanislaus.

6. NEW BUSINESS:

- 6.1: Authorize the Submittal of an Application, Accept the Potential Allocation of Funds, and Execute a Grant Agreement with the State Department of Water Resources (DWR) for the Proposition 84, Drought Relief, Chapter 2 Integrated Regional Water Management Grant Program.

Community Development Director French presented the staff report on this item and the Council discussed it with staff.

BEEKMAN/YOUNG 5-0 motion passes to authorize the Submittal of an Application, Accept the Potential Allocation of Funds, and Execute a Grant Agreement with the State Department of Water Resources (DWR) for the Proposition 84, Drought Relief, Chapter 2 Integrated Regional Water Management Grant Program.

7. CORRESPONDENCE: NONE.

8. COMMENTS:

- 8.1: Staff Reports and Comments: (Information Only – No Action)

City Manager: City Manager Mendez updated the Council on the Concerts in the Park Event on July 26 and National Night Out Event on August 5.

City Clerk: City Clerk Spinale updated the Council on the Nomination Period for the General Municipal Election.

Community Development Director: Director French updated the Council on the annual street striping project, 5th Street Sidewalk Infill Project, the project with Dollar General, and the project at the former Husky Burger location (2224 Santa Fe). He also advised the Council that the City is being recognized by the California Partnership for the San Joaquin Valley for the adoption of its Agricultural Preservation Program.

Director of Finance:

Police Services:

City Attorney: Attorney Schroeder advised the Council that the State will mandate measures on water conservation and may bring forward and emergency ordinance very soon.

8.2: Council Comments: (Information Only – No Action)

Councilmember Carr updated the Council on his attendance at the County Fair.

Councilmember Silva updated the Council on her attendance at the Women’s Advisory Committee Meeting held through Representative Jeff Denham’s Office.

Mayor Pro Tem Young updated the Council on his attendance at the League of CA Cities and Hughson Chamber of Commerce Meetings.

Councilmember Hill updated the Council on his attendance at the League of CA Cities meeting and congratulated Mayor Pro Tem Young for becoming the 1st Vice President of the League. Councilmember Hill also updated the Council on his attendance at the Exploration Tour of the ACE train and the USCIS Naturalization Ceremony hosted by Representative Jeff Denham.

8.3: Mayor's Comments: (Information Only – No Action)

Mayor Beekman updated the Council on his attendance at the League of CA Cities meeting.

9. CLOSED SESSION TO DISCUSS THE FOLLOWING: 8:49 P.M.

9.1: PUBLIC EMPLOYEE PERFORMANCE EVALUATION pursuant to Government Code Section 54957:

Title: City Manager

10. REPORT FROM CLOSED SESSION: 9:45 P.M.

Council returned from closed session and no reportable action was taken.

ADJOURNMENT:

BEEKMAN/CARR motion passes to adjourn the meeting at 9:45 P.M.

MATT BEEKMAN, Mayor

DOMINIQUE SPINALE, City Clerk



**CITY OF HUGHSON
CITY COUNCIL MEETING
SPECIAL**

**CITY HALL COUNCIL CHAMBERS
7018 Pine Street, Hughson, CA**

**MINUTES
MONDAY, JULY 21, 2014 – 6:00 P.M.**

CALL TO ORDER: Mayor Matt Beekman

ROLL CALL:

Present: Mayor Matt Beekman
Mayor Pro Tem Jeramy Young
Councilmember Jill Silva
Councilmember George Carr
Councilmember Harold Hill

Staff Present: Raul Mendez, City Manager
Daniel J. Schroeder, City Attorney
Jaylen French, Community Development Director
Dominique Spinale, Assistant to the CM/City Clerk
Sam Rush, Public Works Superintendent

FLAG SALUTE: Mayor Matt Beekman

INVOCATION: Mayor Matt Beekman

1. PUBLIC BUSINESS FROM THE FLOOR (No Action Can Be Taken):

No Public Comments.

2. NEW BUSINESS:

- 2.1:** Introduce and Waive First Reading of the Ordinance Amending Hughson Municipal Code Title 13 Chapter 13.04.340 – Water Conservation and Prohibition on Water Waste.

City Attorney Schroeder presented the staff report on this item. He discussed in detail the State of California’s recent action regarding water conservation and water regulations. The State of California is requiring emergency regulations on all urban water suppliers.

Attorney Schroeder advised that the City of Hughson needed to update their current water conservation and prohibition on water waste measures accordingly to meet the State’s requirements, as well as incorporate a process on emergency restrictions. Previously, the Hughson City Council adopted such measures by Resolution in 2007; however Attorney Schroeder recommended they be adopted into the Hughson Municipal Code, Title 13 Chapter 13.04.340.

The second reading and adoptions of this Ordinance is scheduled for July 28, 2014.

BEEKMAN/HILL 5-0 motion passes to Introduce and Waive First Reading of the Ordinance Amending Hughson Municipal Code Title 13 Chapter 13.04.340 – Water Conservation and Prohibition on Water Waste.

ADJOURNMENT:

CARR/BEEKMAN motion passes to adjourn the meeting at 6:25 P.M.

MATT BEEKMAN, Mayor

DOMINIQUE SPINALE, City Clerk



CITY OF HUGHSON AGENDA ITEM NO. 3.2

SECTION 3: CONSENT CALENDAR

Meeting Date: July 28, 2014
Subject: Approval of Warrants Register
Enclosure: Warrants Register
Presented By: Lisa Whiteside, Finance Manager

Approved By: _____

Staff Recommendation:

Approve the Warrants Register as presented.

Background and Overview:

The warrants register presented to the City Council is a listing of all expenditures paid from July 17 through July 23, 2014.

Fiscal Impact:

There are reductions in various funds for payment of expenses.

REPORT.: Jul 23 14 Wednesday
 RUN....: Jul 23 14 Time: 16:15
 Run By.: KATHY DAHLIN

City of Hughson
 Cash Disbursement Detail Report
 Check Listing for 07-14 Bank Account.: 0100

PAGE: 001
 ID #: PY-DP
 CTL.: HUG

lu

| Check Number | Check Date | Vendor Number | Name | Net Amount | Invoice # | Description |
|--------------|------------|---------------|---------------------------|--|--|--|
| 45313 | 7/17/2014 | EMP01 | STATE OF CALIFORNIA | \$ 1,236.57 | B40717 | PAYROLL 7/15 |
| 45314 | 7/17/2014 | HAR02 | THE HARTFORD | \$ 492.16 | B40717 | DEFERRED COMPENSATION |
| 45315 | 7/17/2014 | PER01 | P.E.R.S. | \$ 8,354.68 | B40717 | RETIREMENT |
| 45316 | 7/17/2014 | STA23 | CalPERS SUPPLEMENTAL INCO | \$ 370.00 | B40717 | DEFERRED COMPENSATION |
| 45317 | 7/17/2014 | UNI07 | UNITED WAY OF STANISLAUS | \$ 2.00 | B40717 | UNITED WAY |
| 45318 | 7/22/2014 | SCH06 | SCHNEIDER SIGNS | \$ 322.87 | B40722 | LAWN SIGNS FOR CONCERTS IN THE PARK |
| 45319 | 7/22/2014 | \G006 | GARCIA , JOSE & SOTO , FR | \$ 28.23 | 000B40701 | MQ CUSTOMER REFUND FOR GAR0051 |
| 45320 | 7/22/2014 | A&A00 | A&A PORTABLES, INC | \$ 388.39 | 588644 | PORTABLE RESTROOMS FOR CONCERTS IN THE PARK 6/21 |
| 45321 | 7/22/2014 | ABS00 | ABS PRESORT | \$ 634.26 | 93150 | PRINTING OF UTILITY BILLS |
| 45322 | 7/22/2014 | ALL04 | THE ALLIANCE | \$ 1,150.00 | B40722 | 13/14 BUSINESS ASSISTANCE PROGRAM |
| 45323 | 7/22/2014 | ARR00 | ARROWHEAD MOUNTAIN SPRING | \$ 30.72 | 14G002566 | BOTTLED WATER WWTP |
| 45324 | 7/22/2014 | AZE01 | AZEVEDO'S AUTO SERVICE | \$ 285.20 | 56349 | AC REPAIR VAC TRUCK |
| 45325 | 7/22/2014 | CON14 | CONDOR EARTH TECHNOLOGIES | \$ 572.80 \$ 7,527.18 | 68782 68836 | GROUNDWATER MONITORING ENVIRONMENTAL MONITORING 6/14 |
| Check Total: | | | | \$ 8,099.98 | | |
| 45326 | 7/22/2014 | DEL04 | DELL MARKETING L.P. | \$ 1,739.37 | XJDW31233 | EMPLOYEE PURCHASE PROG - |
| 45327 | 7/22/2014 | DEP08 | DEPT. OF CONSERVATION | \$ 65.10 | B40722 | SMIP FEES APR-JUNE 2014 |
| 45328 | 7/22/2014 | ENV02 | ENVIRONMENTAL SYSTEMS | \$ 1,788.93 | 26854 | STREET SWEEPING 6/14 |
| 45329 | 7/22/2014 | EZN00 | EZ NETWORK SOLUTIONS | \$ 322.44 | 28200 | OFF SITE STORAGE 6/14 |
| 45330 | 7/22/2014 | GEO01 | GEOANALYTICAL LABORATORIE | \$ 55.00 \$ 150.00 \$ 442.50 \$ 55.00 \$ 30.00 \$ 55.00 \$ 30.00 \$ 30.00 | A4F0301 A4F1001 A4F1013 A4F1701 A4F1702 A4F2401 A4F2501 A4G0102 | WWTP TESTING WWTP TESTING WATER TESTING WWTP TESTING WATER TESTING WWTP TESTING WATER TESTING WATER TESTING |
| Check Total: | | | | \$ 847.50 | | |
| 45331 | 7/22/2014 | GIB00 | GIBBS MAINTENANCE CO | \$ 945.00 | 16418 | JANITOR SERVICES 6/14 |
| 45332 | 7/22/2014 | HUG03 | HUGHSON CHRONICLE | \$ 64.68 | 104760 | LEGAL #8899 NOTICE OF LLD'S |
| 45333 | 7/22/2014 | KUB00 | KUBWATER RESOURCES, INC | \$ 4,897.31 | 4021 | POLYMER |

