



# CITY NEWS

*Around Town.....*



**CITY COUNCIL**  
**Matt Beekman**  
Mayor  
mbeekman@hughson.org

**Jeremy Young**  
Mayor Pro-Tem  
jyoung@hughson.org

**George Carr**  
Council Member  
gcarr@hughson.org

**Jill Silva**  
Council Member  
jsilva@hughson.org

**Harold "Bud" Hill**  
Council Member  
hhill@hughson.org

**Raul L. Mendez**  
City Manager  
rmendez@hughson.org

**Jaylen French**  
Director of Community  
Development/  
Public Works  
jfrench@hughson.org

**Darin Gharat**  
Chief of Police Services

**Daniel Schroeder**  
City  
Attorney



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Follow the City of Hughson  
on Facebook!

 **City Hall will be closed on  
9/1/14  
In observance of Labor Day**

**WATER, SEWER & GARBAGE  
INCREASE EFFECTIVE 9/1/2014**  
\*\*\*\*\*

**WATER increase**  
The base rate for the metered water  
is being raised to **\$25.75 a month,**  
**plus \$1.48** for every 1,000 gallons used.

*Example:*  
If your bill shows your usage was 20,  
that is 20,000 gallons of water used.  
So the way to figure it is.....  
**20 x 1.48(=\$29.60) + 25.75 = \$55.35**  
\*\*\*\*\*

**SEWER increase**  
The new sewer rate is a flat fee of \$87.05  
\*\*\*\*\*

**GARBAGE increase**

	Old	New
35 Gal.	\$19.11	\$19.58
64 Gal.	\$21.65	\$22.18
96 Gal.	\$34.46	\$35.30



**CALENDAR FOR  
September & October  
2014**



- September 2014:**
- **1st—CITY HALL CLOSED—HOLIDAY**
  - 8th—City Council 7pm
  - 9th - Parks & Recreation Comm 6pm
  - **15th—PAST DUE Utility Bills Due**
  - 16th—Planning Comm 6pm
  - 20th & 21st—Hughson Harvest Festival & Walk for Love (Sat. only)
  - 22nd—Economic Dev Comm 5:30pm
  - 22nd—City Council Meeting 7pm
  - **30th—UTILITY BILLS DUE**
- October 2014:**
- 13th—City Council Meeting 7pm
  - 14th—Parks & Rec Comm Meeting 6pm
  - **15th—PAST DUE Utility Bills Due**
  - 21st—Planning Commission 6pm
  - 27th—Econ Dev Committee 5:30pm
  - 27th—City Council Meeting 7pm
  - **30th—UTILITY BILLS DUE**

**Hughson  
Harvest Festival  
September  
20 & 21 / 2014**

Come out and enjoy the activities  
to be included this year:

- Children's play area
- Farmers Market
- Chili Cook-off (Saturday)
- Car Show (Saturday)
- Historical Society Open House (Sat/Sun)
- \*Walk for Love (Saturday)

Vendors, Food, Live Music and so much more!  
Grab your family and friends and join us for a  
wonderful weekend and support your community  
while doing it.

\*"Walk for Love" will benefit local  
non-profit organizations. If you  
would like to walk and represent one  
of them please contact that  
organization, or come walk the track  
and support them all!



Follow and Like us on Facebook  
**Hughson Harvest Festival  
& Walk for Love**  
For more information:  
[www.hughsonchamber.org](http://www.hughsonchamber.org)



**Register to Vote!**  
Deadline is October 22nd for  
the November 4th Election



**New bike paths @  
Charles St. & 6th St!  
Check them out!**



**Parks & Recreation  
Commission  
2 seats available!  
Open until filled.  
Contact City Hall for  
more information.  
209-883-4054**



Visit us on the web  
@ [www.hughson.org](http://www.hughson.org)

**City of Hughson**  
7018 Pine St. / P.O. Box 9  
Hughson, CA 95326  
*Office Hours: 8-5 Mon-Fri*

Go online for most of the forms you need from City Hall: Yard Sale & building permits, swimming pool requirements, employment applications, municipal codes, City Council Agendas, etc.



Don't forget to pay your Utility Bill by the last business day of the month to avoid a 10% penalty.



**KEEP YOUR DOG ON A LEASH...  
IT'S THE LAW ...**

Hughson Municipal Code 6.16.020 says



1. No animal, except a domestic cat, shall be allowed to be off a leash unless on the owners property.
2. You are not to enter private property without the consent of the owner. **(This includes their lawn!!!)**
3. Not to habitually make loud noises.
4. Not to act in such other manner so as to constitute a public nuisance.

**Be courteous and pick up after your dog, dispose of the waste properly and remember It's the law if it's not on YOUR property!!!**



**\*\*ADVISORY\*\***

**Per recent State Urban Water Use Restrictions, the Hughson City Council formally adopted the current watering schedule by ordinance (effective 8/24/14)**

**Watering Schedule:**

Tues/Thurs/Sat—EVEN  
Wed/Fri/Sun—ODD



**Watering Prohibited  
Noon– 7pm any day & Mondays**

You can pay your City utility bill online go to.....  
[www.hughson.org](http://www.hughson.org)  
Click "GovPay" icon  
**\*\*Service fees do apply\*\***



**Howard Training Center**

Senior Lunch Program  
@ the Senior Center  
2307 4th St.

RSVP 24 hours in advance (209) 303-0491

- Senior Lunch Program TUES—FRI
- MUSIC on Wednesdays from 10-11:45a.m.
- Table Tennis—Ping Pong Every Wednesday 6-10pm
- Senior Potluck every 2nd Friday from 5-8pm & every 4th Sunday from 12-3pm  
*Come enjoy live music!*



**To rent the Community Centers, Lebright Fields or Starn Park call 883-4054**



**FREQUENTLY CALLED NUMBERS**

\*CITY HALL 209-883-4054 \* EMERGENCY PAGER 209-554-4785 (PRESS # AT END)  
POLICE DEPT. NON-EMERGENCY DAYTIME HOURS 883-4052  
NON-EMERGENCY AFTER HOURS 552-2468 PRESS 0 FOR DISPATCH OPERATOR



Animal Control	209-558-7387	Cable TV (Charter)	866-731-5420	Poison Control	800-876-4766
Better Business Bureau	800-948-4880	DMV	800-777-0133	Post Office	209-883-2716
Community/Senior Center	209-883-4054	Fire Department	209-883-2863	TID	209-883-8444
Family Resource Center	209-883-2027	Library (Hughson)	209-883-2293	USF (3rd Street)	209-883-9212
		PG&E	800-743-5000	USF Retirement Center	209-883-3000
				START (bus service)	800-262-1516
<b>Schools:</b>				Meals on Wheels	209-522-3209
Hughson School District	883-4428	Ross Jr. High School	883-4425	Senior Meal Program	209-303-0491
Hughson Elementary	883-4412	Hughson High School	883-0469	Transport for Seniors	209-529-3784
Fox Road Middle School	883-2256	Hughson Christian School	883-2874		



West Nile Hotline  
558-8425  
Report Dead Birds  
877-968-2473or  
[www.westnile.ca.gov](http://www.westnile.ca.gov)  
To Report large populations of mosquitoes  
209-634-1234