



CITY NEWS



**CITY HALL WILL BE CLOSED ON
July 4, 2014**



CALENDAR FOR July & August 2014

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ATTENTION:
Phase I of the City Nonpotable Water System Project (Locust near Euclid) should be complete in mid-July. Improvements will serve large turf areas over time with nonpotable water.

&
Fifth St. curb, gutter, and sidewalk project will begin mid to late July and will last for 60 days.
This has been a message from your Public Works Department

FEATURED EVENT

BRING BLANKETS!

BRING CHAIRS!

BRING FAMILY!

BRING FRIENDS!



SUPPORT LOCAL BANDS!

SUPPORT LOCAL BUSINESS!

SUPPORT HUGHSON!

Thanks to the success of our Concerts in the Park Debut: SUN Fest on June 21, 2014. The City of Hughson, Citizens for a Healthy Community and Local Partners invite you to **CONCERTS IN THE PARK! SUN FEST ROUND II.**

This Concerts installment will feature local bands: **Soap box, Myosin, Nik Jackson, and Indian Runner** and will be located at **LeBright Park on July 26th from 6pm-9:30pm.**

See you there!

SAVE THE DATE:



**National Night Out in
Hughson August 5, 2014**

National Night Out is designed to heighten crime and drug prevention awareness and to provide an opportunity to promote and celebrate police-community partnerships.



**Hughson Harvest Festival
September 20th & 21st**

The Harvest Festival is to provide information and educational opportunities regarding the heritage, history and resources of the Hughson area by highlighting the agricultural strength, quality of life, and strong community values.

For more information visit hughsonchamber.org

ITS HOT OUTSIDE!

So remember a **COOLING CENTER** is available if necessary in Hughson.

A **cooling center** is a temporary **air-conditioned** public space set up by local authorities to deal with the health effects of a heat wave.

If activated by the Office of Emergency Services, the Hughson's local Cooling Center is located at the **Senior Center located at 2307 4th St.**

FIREWORKS!! HAVE FUN! USE CAUTION!

It's that time of the year where barbecues and fireworks are commonplace. Although such events are very fun and enjoyable, it is important to note that they too can be dangerous.

When celebrating, Please do so with Caution & Responsibility!

July 2014:

- **4th—City Hall Closed—Holiday**
- 8th—Parks & Rec. Commission 6pm
- 14th—City Council Meeting 7pm
- 15th—Planning Commission 6pm
- **15th—Past Utility Bills Due**
- **26th—Concerts in the Park— SUN Fest Part II 6pm**
- 28th—Econ Dev Committee 5:30pm
- 28th—City Council Meeting 7pm
- **31st—Utility Bills Due**

August 2014:

- **5th—National Night Out**
- 7th—City Council Meeting 7pm
- 12th—Parks & Rec. Commission 6pm
- **15th—Past Utility Bills Due**
- 21st— City Council Meeting 7pm
- 22nd—Planning Commission 6pm
- **30th—Utility Bills Due**

What's in your Water?
Consumer Confidence Report will be available **July 1st.**

The report contains important information about the quality of drinking water, including details about where your water comes from, data about what is in your water and how water tests on your drinking compares to Federal and State Standards.

To access the CCR, please visit hughson.org under the Public Works Department.

Visit us on the web
@ www.hughson.org

Go online for most of the forms you need from City Hall: Yard Sale & building permits, swimming pool requirements, employment applications, municipal codes, City Council Agendas, etc.

City of Hughson
7018 Pine St. / P.O. Box 9
Hughson, CA 95326
Office Hours: 8-5 Mon-Fri



FUN AT THE HUGHSON LIBRARY
2412 3rd St. Suite A



- **LEGO Day**—(ages 4-12) July 8th, 1-3pm
- **Rock and Fossil Show**—July 9th, 1pm
- **Animals All Around**—(ages 1-4) July 10th, 12pm
- **Shapes and Numbers**—(ages 1-4) July 17th, 12pm
- **Motion of Ocean**—July 22nd, 1pm
- **Grossology 101**—July 23rd, 1pm
- **What's the Weather**—(ages 1-4) July 24th, 12pm
- **Start Wars Afternoon**—(Teen Activity) July 29th, 1pm
- **Simple Machine**—July 30th, 1pm
- **Block Party**—(ages 1-4) July 31st, 12pm

For more information about events and dates contact the Hughson Library at (209)883-2293



Did you know that the 2013/2014 rainfall season has been the driest one on record for the State of California? That Lack of water means more dry grass and fire hazards. Please do your part to keep our city and our homes safe. Clean your part of the alley and remove weeds, dry grass, old furniture or garbage that could fuel a fire.

Now that Summer is right around the corner here are some **WATER CONSERVATION TIPS:**

1. Water in 5 minute cycles.
2. Turn off the water while brushing your teeth.
3. Wash only full loads in your washing machine.
4. Take shorter showers
5. When washing dishes by hand, don't leave the water running.
6. Don't run the hose while washing your car.
7. Put a layer of mulch around trees and plants.
8. Check for leaking pipes and faucets
9. Check for toilet leaks



Howard Training Center

Senior Lunch Program @ the **Senior Center**
2307 4th St.

RSVP 24 hours in advance **(209) 303-0491**



- **Senior Lunch Program TUES—FRI**
- **MUSIC** on Wednesdays from 10-11:45a.m.
- **Table Tennis—Ping Pong** Every Wednesday 6-10pm
- **Senior Potluck every 2nd Friday from 5-8pm & every 4th Sunday from 12-3pm**

Come enjoy live music!



Don't forget to pay your Utility Bill by the last business day of the month to avoid a 10% penalty.

You can pay your City utility bill online go to.....
www.hughson.org
Click "GovPay" icon
****Service fees do apply****



Reminder.....
***Blue can is Recycle**
***Green can is Yard Waste**



Watering Schedule:

Now that it's Summer, it's time to adjust your automatic Sprinklers.

To avoid a violation please follow this schedule:



MON—WATERING PROHIBITED

Tues/Thurs/Sat—EVEN

Wed/Fri/Sun—ODD

NO WATERING ANY DAY NOON-7PM



To rent the Community Centers, Lebright Fields or Starn Park call 883-4054



FREQUENTLY CALLED NUMBERS

* **CITY HALL 209-883-4054** * **EMERGENCY PAGER 209-554-4785 (PRESS # AT END)**
POLICE DEPT. NON-EMERGENCY DAYTIME HOURS 883-4052
NON-EMERGENCY AFTER HOURS 552-2468 PRESS 0 FOR DISPATCH OPERATOR



Animal Control	209-558-7387	Cable TV (Charter)	866-731-5420	Poison Control	800-876-4766
Better Business Bureau	800-948-4880	DMV	800-777-0133	Post Office	209-883-2716
Community/Senior Center	209-883-4054	Fire Department	209-883-2863	TID	209-883-8444
Family Resource Center	209-883-2027	Library (Hughson)	209-883-2293	USF (3rd Street)	209-883-9212
		PG&E	800-743-5000	USF Retirement Center	209-883-3000
				START (bus service)	800-262-1516
Schools:				Meals on Wheels	209-522-3209
Hughson School District	883-4428	Ross Jr. High School	883-4425	Senior Meal Program	209-303-0491
Hughson Elementary	883-4412	Hughson High School	883-0469	Transport for Seniors	209-529-3784
Fox Road Middle School	883-2256	Hughson Christian School	883-2874		



West Nile Hotline 558-8425
Report Dead Birds 877-968-2473or
www.westnile.ca.gov
To Report large populations of mosquitoes 209-634-1234