| | | | | | | |
|-------|-----------|-------|---------------------------|--------------|-----------|--|
| 45334 | 7/22/2014 | MCR01 | MCR ENGINEERING, INC | \$ 13,415.00 | 10299 | ENGINEERING SVCS 6/14 |
| 45335 | 7/22/2014 | MIS01 | MISSION UNIFORM SERVICE | \$ 511.76 | B40722 | UNIFORM SERVICE |
| 45336 | 7/22/2014 | NEU01 | NEUMILLER & BEARDSLEE | \$ 1,200.00 | 263642 | LEGAL SVCS 6/14 |
| | | | | \$ 3,915.40 | 263643 | LEGAL SVCS - GENERAL 6/14 |
| | | | | \$ 140.00 | 263644 | LEGAL SVCS - PLANNING & BLD 6/14 |
| | | | Check Total: | \$ 5,255.40 | | |
| 45337 | 7/22/2014 | OFF06 | OFFICE TEAM | \$ 720.72 | 40732495 | EXTRA HELP WEEKENDING 6/27/14 |
| | | | | \$ 443.52 | 40732496 | EXTRA HELP WEEK ENDING 6/27/14 |
| | | | Check Total: | \$ 1,164.24 | | |
| 45338 | 7/22/2014 | PAC05 | PACIFIC PLAN REVIEW | \$ 5,958.83 | B40722 | PLANC CHECK & INSPECTIONS 6/14 |
| 45339 | 7/22/2014 | REG00 | REGIONAL GOVERNMENT SERVI | \$ 1,347.11 | 4242 | CONTRACT SERVICES |
| 45340 | 7/22/2014 | SIG02 | SIGNTECH | \$ 103.80 | 111302 | VINYL PATCHES FOR BANNERS |
| 45341 | 7/22/2014 | STA47 | STANISLAUS COUNTY SHERIFF | \$ 5,064.20 | 1314-274 | VEHICLE CHARGES APR-JUNE 2014 |
| 45342 | 7/22/2014 | TES00 | TESCO CONTROLS, INC | \$ 687.90 | 0054547IN | WELL #6 TROUBLE SHOOTING |
| | | | | \$ 1,747.10 | 0054548IN | EMERGENCY REAPIR WWTP |
| | | | Check Total: | \$ 2,435.00 | | |
| 45343 | 7/22/2014 | TRA01 | TRAVIOLI CONSTRUCTION, IN | \$ 35,000.00 | 1464 | 5TH STREET PROJECT |
| 45344 | 7/22/2014 | TRO00 | TROPHY WORKS | \$ 133.19 | 78384 | NAME PLATES |
| 45345 | 7/22/2014 | UNU01 | UNUM LIFE INSURANCE CO. | \$ 626.22 | B40722 | LIFE INSURANCE 6/14 |
| 45346 | 7/22/2014 | URB00 | URBAN FUTURES INCORP | \$ 2,150.00 | 14024 | PROFESSIONAL FEES 13/14 YR. TAX ALLOC |
| 45347 | 7/22/2014 | USH00 | US HEALTHWORKS MEDICAL | \$ 61.00 | 2526058CA | PROFESSIONAL SVCS |
| 45348 | 7/22/2014 | WAS01 | WASTE MANAGEMENT | \$ 200.25 | 273124105 | CITY REFUSE MAY 2014 |
| | | | | \$ 136.66 | 273142054 | CITY REFUSE MAY 2014 |
| | | | Check Total: | \$ 336.91 | | |
| 45349 | 7/23/2014 | A&L00 | A & L PRODUCTS | \$ 618.84 | B40723 | VENDOR BOOTHS FOR CONCERTS IN THE PARK 7/26 |
| 45350 | 7/23/2014 | AFL01 | AFLAC | \$ 1,068.55 | 710487 | AFLAC |
| 45351 | 7/23/2014 | ALL04 | THE ALLIANCE | \$ 1,150.00 | C40722 | 14/15 BUSINESS ASSISTANCE PROGRAM |
| 45352 | 7/23/2014 | ATT01 | AT&T | \$ 2,439.86 | B40722 | PHONE |
| 45353 | 7/23/2014 | AVA00 | AVAYA, INC | \$ 72.74 | 273317000 | PHONE POLICE DEPT |
| | | | | \$ 92.57 | 273317032 | PHONE CITY HALL |
| | | | Check Total: | \$ 165.31 | | |
| 45354 | 7/23/2014 | BAY02 | BAY ALARM CO | \$ 148.86 | 225634214 | MONITORING OF ALARMS WWTP |
| | | | | \$ 215.01 | 42140715M | MONITORING OF ALARMS WWTP |
| | | | Check Total: | \$ 363.87 | | |
| 45355 | 7/23/2014 | BLU00 | BLUE SHIELD | \$ 11,863.00 | B40722 | HEALTH PREMIUMS 8/14 |

| | | | | | | |
|-------|-----------|-------|---------------------------|---------------|-----------|--|
| 45356 | 7/23/2014 | CLA03 | CLARK'S PEST CONTROL | \$ 102.00 | 15724617 | PEST CONTROL |
| | | | | \$ 57.00 | 15750874 | PEST CONTROL |
| | | | Check Total: | \$ 159.00 | | |
| 45357 | 7/23/2014 | CRO01 | CROWN DESIGNS T'S AND TOP | \$ 1,122.55 | 1632 | CITY OF HUGHSON T-SHIRTS |
| 45358 | 7/23/2014 | ENV02 | ENVIRONMENTAL SYSTEMS | \$ 1,788.93 | 26884 | STREET SWEEPING 7/14 |
| 45359 | 7/23/2014 | FIN04 | FINELINE STRIPING | \$ 29,995.00 | 1545 | LS STREET STRIPING 2014 |
| 45360 | 7/23/2014 | FON00 | ANTHONY FONTANA | \$ 82.00 | B40722 | CWEA RENEWAL NOTICE REIMB |
| 45361 | 7/23/2014 | GAR14 | GARTON TRACTOR | \$ 8,939.88 | WT19227 | KUBOTA RTV |
| 45362 | 7/23/2014 | HOM01 | THE HOME DEPOT CRC | \$ 175.75 | 3015244 | MISC SMALL TOOLS, WASP SPRAY & FOGGER |
| 45363 | 7/23/2014 | HUG11 | HUGHSON FARM SUPPLY | \$ 21.52 | H104375 | PRESSURE GUAGE |
| | | | | \$ 58.15 | H104486 | MISC WATER SYSTEM SUPPLIES |
| | | | | \$ 10,442.75 | H104662 | LAWN MOWER WITH MULCHING KIT |
| | | | Check Total: | \$ 10,522.42 | | |
| 45364 | 7/23/2014 | HUG28 | HUGHSON TIRE | \$ 420.00 | 85723 | TIRES |
| 45365 | 7/23/2014 | HUG34 | VALLEY PARTS WAREHOUSE, I | \$ 260.64 | 123837 | DUMPT TRUCK FLARE |
| 45366 | 7/23/2014 | INT02 | INTL. INST. MUNI. CLERKS | \$ 160.00 | 25306-14 | ANNUAL MEMBERSHIP FEE 14/15 D. SPINALE |
| 45367 | 7/23/2014 | LEG01 | LEGAL SHIELD | \$ 51.80 | B40722 | LEGAL SVCS |
| 45368 | 7/23/2014 | OFF06 | OFFICE TEAM | \$ 591.36 | 40760016 | EXTRA HELP WEEK ENDING 7/6/14 |
| | | | | \$ 217.14 | 40760017 | EXTRA HELP WEEK ENDING 7/6/14 |
| | | | | \$ 720.72 | 40807622 | EXTRA HELP WEEK ENDING 7/11/14 |
| | | | | \$ 147.84 | 40807623 | EXTRA HELP WEEK ENDING 7/11/14 |
| | | | Check Total: | \$ 1,677.06 | | |
| 45369 | 7/23/2014 | QUI03 | QUICK N SAVE | \$ 26.32 | 1-0275 | DIESEL |
| | | | | \$ 124.84 | 1-5789 | DIESEL |
| | | | Check Total: | \$ 151.16 | | |
| 45370 | 7/23/2014 | RIC04 | RICOH USA, INC | \$ 2,105.50 | 92816172 | COPIER LEASE |
| 45371 | 7/23/2014 | SAN05 | SAN JOAQUIN VALLEY | \$ 479.00 | N104883 | 14/15 ANNUAL PERMITS TO OPERATE N7426 |
| 45372 | 7/23/2014 | SEE01 | SEEGER'S | \$ 145.29 | 0114384IN | BUSINESS CARDS: VOORTMAN, PADILLA, SPINALE-ROMO |
| 45373 | 7/23/2014 | SPI00 | SPINALE, DOMINIQUE | \$ 303.38 | B40722 | REIMBURSEMENT FOR MISC. EXPENSES |
| 45374 | 7/23/2014 | UNI11 | UNIVAR USA, INC | \$ 495.96 | SJ627093 | SODIUM HYPOCHLORITE |
| 45375 | 7/23/2014 | UNU01 | UNUM LIFE INSURANCE CO. | \$ 1,869.62 | C40722 | LIFE INSURANCE JULY/AUG |
| 45376 | 7/23/2014 | WIL01 | CORBIN WILLITS SYSTEM | \$ 571.40 | B407151 | ENHANCEMENT & SERVICE FEE |
| | | | Cash Account Total: | \$ 184,773.82 | | |
| | | | Total Disbursements: | \$ 184,773.82 | | |



CITY OF HUGHSON AGENDA ITEM NO. 3.3

SECTION 3: CONSENT CALENDAR

Meeting Date: July 28, 2014
Subject: Approve Waiving the Second Reading and Adoption of the Ordinance Amending Hughson Municipal Code Title 13 Chapter 13.04.340 – Water Conservation and Prohibition on Water Waste
Enclosure: Ordinance No. 2014 – 03
Presented By: Dominique Spinale, Assistant to the City Manager

Approved By: _____

Staff Recommendation:

Approve Waiving the Second Reading and Adoption of Ordinance No. 2014 – 03, amending Hughson Municipal Code (HMC) Title 13 Chapter 13.04.340 – Water Conservation and Prohibition on Water Waste.

Background and Overview:

As discussed at the special meeting of July 21, the City Attorney advised that the State Water Resources Control Board (“State Board”) issued regulations (“Regulations”) regarding urban water use restrictions. While the State Board does not regulate ground water, which is the sole source of water for the City of Hughson, the Emergency Regulations extend to all urban water suppliers regardless of the source of water. The restrictions are as follows:

1. The direct application of water to any hard surface for washing.
2. Watering of outdoor landscapes that cause runoff to adjacent property, non-irrigated areas, private and public walkways, roadways, parking lots or structures.
3. Using a hose to wash a motor vehicle, unless the hose is fitted with a shut-off nozzle.
4. Using potable water in a fountain or decorative water feature, unless the water is re-circulated.

In addition, each urban water supplier is required to implement the maximum mandatory restrictions on outdoor irrigation in its water crisis plans. This Ordinance will amend Hughson Municipal Code Section 13.08.340 by adding majority of the language

concerning water conservation as previously adopted in 2007 by Council Resolution, directly into the Municipal Code. In addition, the Emergency Restrictions have been revised to contain the State Board's Regulations as a separate subsection (F) for ease of amendment in the future should the State Board issue revised or further regulations. The Emergency Restrictions will further limit the times for irrigation to between 7 p.m. and 8 a.m.

Upon adoption of this Ordinance, the City Clerk will be published it in the Hughson Chronicle within fifteen (15) days and the Ordinance will go into effect thirty (30) days after its adoption. Ordinance No. 2014-03 will become effective on August 25, 2014. Staff will return with an item shortly thereafter, exercising the authority of the new Ordinance, declaring a water shortage emergency for the immediate protection of health and safety, as required by State Law.

Fiscal Impact:

There is additional fiscal impact associated with the proposed ordinance. As State regulations become more stringent there may be costs that would be incurred by the City of Hughson to implement and enforced and will be evaluated at that time.

**CITY OF HUGHSON
CITY COUNCIL
ORDINANCE NO. 2014 - 03**

**AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF
HUGHSON AMENDING MUNICIPAL CODE TITLE 13, CHAPTER 13.08.340**

WHEREAS, the City Council of the City of Hughson previously added Chapter 13.08.340 to Title 13 of the Hughson Municipal Code (“HMC”), pertaining to prohibitions on wasting water; and

WHEREAS, the Chapter 13.08.340 of the HMC allows the City Council to enact conservation measures by Resolution to establish conservation measures and prohibit the wasting of water; and

WHEREAS, the current resolution enacted by the City Council pursuant to Chapter 13.08.340 of the HMC was Resolution No. 2007-31 (“Resolution”); and

WHEREAS, the City of Hughson desires to amend its municipal code to codify the water conservation and water restrictions that are in the Resolution directly into the municipal code.

**NOW, THEREFORE THE CITY COUNCIL OF THE CITY OF HUGHSON DOES
ORDAIN AS FOLLOWS:**

Section 1. Chapter 13.08.340 of Title 13 of the Hughson Municipal Code is amended in full to read as follows:

“13.08.340 Water Conservation and Prohibition on Water Waste.

A. Purpose and Intent.

1. The City finds that water is an important and limited resource which all residents of the City of Hughson should conserve and avoid wasting. The purpose of this Ordinance is to establish conservation measures for all residents of the City to follow in using water as well as prohibit the wasting of water.

B. Waste of Water Prohibited. No customer shall knowingly permit leaks or waste of water. Where water is wastefully or negligently used on a customer’s premises, the City may discontinue the services if such conditions are not corrected within five days after giving the customer written notice..

C. Outdoor Use of Potable Water. In accordance with the other restrictions identified herein, the following are the requirements and restrictions set for outdoor watering:

1. Irrigation of all exterior landscaping including, but not limited to, turf areas, open ground, crops, trees, grass, lawn, ground cover, shrubbery, or decorative

plantings using an irrigation system, hose, or outdoor potable water faucet shall be allowed only three days a week as follows:

- a. Odd-number addresses - Wednesdays, Fridays and Sundays between the hours of 7:00 p.m. and 12:00 noon.
- b. Even-numbered addresses - Tuesdays, Thursdays and Saturdays between the hours of 7:00 p.m. and 12:00 noon.
- c. Watering by hand (with cans, wands, hand-held hoses) is allowed on days as per address.

2. Vehicle, equipment or boat washing, is permitted on days and times as per address as set forth in HMC 13.08.340(B)(1)(a) and (b) providing a hand-held, automatic shut-off nozzle hose and bucket is used, and minimal runoff occurs, and is limited to one (1) washing per week.

3. Outdoor irrigation or vehicle, equipment or boat washing between the hours of 12:00 noon and 7:00 p.m., is PROHIBITED at any time.

4. Commercial and Fleet Vehicle Washing facilities are exempt from the preceding restrictions.

D. Water Using Equipment and Devices.

1. All evaporative coolers shall be equipped with operating recirculation pumps.
2. Decorative fountains, ponds, and other water displays shall be equipped with operating recirculation pumps, and shall not be operated during any water rationing emergency.
3. Automatic shut-off devices, such as a hose sprayer, shall be required on all handheld water devices.

E. Maintenance of Water Using Devices.

1. All irrigation systems, irrigation controllers, hoses, sprinklers, sprinkler heads, fountains, pools, connections, plumbing, and other water conveyance devices shall be maintained in good condition so as to prevent leakage, or unscheduled or unpermitted discharges of water or the unnecessary or excessive consumption of water.
2. All irrigation systems, controllers, sprinklers, sprinkler heads shall be properly designed, maintained, adjusted as frequently and completely as necessary to prevent the run-off of water beyond turf and landscaped areas, and to prevent run-off onto driveways, walkways, sidewalks, paths, curbs, gutters, streets, vehicles, buildings, fences, or adjacent properties.

3. All repairs necessary to comply with these provisions shall be completed within 24 hours after notification by the City of a violation.

F. Emergency Restrictions

1. The City Council may declare a water shortage emergency by resolution following a public hearing and upon finding that additional water use restrictions are necessary for the immediate protection of health and safety or are required by State law.

2. While a water shortage emergency declaration is in effect, all water conservation and waste restrictions in HMC 13.08.340 shall remain in effect and the following activities shall be prohibited:

a. The application of potable water to outdoor landscapes in a manner that causes runoff such that water flows onto adjacent property, non-irrigated areas, private and public walkways, roadways, parking lots, or structures;

b. The use of a hose that dispenses potable water to wash a motor vehicle, except where the hose is fitted with a shut-off nozzle or device attached to it that causes it to cease dispensing water immediately when not in use;

c. The application of potable water to rinse down/off driveways and sidewalks;

d. The use of potable water in a fountain or other decorative water feature, except where the water is part of a re-circulating system;

e. Outdoor irrigation of lawns, ornamental landscapes, or turf with potable water, shall only be allowed between the hours of 7 p.m. and 8 a.m. on the days allowed as set forth in HMC 13.08.340(B)(1)(a) and (b).

3. A water shortage emergency declaration shall remain in effect until the City Council finds and declares by resolution that the water shortage emergency condition has abated, has changed in degree, or no longer exists.

4. Use of private wells shall be limited to the same use restrictions as that of the City water supply system.

5. Use of untreated, raw water from a non-city provider shall not be subject to these restrictions.

G. Reporting Violations. A person's name is kept confidential when they report a watering restriction. You can report violations in many ways; it helps to leave an exact address and the date and time of the violation. Anonymous reports of water use violations will not result in any notice of violation unless the infraction is witnessed by the Code Enforcement Officer or other designated city staff.

H. Penalties for Violations.

1. A violation of any provision HMC 13.08.34 is an infraction as specified under Chapter 1.12 (General Penalty) of the Hughson Municipal Code. In addition, persons cited for violations of HMC 13.08.340 may be required to pay for the installation of one or more of the following devices:

- a. On automatic sprinkler systems, a moisture sensor may be required, when determined by the City. This is a probe placed in the ground that determines when the soil needs water and then turns on the sprinkler.
- b. Drip irrigation systems.
- c. Flow restriction devices for showers, and sinks.
- d. Low-flow toilets.
- e. Other water regulation or control devices.

I. Variances

1. The following circumstances may qualify for a variance to be issued by the City, at the sole discretion of the City, from portions of the water use restrictions:

- a. Irrigation of new lawns and landscaping may be every day of the week for a 14-day establishment period; or until the second mowing; however, such irrigation is still prohibited between the hours of 12 noon and 7:00 p.m. An approved variance must first be issued by the City prior to any deviation in the irrigation schedule set forth in HMC 13.08.340(B)(1)(a) and (b).
- b. An automatic system equipped with a moisture sensor approved by the City which effectively limits both the watering times and watering quantities in a manner deemed by the City to provide more effective water conservation measures.
- c. Multi-property system maintenance. Owners of multiple non-residential properties, including commercial, industrial, and municipal uses may apply for a variance to the normal watering schedule dates, based on providing evidence that an alternate schedule will provide the equivalent water conservation measures.
- d. Other circumstances determined by the Community Development Director to be in the best interests of the City.

2. All requests for variances shall be applied for on a form provided by the City, and a non-refundable fee shall be paid for the processing of the variance application form. The City may condition the terms of any variance. The City may revoke any exiting variance, or deny the issuance of a variance to any applicant found to be in violation of any water use restriction provision or variance condition. All variance decisions by the City Manager shall be final.”

Section 2. This ordinance is not intended to and shall not be construed or given effect in a manner that imposes upon the City or any officer or employee thereof a mandatory duty of care toward persons and property within or without the City so as to provide a basis of civil liability for damages, except as otherwise imposed by law.

Section 3. If any provision of this ordinance or application thereof to any person or circumstances is held invalid, such invalidity shall not affect other provisions or applications of the ordinance which can be given effect without the invalid provision or application, and to this end the provisions of this ordinance are severable. The City Council hereby declares that it would have adopted this ordinance irrespective of the validity of any particular portion thereof.

Section 4. This ordinance shall become effective thirty (30) days after its final passage.

Section 5. Within fifteen (15) days after its final passage, the City Clerk shall cause this ordinance to be posted in full accordance with Section 36933 of the Government Code.

The foregoing ordinance was introduced and the title thereof read at the meeting of the City Council of the City of Hughson held on, July 21, 2014, and by a unanimous (5-0) vote of the council members present, further reading was waived.

On motion of councilperson _____, seconded by councilperson _____, the foregoing ordinance was duly passed by the City Council of the Hughson City Council at a regular meeting thereof held on July 28, 2014, by the following vote:

AYES:

NOES:

ABSTENTIONS:

ABSENT:

MATT BEEKMAN, Mayor

ATTEST:

DOMINIQUE SPINALE, City Clerk



CITY OF HUGHSON AGENDA ITEM NO. 3.3

SECTION 3: CONSENT CALENDAR

Meeting Date: July 28, 2014
Subject: Consideration of the League of California Cities 2014 Annual Conference Resolution Packet
Presented By: Raul L. Mendez, City Manager
Approved By: _____

Staff Recommendation:

Consider and support the League of California Cities 2014 Annual Conference Resolution Packet calling upon the Governor and the Legislature to convene a summit to address the environmental impacts of illegal marijuana grows on both private and public lands throughout California and to develop responsive solutions and to secure adequate funding for cost-effective implementation strategies.

Background:

The League of California Cities (LOCC) is an association of California city officials who work together to enhance their knowledge and skills, exchange information, and combine resources so that they may influence policy decisions that affect cities. The Vision of the LOCC is to be recognized and respected as the leading advocate for the common interests of California's cities. Its Mission is to expand and protect local control for cities through education and advocacy to enhance the quality of life for all Californians.

The League of California Cities is the state leader in local government education – with a focus on networking, legal, legislative, new technologies, best practices and organizational improvement. The LOCC offers innovative and integrated approaches to education conferences and alternative forms of learning that addresses the needs of local elected officials, city department heads, city staff and partners alike. The Annual Conference and Expo, scheduled to be held in Los Angeles on September 3-5, 2014 is an opportunity for such education, training and policy discussions.

The LOCC bylaws provide that resolutions submitted by a member shall be referred by the president to an appropriate policy committee for review and recommendation. Resolutions with committee recommendations shall then be

considered by the General Resolutions Committee at the Annual Conference. Respective cities are encouraged to consider the resolutions and to determine a position so that the voting delegate can represent the city's position on each resolution. Resolutions submitted to the General Assembly must be concurred in by five cities or by city officials from at least five or more cities.

On July 14, 2014, the Hughson City Council designated Mayor Pro Tem Jeramy Young as the voting delegate for the 2014 Annual Conference and Expo. The City of Hughson has received the Annual Conference Resolutions Packet which includes one resolution that was introduced by the required deadline.

Summary of Analysis:

Resolution 1 – Illegal Marijuana Growth Site

The sponsor of this resolution argues that when California voters approved Proposition 215 (Medical Marijuana) in 1996, little thought was given to a wide range of problems which have emerged in association with the increased availability and demand for marijuana. Cities within the Redwood Empire Division indicate they grapple with the impacts of illicit marijuana growth sites for decades.

In recent years, it is believed that the environmental degradation from marijuana growing operations and public safety threats have grown. Illegal marijuana cultivation activities are claimed to have caused extreme environmental degradation including habitat destruction and fragmentation, illegal water diversions, killing and poisoning wildlife, unregulated use of fertilization, pesticides, rodenticides, contaminating land and polluting water without regard for the cumulative impacts to the environment and the public's health and safety.

Critical water shortages across the State due to prolonged drought conditions have resulted in the Governor declaring a Drought State of Emergency. Illegal water diversions for the purposes of cultivating marijuana plantations are increasing throughout the State. These activities impact agricultural production and domestic water use. The cumulative impacts to watershed health are considerable. In addition, under drought conditions, the risk of fire is elevated.

The Redwood Empire Division (Arcata, Blue Lake, Clearlake, Cloverdale, Crescent City, Eureka, Fort Bragg, Healdsburg, Lakeport, Trinidad and Ukiah) has joined with other cities throughout the State in a call for action to reverse these trends. The lack of oversight of marijuana cultivation operation to ensure compliance with existing State and Federal environmental regulations is impacting water quality and quantity statewide. The current legal and regulatory framework is inadequate to address numerous environmental issues, as well as public health and safety.

The League of California Cities has joined with the California Police Chiefs Association to co-sponsor legislation, SB 1262 (Correa), to establish a regulatory scheme for medical marijuana that protects local control, addresses the public safety concerns triggered by marijuana regulation, and imposes health and safety standards on marijuana for the first time. The measure does not address environmental issues.

The proposed resolution calls upon the Governor and the Legislature to convene a summit to address the environmental impacts of illegal marijuana grows on both private and public lands throughout California and to develop responsive solutions and to secure adequate funding for cost-effective implementation strategies.

Fiscal Impact:

If the policy advocated by the resolution is implemented by the State, there will be ongoing and unspecified costs to the State General Fund for enforcement activities, primarily in rural counties where many of the illicit marijuana cultivation sites are located.

July 14, 2014

TO: Mayors, City Managers and City Clerks
League Board of Directors

RE: Annual Conference Resolutions Packet
Notice of League Annual Meeting

CITY OF HUGHSON

JUL 18 2014

RECEIVED

Enclosed please find the 2014 Annual Conference Resolutions Packet.

Annual Conference in Los Angeles. This year's League Annual Conference will be held September 3-5 in Los Angeles. The conference announcement has previously been sent to all cities and we hope that you and your colleagues will be able to join us. More information about the conference is available on the League's Web site at www.cacities.org/ac. We look forward to welcoming city officials to the conference.

Annual Luncheon/Business Meeting - Friday, September 5, 12:00 p.m. The League's Annual Business Meeting will be held at the Los Angeles Convention Center.

Resolutions Packet. At the Annual Conference, the League will consider the one resolution introduced by the deadline, Saturday, July 5, 2014, midnight. The resolution is included in this packet. Resolutions submitted to the General Assembly must be concurred in by five cities or by city officials from at least five or more cities. These letters of concurrence are included with this packet. We request that you distribute this packet to your city council.

We encourage each city council to consider the resolution and to determine a city position so that your voting delegate can represent your city's position on each resolution. A copy of the resolution packet is posted on the League's website for your convenience: www.cacities.org/resolutions.

The resolutions packet contains additional information related to consideration of the resolution at the Annual Conference. This includes the date, time and location of the meetings at which the resolution will be considered.

Voting Delegates. Each city council is encouraged to designate a voting delegate and two alternates to represent their city at the Annual Business Meeting. A letter asking city councils to designate their voting delegate and two alternates has already been sent to each city. Copies of the letter, voting delegate form, and additional information are also available at: www.cacities.org/resolutions. The deadline for submitting a voting delegate form prior to the Annual Conference is August 15, 2014.

**Please Bring This Packet to the Annual Conference
September 3 – 5, Los Angeles**



*Annual Conference
Resolutions Packet*

2014 Annual Conference Resolutions



116th Annual Conference

Los Angeles

September 3 - 5, 2014

INFORMATION AND PROCEDURES

RESOLUTIONS CONTAINED IN THIS PACKET: The League bylaws provide that resolutions shall be referred by the president to an appropriate policy committee for review and recommendation. Resolutions with committee recommendations shall then be considered by the General Resolutions Committee at the Annual Conference.

This year, one resolution has been introduced for consideration by the Annual Conference and referred to the League policy committees.

POLICY COMMITTEES: Two policy committees will meet at the Annual Conference to consider and take action on the resolution referred to them. The committees are Environmental Quality and Public Safety. These committees will meet on Wednesday, September 3, 2014, at the JW Marriott Hotel in Los Angeles. The sponsor of the resolution has been notified of the time and location of the meetings.

GENERAL RESOLUTIONS COMMITTEE: This committee will meet at 1:00 p.m. on Thursday, September 4, at the Los Angeles Convention Center, to consider the reports of the two policy committees regarding the resolution. This committee includes one representative from each of the League's regional divisions, functional departments and standing policy committees, as well as other individuals appointed by the League president. Please check in at the registration desk for room location.

ANNUAL LUNCHEON/BUSINESS MEETING/GENERAL ASSEMBLY: This meeting will be held at 12:00 p.m. on Friday, September 5, at the Los Angeles Convention Center.

PETITIONED RESOLUTIONS: For those issues that develop after the normal 60-day deadline, a resolution may be introduced at the Annual Conference with a petition signed by designated voting delegates of 10 percent of all member cities (47 valid signatures required) and presented to the Voting Delegates Desk at least 24 hours prior to the time set for convening the Annual Business Session of the General Assembly. This year, that deadline is 12:00 p.m., Thursday, September 4. If the petitioned resolution is substantially similar in substance to a resolution already under consideration, the petitioned resolution may be disqualified by the General Resolutions Committee.

Resolutions can be viewed on the League's Web site: www.cacities.org/resolutions.

Any questions concerning the resolutions procedures may be directed to Meg Desmond at the League office: mdesmond@cacities.org or (916) 658-8224

GUIDELINES FOR ANNUAL CONFERENCE RESOLUTIONS

Policy development is a vital and ongoing process within the League. The principal means for deciding policy on the important issues facing cities is through the League's eight standing policy committees and the board of directors. The process allows for timely consideration of issues in a changing environment and assures city officials the opportunity to both initiate and influence policy decisions.

Annual conference resolutions constitute an additional way to develop League policy. Resolutions should adhere to the following criteria.

Guidelines for Annual Conference Resolutions

1. Only issues that have a direct bearing on municipal affairs should be considered or adopted at the Annual Conference.
2. The issue is not of a purely local or regional concern.
3. The recommended policy should not simply restate existing League policy.
4. The resolution should be directed at achieving one of the following objectives:
 - (a) Focus public or media attention on an issue of major importance to cities.
 - (b) Establish a new direction for League policy by establishing general principals around which more detailed policies may be developed by policy committees and the board of directors.
 - (c) Consider important issues not adequately addressed by the policy committees and board of directors.
 - (d) Amend the League bylaws (requires 2/3 vote at General Assembly).

LOCATION OF MEETINGS

Policy Committee Meetings

Wednesday, September 3, 2014
JW Marriott Los Angeles Hotel
900 West Olympic Boulevard, Los Angeles

Environmental Quality: 9:00 a.m. – 10:30 a.m.
Public Safety: 10:30 a.m. – 12:00 p.m.

General Resolutions Committee

Thursday, September 4, 2014, 1:00 p.m.
Los Angeles Convention Center
1201 South Figueroa Street, Los Angeles

Annual Business Meeting and General Assembly Luncheon

Friday, September 5, 2013, 12:00 p.m.
Los Angeles Convention Center
1201 South Figueroa Street, Los Angeles

KEY TO ACTIONS TAKEN ON RESOLUTIONS

Resolutions have been grouped by policy committees to which they have been assigned.

| Number | Key Word Index | Reviewing Body Action | | |
|--------|----------------|-----------------------|---|---|
| | | 1 | 2 | 3 |

- 1 - Policy Committee Recommendation to General Resolutions Committee
- 2 - General Resolutions Committee
- 3 - General Assembly

ENVIRONMENTAL QUALITY POLICY COMMITTEE

| | | 1 | 2 | 3 |
|---|-----------------------------|---|---|---|
| 1 | Illegal Marijuana Grow Site | | | |

PUBLIC SAFETY POLICY COMMITTEE

| | | 1 | 2 | 3 |
|---|-----------------------------|---|---|---|
| 1 | Illegal Marijuana Grow Site | | | |

Information pertaining to the Annual Conference Resolutions will also be posted on each committee's page on the League website: www.cacities.org. The entire Resolutions Packet will be posted at: www.cacities.org/resolutions.

KEY TO ACTIONS TAKEN ON RESOLUTIONS (*Continued*)

Resolutions have been grouped by policy committees to which they have been assigned.

KEY TO REVIEWING BODIES

1. Policy Committee
2. General Resolutions Committee
3. General Assembly

KEY TO ACTIONS TAKEN

| | | |
|--|-----|---|
| | A | Approve |
| | D | Disapprove |
| | N | No Action |
| | R | Refer to appropriate policy committee for study |
| | a | Amend+ |
| * Subject matter covered in another resolution | Aa | Approve as amended+ |
| ** Existing League policy | Aaa | Approve with additional amendment(s)+ |
| *** Local authority presently exists | Ra | Refer as amended to appropriate policy committee for study+ |
| | Raa | Additional amendments and refer+ |
| | Da | Amend (for clarity or brevity) and Disapprove+ |
| | Na | Amend (for clarity or brevity) and take No Action+ |
| | W | Withdrawn by Sponsor |

Procedural Note: Resolutions that are approved by the General Resolutions Committee, as well as all qualified petitioned resolutions, are reported to the floor of the General Assembly. In addition, League policy provides the following procedure for resolutions approved by League policy committees but *not* approved by the General Resolutions Committee:

Resolutions initially recommended for approval and adoption by all the League policy committees to which the resolution is assigned, but subsequently recommended for disapproval, referral or no action by the General Resolutions Committee, shall then be placed on a consent agenda for consideration by the General Assembly. The consent agenda shall include a brief description of the basis for the recommendations by both the policy committee(s) and General Resolutions Committee, as well as the recommended action by each. Any voting delegate may make a motion to pull a resolution from the consent agenda in order to request the opportunity to fully debate the resolution. If, upon a majority vote of the General Assembly, the request for debate is approved, the General Assembly shall have the opportunity to debate and subsequently vote on the resolution.

2014 ANNUAL CONFERENCE RESOLUTIONS

RESOLUTION REFERRED TO ENVIRONMENTAL QUALITY AND PUBLIC SAFETY POLICY COMMITTEES

1. **A RESOLUTION CALLING UPON THE GOVERNOR AND THE LEGISLATURE TO CONVENE A SUMMIT TO ADDRESS THE DEVASTATING ENVIRONMENTAL IMPACTS OF ILLEGAL MARIJUANA GROWS ON BOTH PRIVATE AND PUBLIC LANDS THROUGHOUT CALIFORNIA AND THE INCREASING PROBLEMS TO PUBLIC SAFETY RELATED TO THESE ACTIVITIES BY WORKING IN PARTNERSHIP WITH THE LEAGUE OF CALIFORNIA CITIES TO DEVELOP RESPONSIVE SOLUTIONS AND TO SECURE ADEQUATE FUNDING FOR COST-EFFECTIVE IMPLEMENTATION STRATEGIES.**

Source: Redwood Empire Division

Concurrence of five or more cities/city officials: Cities of Arcata; Blue Lake; Clearlake; Cloverdale; Crescent City; Eureka; Fort Bragg; Healdsburg; Lakeport; Trinidad; and Ukiah

Referred to: Environmental Quality and Public Safety Policy Committees

Recommendation to General Resolutions Committee:

WHEREAS, public concerns in response to widespread damage to fish and wildlife resources and degradation to California's environment, and threats to public safety resulting from illegal marijuana cultivation statewide requires urgent action by the Governor and the Legislature, and

WHEREAS, local governments and the public support the State's primary objectives in complying with environmental laws including the Clean Water Act, Porter-Cologne Water Quality Control Act, and Endangered Species Act and are supported by substantial public investments at all levels of government to maintain a healthy and sustainable environment for future citizens of California, and

WHEREAS, illegal marijuana cultivation activities include habitat destruction and fragmentation, poaching wildlife, illegal water diversions, unregulated use of fertilizers, pesticides, insecticides, rodenticides, soil amendments contaminating land and waters without regard for the cumulative impacts to the environment or public health, and

WHEREAS, changing global climate conditions are posing escalated threats in California to health, well-being, nature and property; as evidenced by critical water shortages across the state due to prolonged drought conditions, and

WHEREAS, illegal water diversion for the purpose of cultivating marijuana plantations poses a direct threat to California's endangered and threatened anadromous fish species, including coho salmon, Chinook salmon, steelhead trout and other aquatic species, especially at critical life phases during seasonally low flow conditions; and

WHEREAS, California is a leader in the global effort to fight climate change and is pursuing a broad, integrated strategy to reduce greenhouse gas emissions and conserve energy, yet in a recent Lawrence Livermore Lab study estimated that upwards of 10% of electricity usage statewide can be attributed to indoor marijuana cultivation; these sites are often the causation of fires and home invasion incidents due to criminal activity, and

WHEREAS, the presence of illegal marijuana growing sites on State and federal public lands is creating unsafe conditions for visitors; these lands are taxpayer supported and intended to be managed for recreation, resource conservation and the enjoyment by the public, and

WHEREAS, increasing violence and threats to public safety related to illegal marijuana grows is contributing to a sense of lawlessness and impacting nearby communities where criminal activities are expanding, and

WHEREAS, the issue of illegal marijuana grows has reached a crisis level across the state as evidenced by the murder of former League Board member, Fort Bragg Councilmember and veteran forester Jere Melo who was fatally shot down while investigating a report of a marijuana grow on private timberlands in northern California.

RESOLVED, at the League General Assembly, assembled at the League Annual Conference on September 5, 2014 in Los Angeles, that the League calls for the Governor and the Legislature to work with the League and other stakeholders to convene a summit to address the devastating environmental impacts of illegal marijuana grows on both private and public lands and the increasing problems to public safety related to these activities.

FURTHER RESOLVED, that the League will work with its member cities to educate State and federal officials regarding emerging concerns from their communities and citizenry and to the challenges facing local governments. Therefore, we request the Governor and the Legislature to work with the League to provide responsive solutions with adequate funding support and effective State and federal government leadership to address widespread environmental damage and associated threats to public safety impacting every region in the State of California.

//////////

Background Information on Resolution No. 1

Source: Redwood Empire Division

Background:

When California voters approved Proposition 215 in 1996 there was little thought given to a wide range of problems which have emerged in association with the increased availability and demand for marijuana. Cities within the Redwood Empire Division have grappled with the impacts of illicit marijuana grow sites for decades. Yet in recent years the environmental degradation from marijuana growing operations and public safety threats has grown exponentially. In 2011, Fort Bragg City Council Member Jere Melo was fatally shot while investigating illegal marijuana cultivation on private timber lands in Mendocino County.

Illegal marijuana cultivation activities are causing extreme environmental degradation including habitat destruction and fragmentation, illegal water diversions, killing and poisoning wildlife, unregulated use of fertilizers, pesticides, rodenticides contaminating land and polluting waters without regard for the cumulative impacts to the environment and the public's health and safety. It is expensive to remediate this environmental destruction that often destroys significant, federal, state, local, tribal and private investments in restoring or protecting the surrounding landscape.

Public concern for widespread, landscape-level environmental damage resulting from unregulated growing operations and escalating violent crimes associated with the marijuana industry has reached a tipping point across the state. The Redwood Empire Division joins with other cities throughout the state in a call for action to reverse these trends.

Current Problem Facing California's Cities:

Cities throughout California state have struggled with regulating medical marijuana dispensaries and grow houses along with the associated community impacts of those facilities and land use activities. Many unforeseen environmental impacts and public safety concerns are now emerging as a consequence of increased production and demand for marijuana.

Critical water shortages across the state due to prolonged drought conditions have resulted in the Governor declaring a Drought State of Emergency. Illegal water diversions for the purposes of cultivating marijuana plantations are increasing throughout the state. These activities impact agricultural production and domestic water use. The cumulative impacts to watershed health are considerable and pose direct threats to California's salmon, trout and other sensitive aquatic species, especially at critical life stages during seasonally low flow conditions. In addition, under drought conditions, the risk of fire is elevated. The presence of marijuana grow sites in fire prone areas contributes to potential wildfire risks at the Wildland/Urban Interface.

The presence of illegal marijuana growing sites on state and federal public lands creates unsafe conditions for visitors. These lands are managed with taxpayer support and are intended to be for enjoyment by the public, recreation and conservation. However, the increasing level of violence and threats to public safety related to illegal marijuana grows on both private and public lands are contributing to a sense of lawlessness and impacting nearby communities where criminal activities are expanding.

The lack of oversight of marijuana cultivation operations to ensure compliance with existing state and federal environmental regulations is impacting water quality and quantity statewide. The current legal and regulatory framework is inadequate to address numerous environmental issues, as well as public health and safety.

Redwood Empire Division Resolution:

The Division's resolution seeks to address the devastating environmental impacts of illegal marijuana grows on both private and public lands throughout California and the rising threat to public safety relating to these illegal sites. The resolution will provide the League with the direction to call upon the Governor and State Legislature to convene a summit to develop responsive solutions, and secure adequate funding for implementation strategies.

The issues surrounding marijuana production and distribution are complex and require a comprehensive statewide approach. California cities need to have a strong voice in this process. The mission of the League of California Cities is to enhance the quality of life for all Californians and we believe that our strength lies in the unity of our diverse communities on issues of mutual concern.

////////

League of California Cities Staff Analysis on Resolution No. 1

Staff: Tim Cromartie (916) 658-8252
Committee: Public Safety Policy Committee

Summary:

This Resolution seeks to highlight the environmental and public safety issues triggered by illegal marijuana cultivation, and calls upon the League, the Governor and the Legislature to take action by convening a summit to address the environmental impacts of such cultivation sites. It also calls upon the State of California to provide solutions in response, including sufficient funding to decisively address the problem.

Background:

The sponsor of this resolution argues that when California voters approved Proposition 215 in 1996, little thought was given to a wide range of problems which have emerged in association with the increased availability and demand for marijuana. Cities within the Redwood Empire Division have grappled with the impacts of illicit marijuana cultivation sites for decades. Yet in recent years the environmental degradation from marijuana growing operations and public safety threats has grown exponentially. In 2011, Fort Bragg City Council Member Jere Melo was fatally shot while investigating illegal marijuana cultivation on private timber lands in Mendocino County.

Illegal marijuana cultivation activities are causing extreme environmental degradation including habitat destruction and fragmentation, illegal water diversions, killing and poisoning wildlife, unregulated use of fertilizers, pesticides, rodenticides contaminating land and polluting waters without regard for the cumulative impacts to the environment and the public's health and safety. It is expensive to remediate this environmental destruction which often destroys significant, federal, state, local, tribal and private investments in restoring or protecting the surrounding landscape.

Critical water shortages across the state due to prolonged drought conditions have resulted in the Governor declaring a Drought State of Emergency. Illegal water diversions for the purposes of cultivating marijuana plantations are increasing throughout the state. These activities impact agricultural production and domestic water use. The cumulative impacts to watershed health are considerable and pose direct threats to California's salmon, trout and other sensitive aquatic species, especially at critical life stages during seasonally low flow conditions. In addition, under drought conditions, the risk of fire is elevated. The presence of marijuana grow sites in fire prone areas contributes to potential wildfire risks at the Wildland/Urban Interface.

The lack of oversight of marijuana cultivation operations to ensure compliance with existing state and federal environmental regulations is impacting water quality and quantity statewide. The current legal and regulatory framework is inadequate to address numerous environmental issues, as well as public health and safety.

Public concern for widespread environmental damage resulting from unregulated growing operations and escalating violent crimes associated with the marijuana industry has reached a tipping point across the state. The Redwood Empire Division joins with other cities throughout the state in a call for action to reverse these trends.

Note: The League of Cities has joined with the California Police Chiefs Association to co-sponsor legislation, SB 1262 (Correa), to establish a regulatory scheme for medical marijuana that protects local control, addresses the public safety concerns triggered by marijuana regulation, and imposes health and safety standards on marijuana for the first time. However, the measure does not address environmental issues, due to the expense and complexity associated with adding that objective to a bill that already has far-reaching regulatory goals combined with a critical need to contain state costs.

Fiscal Impact:

If the policy advocated by the Resolution is implemented by the state, there will be ongoing and unspecified costs to the State General Fund for enforcement activities, primarily in the rural counties where many of the illicit marijuana cultivation sites are located. Conservatively, the annual costs could run in the hundreds of thousands to low millions to patrol likely grow sites, crack down on illegal water diversion activities, and provide consistent environmental clean-up made necessary by illegal rodenticides and pesticides.

Comment:

To assure success, counties will have to be actively involved in any policy change geared toward rigorous and consistent enforcement against illegal marijuana grows, given the fact that many of the cultivation sites are located in rural areas under the direct authority of county governments. This will require a dialogue with counties, during which the question of local political will to enforce the law, in addition to securing the necessary funding, will arise. If counties should opt not to play an active part in an aggressive enforcement strategy, the chances of success are questionable.

Existing League Policy:

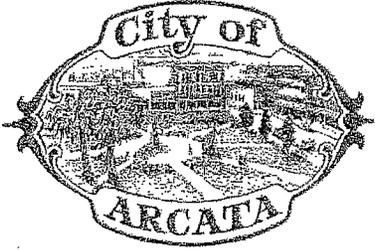
Related to this Resolution, existing policy provides:

- The League opposes the legalization of marijuana cultivation and use for non-medicinal purposes.
- Reaffirming that local control is paramount, the League holds that cities should have the authority to regulate medical marijuana dispensaries, cooperatives, collectives or other distribution points if the regulation relates to location, operation or establishment to best suit the needs of the community.
- The League affirms that revenue or other financial benefits from creating a statewide tax structure on medical marijuana should be considered only after the public safety and health ramifications are fully evaluated.

LETTERS OF CONCURRENCE

Resolution No. 1

Illegal Marijuana Grow Site



736 F Street
Arcata, CA 95521

July 2, 2014

City Manager
(707) 822-5953

Environmental Services
822-8184

Police
822-2428

Recreation
822-7091

Community Development
822-5955

Finance
822-5951

Public Works
822-5957

Transportation
822-3775

José Cisneros, President
League of California Cities
1400 K Street, Suite 400
Sacramento, CA 95814

RE: Environmental and Public Safety Impacts of Illegal Marijuana Grows Resolution

Dear President Cisneros:

The Arcata City Council supports the Redwood Empire Division's effort to submit a resolution for consideration by the General Assembly at the League's 2014 Annual Conference in Los Angeles.

The Division's resolution seeks to address the devastating environmental impacts of illegal marijuana grows on both private and public lands throughout California, and the increasing threat to public safety relating to these illegal sites. The resolution will provide the League with the direction to call upon the Governor and State Legislature to convene a summit to develop responsive solutions and to secure adequate funding for implementation strategies. ALL of the rural areas adjacent to the City of Arcata and throughout Humboldt County have been greatly affected by the devastating environmental impacts of illegal marijuana grows!

As members of the League, our city values the policy development process provided to the General Assembly. We appreciate your time on this issue. Please feel free to contact me at any time at mwheatley@cityofarcata.org if you have any questions.

Sincerely,

Mark E. Wheatley, Mayor

cc: Kathryn Murray, President, Redwood Empire Division, c/o Sara Rounds, Regional Public Affairs Manager, LOCC Redwood Empire Division, via email srounds@cacities.org



CITY OF BLUE LAKE

Post Office Box 458, 111 Greenwood Road, Blue Lake, CA 95525
Phone 707.668.5655 Fax 707.668.5916

June 30, 2014

José Cisneros, President
League of California Cities
1400 K Street, Suite 400
Sacramento, CA 95814

RE: Environmental and Public Safety Impacts of Illegal Marijuana Grows Resolution

Dear President Cisneros:

The City of Blue Lake supports the Redwood Empire Division's effort to submit a resolution for consideration by the General Assembly at the League's 2014 Annual Conference in Los Angeles.

The Division's resolution seeks to address the devastating environmental impacts of illegal marijuana grows on both private and public lands throughout California and the increasing threat to public safety relating to these illegal sites. The resolution will provide the League with the direction to call upon the Governor and State Legislature to convene a summit to develop responsive solutions and to secure adequate funding for implementation strategies.

As members of the League, our city values the policy development process provided to the General Assembly. We appreciate your time on this issue. Please feel free to contact Lana Manzanita, Mayor Pro-Tem at 707-497-8159 or joe2zither1@gmail.com, if you have any questions.

Sincerely,

Lana Manzanita
Mayor Pro-Tem
City of Blue Lake

cc: Kathryn Murray, President, Redwood Empire Division c/o
Sara Rounds, Regional Public Affairs Manager, LOCC Redwood Empire Division,
srounds@ccities.org



City of Clearlake

14050 Olympic Drive, Clearlake, California 95422
(707) 994-8201 Fax (707) 995-2653

July 2, 2014

José Cisneros, President
League of California Cities
1400 K Street, Suite 400
Sacramento, CA 95814

RE: Environmental and Public Safety Impacts of Illegal Marijuana Grows Resolution

Dear President Cisneros:

The City of Clearlake supports the Redwood Empire Division's effort to submit a resolution for consideration by the General Assembly at the League's 2014 Annual Conference in Los Angeles.

The Division's resolution seeks to address the devastating environmental impacts of illegal marijuana grows on both private and public lands throughout California and the increasing threat to public safety relating to these illegal sites. The resolution will provide the League with the direction to call upon the Governor and State Legislature to convene a summit to develop responsive solutions and to secure adequate funding for implementation strategies. The City of Clearlake is experiencing significant issues with illegal grows in the city limits. Individuals are squatting on lands not belonging to them and planting large grows. Grows are being planted near and along creeks going through the city with unknown substances potentially leeching into the waterways. Others are renting properties and clear cutting them of oak and other trees for plant sites often without the knowledge of the property owner. Homeowners tell of not being able to enjoy their own properties with grow sites next to them creating untenable odors, spewing of foul language and concern of threats to their personal safety if they complain. We hear often the concern of increased crime due to the grows in the city.

As a member of the League, our city values the policy development process provided to the General Assembly. We appreciate your time on this issue. Please feel free to contact Joan Phillipe at 707-994-8201 x120 or city.administrator@clearlake.ca.us, if you have any questions.

Sincerely,

Joan L. Phillipe
City Manager

cc: Kathryn Murray, President, Redwood Empire Division c/o
Sara Rounds, Regional Public Affairs Manager, LOCC Redwood Empire Division,
srounds@cacities.org



June 25, 2014

José Cisneros, President
League of California Cities
1400 K Street, Suite 400
Sacramento, CA 95814

RE: Environmental and Public Safety Impacts of Illegal Marijuana Grows Resolution

Dear President Cisneros:

The City of Cloverdale supports the Redwood Empire Division's effort to submit a resolution for consideration by the General Assembly at the League's 2014 Annual Conference in Los Angeles.

The Division's resolution seeks to address the devastating environmental impacts of illegal marijuana grows on both private and public lands throughout California and the increasing threat to public safety relating to these illegal sites. The resolution will provide the League with the direction to call upon the Governor and State Legislature to convene a summit to develop responsive solutions and to secure adequate funding for implementation strategies. Throughout the Redwood Empire region including the City of Cloverdale, illegal marijuana grows negatively impact our environmental health and public safety. Last year, the Cloverdale Police Department eradicated over 300 plants within our City Limits. Please note that Cloverdale is a total of 2.5 square miles. These plants use scarce water resources during a water shortage emergency caused by the current drought and contribute to lawlessness that threatens the public safety of our citizens.

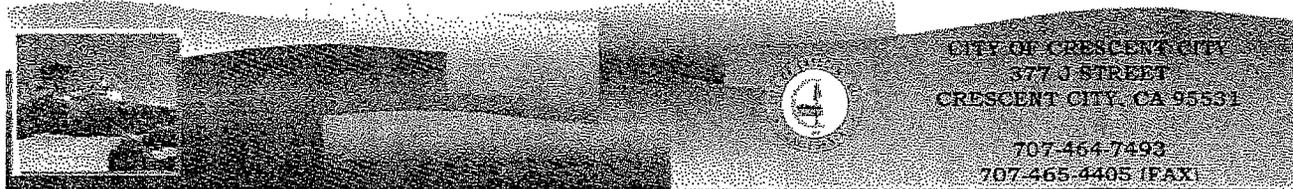
On a personal level, the City of Cloverdale continues to be heartsick for the loss of City of Fort Bragg Council Member JereMelo. Jere was murdered as a result of investigating an illegal marijuana grow. Jere was an exceptional leader in our region, the League of California Cities and the State of California. The City of Cloverdale misses him greatly.

As members of the League, our city values the policy development process provided to the General Assembly. We appreciate your time on this issue. Please feel free to contact Cloverdale City Manager Paul Cayler at 707-894-1710, if you have any questions.

Sincerely,

Carol Russell
Mayor
City of Cloverdale

cc: Kathryn Murray, President, Redwood Empire Division c/o
Sara Rounds, Regional Public Affairs Manager, LOCC Redwood Empire Division,
srounds@cacities.org



Mayor Rick Holley * *Mayor Pro Tem Ron Gastneau*
Council Member Richard Enea * Council Member Kelly Schellong * Council Member Kathryn Murray
City Clerk Robin Patch * City Attorney Robert N. Black * City Manager Eugene M. Palazzo

June 23, 2014

José Cisneros, President
League of California Cities
1400 K Street, Suite 400
Sacramento, CA 95814

RE: Environmental and Public Safety Impacts of Illegal Marijuana Grows Resolution

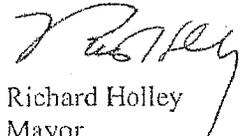
Dear President Cisneros:

The City of Crescent City supports the Redwood Empire Division's effort to submit a resolution for consideration by the General Assembly at the League's 2014 Annual Conference in Los Angeles.

The Division's resolution seeks to address the devastating environmental impacts of illegal marijuana grows on both private and public lands throughout California and the increasing threat to public safety relating to these illegal sites. The resolution will provide the League with the direction to call upon the Governor and State Legislature to convene a summit to develop responsive solutions and to secure adequate funding for implementation strategies. Illegal marijuana grows have a devastating impact on the State and federal public lands surrounding our community. They create unsafe conditions for our visitors. The use of unregulated fertilizers, pesticides, insecticides and rodenticides contaminate the land and ground water.

As members of the League, our city values the policy development process provided to the General Assembly. We appreciate your time on this issue. Please feel free to contact Eugene Palazzo, City Manager at 707-464-7483 ex 232 or epalazzo@creascentcity.org, if you have any questions.

Sincerely,


Richard Holley
Mayor
Crescent City

cc: Kathryn Murray, President, Redwood Empire Division c/o
Sara Rounds, Regional Public Affairs Manager, LOCC Redwood Empire Division,
srounds@cacities.org



CITY OF EUREKA

531 K Street • Eureka, California 95501-1146 • (707) 441-4144
fax (707) 441-4138

CITY MANAGER

June 26, 2014

José Cisneros, President
League of California Cities
1400 K Street, Suite 400
Sacramento, CA 95814

RE: Environmental and Public Safety Impacts of Illegal Marijuana Grows Resolution

Dear President Cisneros:

The City of Eureka supports the Redwood Empire Division's effort to submit a resolution for consideration by the General Assembly at the League's 2014 Annual Conference in Los Angeles.

The Division's resolution seeks to address the devastating environmental impacts of illegal marijuana grows on both private and public lands throughout California and the increasing threat to public safety relating to these illegal sites. The resolution will provide the League with the direction to call upon the Governor and State Legislature to convene a summit to develop responsive solutions and to secure adequate funding for implementation strategies. Our city has seen an increase in gang activity and organized crime within the Greater Eureka Area as a result of illegal growing operations. Our law enforcement and community safety have been negatively impacted by these criminal activities.

As members of the League, our city values the policy development process provided to the General Assembly. We appreciate your time on this issue. Please feel free to contact City Manager Greg Sparks at 707.441.4140 or gsparks@ci.eureka.ca.gov, if you have any questions.

Sincerely,

Greg L. Sparks
City Manager
City of Eureka

cc: Kathryn Murray, President, Redwood Empire Division c/o
Sara Rounds, Regional Public Affairs Manager, LOCC Redwood Empire Division,
srounds@cacities.org



CITY OF FORT BRAGG

Incorporated August 5, 1889
416 N. Franklin St.
Fort Bragg, CA 95437
Phone: (707) 961-2823
Fax: (707) 961-2802
<http://city.fortbragg.com>

June 23, 2014

José Cisneros, President
League of California Cities
1400 K Street, Suite 400
Sacramento, CA 95814

RE: Environmental and Public Safety Impacts of Illegal Marijuana Grows Resolution

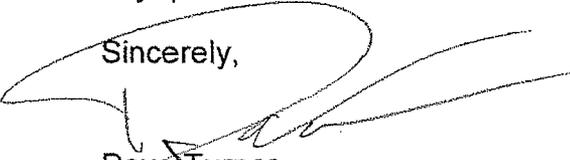
Dear President Cisneros:

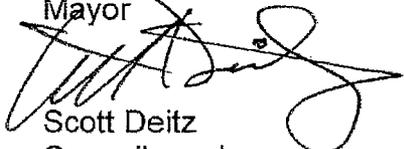
The City of Fort Bragg supports the Redwood Empire Division's effort to submit a resolution for consideration by the General Assembly at the League's 2014 Annual Conference in Los Angeles.

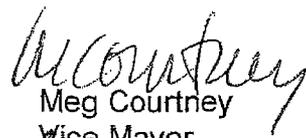
The Division's resolution seeks to address the devastating environmental impacts of illegal marijuana grows on both private and public lands throughout California and the increasing threat to public safety relating to these illegal sites. The resolution will provide the League with the direction to call upon the Governor and State Legislature to convene a summit to develop responsive solutions and to secure adequate funding for implementation strategies. The City of Fort Bragg lost City Councilmember and former Mayor Jere Melo in August 2011 when he walked into an illegal grow site and was shot and killed by the person guarding said site.

As members of the League, our city values the policy development process provided to the General Assembly. We appreciate your time on this issue. Please feel free to contact City Manager Linda Ruffing at 707-961-2823 or lruffing@fortbragg.com, if you have any questions.

Sincerely,


Dave Turner
Mayor


Scott Deitz
Councilmember


Meg Courtney
Vice Mayor


Doug Hammerstrom
Councilmember


Heidi Kraut
Councilmember

cc: Kathryn Murray, President, Redwood Empire Division c/o Sara Rounds, Regional Public Affairs Manager, LOCC Redwood Empire Division, srounds@cacities.org



**CITY OF HEALDSBURG
ADMINISTRATION**

401 Grove Street
Healdsburg, CA 95448-4723

Phone: (707) 431-3317
Fax: (707) 431-3321

Visit us at www.ci.healdsburg.ca.us

June 30, 2014

José Cisneros, President
League of California Cities
1400 K Street, Suite 400
Sacramento, CA 95814

RE: Environmental and Public Safety Impacts of Illegal Marijuana Grows Resolution

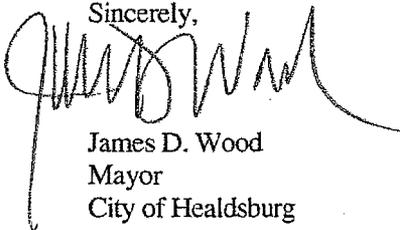
Dear President Cisneros:

The City of Healdsburg supports the Redwood Empire Division's effort to submit a resolution for consideration by the General Assembly at the League's 2014 Annual Conference in Los Angeles.

The Division's resolution seeks to address the devastating environmental impacts of illegal marijuana grows on both private and public lands throughout California and the increasing threat to public safety relating to these illegal sites. The resolution will provide the League with the direction to call upon the Governor and State Legislature to convene a summit to develop responsive solutions and to secure adequate funding for implementation strategies.

As members of the League, our city values the policy development process provided to the General Assembly. We appreciate your time on this issue. Please feel free to contact me either by phone at (707) 431-3317 or by e-mail at jwood@ci.healdsburg.ca.us if you have any questions.

Sincerely,



James D. Wood
Mayor
City of Healdsburg

cc: Kathryn Murray, President, Redwood Empire Division
c/o Sara Rounds, Regional Public Affairs Manager,
LOCC Redwood Empire Division, srounds@cacities.org

CITY OF LAKEPORT

*Over 100 years of community
pride, progress and service*



July 1, 2014

José Cisneros, President
League of California Cities
1400 K Street, Suite 400
Sacramento, CA 95814

RE: ENVIRONMENTAL AND PUBLIC SAFETY IMPACTS OF ILLEGAL MARIJUANA GROWS RESOLUTION

Dear President Cisneros:

The City of Lakeport supports the Redwood Empire Division's effort to submit a resolution for consideration by the General Assembly at the League's 2014 Annual Conference in Los Angeles.

The Division's resolution seeks to address the devastating environmental impacts of illegal marijuana grows on both private and public lands throughout California and the increasing threat to public safety relating to these illegal sites. The resolution will provide the League with the direction to call upon the Governor and State Legislature to convene a summit to develop responsive solutions and to secure adequate funding for implementation strategies.

As members of the League, our city values the policy development process provided to the General Assembly. We appreciate your time on this issue. Please feel free to contact me at (707) 263-5615, Ext. 12 or by email at kparlet@cityoflakeport.com if you have any questions.

Sincerely,

A handwritten signature in black ink, appearing to read "Kenneth Parlet II".

Kenneth Parlet, II
Mayor

cc: Kathryn Murray, President, Redwood Empire Division c/o
Sara Rounds, Regional Public Affairs Manager, LOCC Redwood Empire Division, srounds@cacities.org

CITY OF TRINIDAD

P.O. Box 390
409 Trinity Street
Trinidad, CA 95570
(707) 677-0223
Fax: (707) 677-3759



July 2, 2014

José Cisneros, President
League of California Cities
1400 K Street, Suite 400
Sacramento, CA 95814

RE: Environmental and Public Safety Impacts of Illegal Marijuana Grows Resolution

Dear President Cisneros:

The City of Trinidad supports the Redwood Empire Division's effort to submit a resolution for consideration by the General Assembly at the League's 2014 Annual Conference in Los Angeles.

The Division's resolution seeks to address the devastating environmental impacts of illegal marijuana grows on both private and public lands throughout California and the increasing threat to public safety relating to these illegal sites. The resolution will provide the League with the direction to call upon the Governor and State Legislature to convene a summit to develop responsive solutions and to secure adequate funding for implementation strategies.

As members of the League, our city values the policy development process provided to the General Assembly. We appreciate your time on this issue.

Sincerely,

A handwritten signature in cursive script that reads "Julie Fulkerson".

Julie Fulkerson
Mayor

Cc: Sara Rounds, Regional Public Affairs Manager, LOCC Redwood Empire Division



June 30, 2014

José Cisneros, President
League of California Cities
1400 K Street, Suite 400
Sacramento, CA 95814

RE: Environmental and Public Safety Impacts of Illegal Marijuana Grows Resolution

Dear President Cisneros:

The City of Ukiah supports the Redwood Empire Division's effort to submit a resolution for consideration by the General Assembly at the League's 2014 Annual Conference in Los Angeles.

The Division's resolution seeks to address the devastating environmental impacts of illegal marijuana grows on both private and public lands throughout California and the increasing threat to public safety relating to these illegal sites. The resolution will provide the League with the direction to call upon the Governor and State Legislature to convene a summit to develop responsive solutions and to secure adequate funding for implementation strategies.

As members of the League, our city values the policy development process provided to the General Assembly. We appreciate your time on this issue. Please feel free to contact Jane Chambers, City Manager, at 7407-463-6210 or jchambers@cityofukiah.com, if you have any questions.

Sincerely,

Philip E. Baldwin
Mayor

Mary Anne Landis
Vice Mayor

Benj Thomas
Councilmember

Douglas F. Crane
Councilmember

Steve Scalmanini
Councilmember

Cc: Kathryn Murray, President, Redwood Empire Division c/o
Sara Rounds, Regional Public Affairs Manager, LOCC Redwood Empire Division,
srounds@cacities.org



CITY OF HUGHSON AGENDA ITEM NO. 5.1

SECTION 5: PUBLIC HEARING

Meeting Date: July 28, 2014
Subject: Public Hearing to Consider Resolution No. 2014-24, Adopting an Updated Rate Schedule for Refuse, Recyclables and Yard Waste from Waste Management, Inc.
Presented By: Dominique Spinale, Assistant to the City Manager
Approved By: _____

Staff Recommendation:

Conduct a Public Hearing to consider Resolution No. 2014-24, adopting an updated rate schedule for refuse, recyclables and yard waste from Waste Management, Inc.

Background and Overview:

On May 27, 2014, the City of Hughson received a letter from Waste Management Inc, requesting that it consider a rate increase in Fiscal Year 2014-2015 for refuse, recycling, and yard waste. The rate increase is a Consumer Price Index (CPI) rate adjustment of 2.45% based on the San Francisco-Oakland-San Jose area (not seasonally adjusted). The City's Franchise Agreement with Waste Management allows the provider the opportunity to make an annual presentation to the City Council to discuss the proposed rates and the justification behind the requested rate increase. On June 23, 2014, the Hughson City Council formally reviewed the request and directed staff to set a Public Hearing for public comment and consideration.

The City Council last adjusted the rate schedule for services currently provided by Waste Management on July 22, 2013—which included an increase only for CPI at the same level as request this year. The current franchise agreement will expire on June 30, 2015, and based on prior City Council direction, City staff will place the service out to a Request for Proposal (RFP) this fall to ensure they are provided in the most cost effective manner.

Fiscal Impact:

The current rates and the new rates are included in the request attached as reference. The actual revenue generated and collected (unless designated otherwise) from Fiscal Years 2010-2011 through 2014-2015 are as follows:

| | |
|------------------------------|-----------------------------------|
| <i>July 2010 - June 2011</i> | <i>\$ 421,871</i> |
| <i>July 2011 - June 2012</i> | <i>\$ 433,669</i> |
| <i>July 2012 - June 2013</i> | <i>\$ 460,418</i> |
| <i>July 2013 - June 2014</i> | <i>\$ 401,271 (as of 4/30/14)</i> |
| <i>July 2014 - June 2015</i> | <i>\$ 471,000 (estimated)</i> |

The majority of the revenue collected is used to cover the cost of the contract with Waste Management for the services provided. Any remaining revenue is used for associated administrative costs to the City of Hughson.

Monthly Garbage Billing Breakdowns

The chart below is a breakdown of the residential community, the number of customers, and the total amount billed for the sizes of carts described. The last column has added the requested CPI rate increase of 2.45%.

| DESCRIPTION | # OF CUSTOMERS | AMOUNT | 2.45% Increase |
|---------------------------------|-----------------------|---------------------|-----------------------|
| RESIDENTIAL(15) 64 MOBILE HOMES | 1 | \$ 285.45 | \$ 6.99 |
| DUPLEX 2 @ R1 | 1 | \$ 20.16 | \$ 0.49 |
| DUPLEX 2 @ R2 | 6 | \$ 252.30 | \$ 6.18 |
| (2) 96 GAL & (6) 64 GAL | 1 | \$ 193.99 | \$ 4.75 |
| Multi-Family 64 GAL | 1 | \$ 43.08 | \$ 1.06 |
| MANLEY APARTMENTS | 1 | \$ 171.27 | \$ 4.20 |
| RESIDENTIAL SPECIAL RATE 35 GAL | 16 | \$ 165.28 | \$ 4.05 |
| 64 GAL | 1230 | \$ 26,629.50 | \$ 652.42 |
| 96 GAL | 139 | \$ 4,789.94 | \$ 117.35 |
| 35 GAL | 240 | \$ 4,586.40 | \$ 112.37 |
| RESIDENTIAL 96 GAL & 64 GAL | 1 | \$ 53.57 | \$ 1.31 |
| (2) 64 GAL CAN | 1 | \$ 43.30 | \$ 1.06 |
| SR RATE 35 GAL | 60 | \$ 1,030.20 | \$ 25.24 |
| SR RATE 64 GAL | 115 | \$ 2,241.35 | \$ 54.91 |
| SR RATE 96 GAL | 8 | \$ 248.16 | \$ 6.08 |
| TOTAL | 1821 | \$ 40,753.95 | \$ 998.47 |
| | | | \$ 11,981.66 |

Increase per Resident Rates

| | Current Rate | 2.45% Increase | Rate w/ Increase |
|-----------------------------|---------------------|---------------------------|-------------------------|
| <i>Special Rate</i> | \$10.33 | 0.25 | \$ 10.58 |
| <i>Senior 35 gal</i> | \$17.17 | 0.42 | \$ 17.59 |
| <i>Senior 64 gal</i> | \$19.49 | 0.48 | \$ 19.97 |
| <i>Senior 96 gal</i> | \$31.02 | 0.76 | \$ 31.78 |
| <i>35 Gal</i> | \$19.11 | 0.47 | \$ 19.58 |
| <i>64 Gal</i> | 21.65 | 0.53 | \$ 22.18 |
| <i>96 Gal</i> | 34.46 | 0.84 | \$ 35.30 |

The additional monthly increase of the amount collected would be \$998.47 per month, totaling an additional \$11,981.66 per year. The City bills for residential garbage only. Waste Management bills commercial garbage directly.

**CITY OF HUGHSON
CITY COUNCIL
RESOLUTION NO. 2014-24**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HUGHSON
APPROVING A 2.45% CONSUMER PRICE INDEX (CPI) RATE INCREASE
ADJUSTMENT FOR WASTE MANAGEMENT, INC.**

WHEREAS, Waste Management, Inc. sent a letter to the City on May 27, 2014 requesting that the City Council consider rate increases for services due to increasing fuel costs and changes in the Consumer Price Index (CPI); and

WHEREAS, on June 23, 2014 the City Council reviewed this request and approved setting a public hearing for this matter for July 28, 2014; and

WHEREAS, on July 8, 2014 a Public Hearing notice was published in the Hughson Chronicle notifying the public that a hearing would take place on the proposed service rate increases at the Hughson Council Chambers on July 28, 2014; and

WHEREAS, Waste Management requested a 2.45% increase in CPI; and

WHEREAS, upon reviewing Waste Management's rate request, the City Council approved the Consumer Price Index rate request of 2.45%;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Hughson that it hereby approves the CPI rate request of 2.45% described in "Exhibit A" that will take effect on September 1, 2014.

PASSED AND ADOPTED by the City Council of the City of Hughson at a regular meeting held on July 28, 2014, by the following roll call vote:

AYES:

NOES:

ABSTENTIONS:

ABSENT:

MATT BEEKMAN, Mayor

ATTEST:

DOMINIQUE SPINALE, City Clerk

May 27, 2014

Mr. Raul L. Mendez
City Manager
City of Hughson
P.O. Box 9
Hughson, CA 95326

RE: ANNUAL RATE INCREASE REQUEST FOR REFUSE, RECYCLABLES AND YARD
WASTE, EFFECTIVE July 1, 2014

Dear Mr. Mendez,

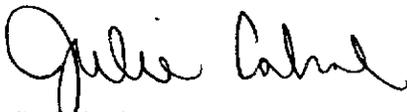
Waste Management, dba Winton Disposal, respectfully requests a rate increase for refuse, recycling and green waste collection services.

Paragraph 25 (a) and (b) of the Agreement between the City of Hughson and Waste Management, states that *such rates established shall be reviewed annually during the month of June, and if appropriate, adjusted effective July 1 ... In its determination of any appropriate rate adjustments the City Council may consider, but not be limited to the change in the Consumer Price Index (CPI) and/or any other indices deemed appropriate for the past twelve (12) months, and/or any extraordinary increases or decreases in cost of equipment, insurance, fuel, federal, state and/or local government taxes, fee assessments, or other special costs.*

The total rate adjustment requested for the CPI 2014-2015 is 2.45%.

Attached for your review, please find the 2014-2015 Multi-Cart Curbside Refuse Rate and CPI index. If you have any questions, or request further information, please do not hesitate to call me at (209) 358-1145 (office) or (209) 495-7412 (cellular).

Sincerely,



Julie Cabral
District Manager

Enclosures

CC: Alex Oseguera, Vice President and General Manager
Thomas A. Sanchez, Director of Business Development



**CITY OF HUGHSON
MULTI-CART CURBSIDE REFUSE RATES**

EFFECTIVE JULY 1, 2014 THROUGH JUNE 30, 2015

5/20/2014

CPI%

2.45%

| STANDARD SERVICE | Current Rates Effective 07/01/2013 | CPI Increase | New Rates Effective 07/01/2014 |
|---|---|---------------------|---|
| <u>1. 35 GALLON WASTE CART 1X PER WEEK</u> | | | |
| 1 Waste Cart | \$19.11 | \$0.47 | \$19.58 |
| 2 Waste Carts | \$38.09 | \$0.93 | \$39.02 |
| 3 Waste Carts | \$58.28 | \$1.43 | \$59.71 |
| <u>2. 64 GALLON WASTE CART 1X PER WEEK</u> | | | |
| 1 Waste Cart | \$21.65 | \$0.53 | \$22.18 |
| 2 Waste Carts | \$43.08 | \$1.06 | \$44.14 |
| 3 Waste Carts | \$64.98 | \$1.59 | \$66.57 |
| <u>3. 96 GALLON WASTE CART 1X PER WEEK</u> | | | |
| 1 Waste Cart | \$34.46 | \$0.84 | \$35.30 |
| 2 Waste Carts | \$68.77 | \$1.68 | \$70.45 |
| 3 Waste Carts | \$102.57 | \$2.51 | \$105.08 |
| <u>4. INITIAL AND ADDITIONAL 64 GALLON RECYCLING CARTS</u> | | | |
| First and Second Recycling Cart | | | |
| Third and Each Additional Cart | \$12.20 | \$0.30 | \$12.50 |
| <u>5. INITIAL AND ADDITIONAL 96 GALLON YARD AND GARDEN CARTS</u> | | | |
| First, Second and Third Yard and Garden Cart | | | |
| Fourth and Each Additional Yard and Garden C | \$12.20 | \$0.30 | \$12.50 |
| PHYSICALLY IMPAIRED / SENIOR RATES *** | | | |
| <u>1. 35 GALLON WASTE CART 1X PER WEEK</u> | | | |
| 35 Gallon Service as of 09/21/01 - Grandfathered | \$10.33 | \$0.25 | \$10.58 |
| 1 Waste Cart | \$17.17 | \$0.42 | \$17.59 |
| 2 Waste Carts | \$34.28 | \$0.84 | \$35.12 |
| 3 Waste Carts | \$52.46 | \$1.29 | \$53.75 |
| <u>2. 64 GALLON WASTE CART 1X PER WEEK</u> | | | |
| 1 Waste Cart | \$19.49 | \$0.48 | \$19.97 |
| 2 Waste Carts | \$38.77 | \$0.95 | \$39.72 |
| 3 Waste Carts | \$58.49 | \$1.43 | \$59.92 |
| <u>3. 96 GALLON WASTE CART 1X PER WEEK</u> | | | |
| 1 Waste Cart | \$31.02 | \$0.76 | \$31.78 |
| 2 Waste Carts | \$61.89 | \$1.52 | \$63.41 |
| 3 Waste Carts | \$92.82 | \$2.27 | \$95.09 |
| <u>4. INITIAL AND ADDITIONAL 64 GALLON RECYCLING CARTS</u> | | | |
| First and Second Recycling Cart | | | |
| Third and Each Additional Cart | \$10.98 | \$0.27 | \$11.25 |
| <u>5. INITIAL AND ADDITIONAL 96 GALLON YARD AND GARDEN CARTS</u> | | | |
| First, Second and Third Yard and Garden Cart | | | |
| Fourth and Each Additional Yard and Garden C | \$10.98 | \$0.27 | \$11.25 |
| ADDITIONAL CHARGES | | | |
| <u>1. ACTIVATION FEE</u> | | | |
| Residential, new customers | \$15.97 | \$0.39 | \$16.36 |

*** Any customer who achieves this status, or becomes a new customer at this status, will i



CITY OF HUGHSON

CONTAINER RATES

EFFECTIVE JULY 1, 2014 THROUGH JUNE 30, 2015

5/27/2014

CPI%

2.45%

| # OF CONTAINERS | Current Rates Effective 07/01/2013 | CPI Increase | New Rates Effective 07/01/2014 |
|---------------------|------------------------------------|--------------|--------------------------------|
| | Per Month | CPI% | Per Month |
| 2 Cu. Yd Bin | | | |
| 1x a week | \$101.00 | \$2.47 | \$103.47 |
| 2x a week | \$183.91 | \$4.51 | \$188.42 |
| 3x a week | \$267.06 | \$8.54 | \$273.80 |
| 4x a week | \$350.81 | \$8.59 | \$359.40 |
| 5x a week | \$432.63 | \$10.60 | \$443.23 |
| 3 Cu. Yd Bin | | | |
| 1x a week | \$144.10 | \$3.53 | \$147.63 |
| 2x a week | \$289.39 | \$6.60 | \$275.99 |
| 3x a week | \$392.82 | \$9.62 | \$402.44 |
| 4x a week | \$484.43 | \$11.87 | \$496.30 |
| 5x a week | \$644.41 | \$15.79 | \$660.20 |
| 4 Cu. Yd Bin | | | |
| 1x a week | \$199.28 | \$4.88 | \$204.14 |
| 2x a week | \$354.91 | \$8.70 | \$363.61 |
| 3x a week | \$518.55 | \$12.70 | \$531.25 |
| 4x a week | \$617.94 | \$15.14 | \$633.08 |
| 5x a week | \$856.23 | \$20.98 | \$877.21 |
| 6 Cu. Yd Bin | | | |
| 1x a week | \$300.26 | \$7.36 | \$307.82 |
| 2x a week | \$575.88 | \$14.11 | \$589.97 |

ADDITIONAL CHARGES

ACTIVATION FEE

| | | | |
|---------------------------|---------|--------|---------|
| Commercial, new customers | \$27.20 | \$0.67 | \$27.67 |
|---------------------------|---------|--------|---------|



CITY OF HUGHSON

20 TO 40 CUBIC YARD BOXES

EFFECTIVE JULY 1, 2014 THROUGH JUNE 30, 2015

5/20/2014

CPI%
2.45%

| PERMANENT HIGH FREQUENCY ROLL-OFF RATES | Current Rate | | CPI Increase | New Rate Effective 7/1/2014 |
|--|---------------------|---------------------|--------------|-----------------------------|
| | Effective 07/1/2013 | Effective 07/1/2013 | | |
| 1. 20 yard drop box | \$123.53 | \$123.53 | \$3.03 | \$126.56 |
| 2. 26/27 yard drop box | \$123.53 | \$123.53 | \$3.03 | \$126.56 |
| 3. 30 yard drop box | \$171.22 | \$171.22 | \$4.19 | \$175.41 |
| 4. 40 yard drop box | \$171.22 | \$171.22 | \$4.19 | \$175.41 |
| Dump Fee charged to customer | | | | |
| ADDITIONAL CHARGES | | | | |
| 1. Per day charge after 21 days inactivity | \$10.64 | | \$0.26 | \$10.90 |



**CITY OF HUGHSON
RATE ADJUSTMENT FACTOR CALCULATION - 2014**

5/20/2014

| Index Point Change | | |
|---------------------------|--------|---------|
| Current Year CPI | Feb-14 | 248.615 |
| Minus Prior Year CPI | Feb-13 | 242.677 |
| Equals Index Point Change | | 5.938 |

| Percent Change | | |
|---------------------------|--|-------|
| Index Point Change | | 5.938 |
| Divided by Prior Year CPI | | 2.45% |

Consumer Price Index - All Urban Consumers

Series Id: CUURA422SA0

Not Seasonally Adjusted

Area: San Francisco-Oakland-San Jose, CA

Item: All items

Base Period: 1982-84=100

.xls
.xls

| Year | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Annual | HALF1 | HALF2 |
|------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 2002 | 191.3 | 191.3 | 193 | 193 | 193.2 | 193.2 | 193.2 | 193.5 | 194.3 | 194.3 | 193.2 | 193.2 | 193 | 192.3 | 193.7 |
| 2003 | 197.7 | 197.7 | 197.3 | 197.3 | 196.3 | 196.3 | 196.3 | 196.3 | 196.3 | 196.3 | 195.3 | 195.3 | 196.4 | 196.8 | 196.1 |
| 2004 | 198.1 | 198.1 | 198.3 | 198.3 | 199 | 199 | 198.7 | 198.7 | 200.3 | 200.3 | 199.5 | 199.5 | 198.8 | 198.2 | 199.5 |
| 2005 | 201.2 | 201.2 | 202.5 | 202.5 | 201.2 | 201.2 | 203 | 203 | 205.9 | 205.9 | 203.4 | 203.4 | 202.7 | 201.5 | 203.9 |
| 2006 | 207.1 | 207.1 | 208.9 | 208.9 | 209.1 | 209.1 | 210.7 | 210.7 | 211 | 211 | 210.4 | 210.4 | 209.2 | 207.9 | 210.6 |
| 2007 | 213.688 | 213.688 | 215.842 | 215.842 | 216.123 | 216.123 | 216.24 | 216.24 | 217.949 | 217.949 | 218.485 | 218.485 | 216.048 | 214.736 | 217.361 |
| 2008 | 219.612 | 219.612 | 222.074 | 222.074 | 225.181 | 225.181 | 225.411 | 225.411 | 225.824 | 225.824 | 218.528 | 218.528 | 222.767 | 221.73 | 223.804 |