



## Around Town.....



### CITY COUNCIL

**Matt Beekman**  
Mayor  
mbeekman@hughson.org

**Jeremy Young**  
Mayor Pro-Tem  
jyoung@hughson.org

**George Carr**  
Council Member  
gcarr@hughson.org

**Jill Silva**  
Council Member  
jsilva@hughson.org

**Harold "Bud" Hill**  
Council Member  
hhill@hughson.org

**Raul L. Mendez**  
City Manager  
rmendez@hughson.org

**Jaylen French**  
Director of Community  
Development/  
Public Works  
jfrench@hughson.org

**Darin Gharat**  
Chief of Police Services

**Daniel Schroeder**  
City Attorney



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### *Italian Nite* Authentic Italian Dinner & Dance

*Saturday, October 18th @ 7:00 pm*  
*Downtown Hughson Ave*  
*\$35.00 per person or \$300 table of 10*

**For tickets call: Hughson High 883-0469**  
Proceeds benefit the Hughson Sports  
& Fitness Complex

### CALENDAR FOR

### October & November 2014

#### October 2014:

- 13th—City Council Meeting 7pm
- 14th—Parks & Rec Comm Meeting 6pm
- **15th—PAST DUE Utility Bills Due**
- 18th—Italian Nite Dinner/Dance 7pm—Downtown Hughson
- 21st—Planning Commission 6pm
- 25th—Family Resource Center Harvest of Promise Dinner 6pm @ St. Anthony's
- 27th—Econ Dev Committee 5:30pm
- 27th—City Council Meeting 7pm
- **31st—UTILITY BILLS DUE**
- **31st—Halloween—Trunk or Treat Watch for children**



#### November 2014:

- 10th—City Council Meeting 7pm
- **11th—Holiday—City Hall Closed**
- —Parks & Rec Comm Meeting 6pm
- 15th—United Samaritans Annual Legacy of Hope @ St. Anthony's
- **17th—PAST DUE Utility Bills Due**
- 18th—Planning Commission 6pm
- 22nd—Community Thanksgiving Dinner
- 22nd—23rd—20th Century Club Annual Arts & Crafts Faire @ Hughson High School
- 24th—Econ Dev Committee 5:30pm
- 24th—City Council Meeting 7pm
- **26th—UTILITY BILLS DUE**
- **27th-28th—Holiday City Hall Closed**
- 29th—Hughson Christmas Festival

### Family Resource Centers Harvest of Promise

**Saturday, October 25, 2014 @ 6pm**  
**St. Anthony's Church**

*Please join us as we honor the  
City of Hughson &  
Pastor Denise Leslie*

Enjoy an evening of hors d'oeuvres, hosted wine, silent auction, and a catered dinner while viewing our uniquely decorated tables.

**For tickets call: 883-2125**

Proceeds will help prevent child abuse & strengthen families in crisis throughout Southeast Stanislaus County.

The City of Hughson joined with other organizations from our local community are hosting a **SPOOKTACULAR** family event! **Trunk or Tent & Treat** at Lebright park **Oct. 31st from 5pm-9pm.**

It will be a ghostly gathering that offers a safe trick or treating experience for ghost, goblins, and witches of all ages. So dress in your spookiest or silliest Halloween Costumes, decorate your car trunk or tent and fill them up with goodies.

There will be prizes for best costumes & trunk or tents, face painting, music and much more....

Please come & celebrate a safe Halloween with us. For more information please contact Sandy @ **883-4054** [scortes@hughson.org](mailto:scortes@hughson.org)

Visit us on the web  
@ [www.hughson.org](http://www.hughson.org)

**City of Hughson**  
2018 Pine St. / P.O. Box 9  
Hughson, CA 95326  
*Office Hours: 8-5 Mon-Fri*



Go online for most of the forms you need from City Hall: Yard Sale & building permits, swimming pool requirements, employment applications, municipal codes, City Council Agendas, etc.



**\*\*ADVISORY\*\***

Per recent State Urban Water Use Restrictions, the Hughson City Council formally adopted the current watering schedule by ordinance (effective 8/24/14) and emergency restrictions (effective 9/8/14)

**Watering ONLY (7pm-8am)**

**Tues/Thurs/Sat—EVEN**  
**Wed/Fri/Sun—ODD**  
\*\*\*\*\*

**Watering PROHIBITED**  
**8am – 7pm any day & Mondays**

**\*City Staff will work with residents this fall so they understand the new water conservation measures\***



Don't forget to pay your Utility Bill by the last business day of the month to avoid a 10% penalty.



**Register to Vote!**

Deadline is October 20th for the November 4th Election

**COMMUNITY SURVEY**

You can help the city of Hughson obtain the best possible funding for the City's Municipal Water System from the State/Federal Agencies by completing & returning the household income survey that will be mailed out **10/15/14.**

**The income survey needs a high response rate to be considered for optimal funding by the State Water Resource Board.**

Responses are CONFIDENTIAL. Questions? Contact City Hall **883-4054** or attend the Income Survey Workshop on **10/22 @ 5:00 pm**



**Parks & Recreation Commission**  
**1 seat is available!**  
**Open until filled. Contact City Hall for more information.**



**Save the Date!**

Hughson Community Thanksgiving Dinner  
**Saturday November 22nd**  
**2pm to 6pm**

Must fill out application  
**Contact 581-6225 for more information**



You can pay your City utility bill online go to.....  
[www.hughson.org](http://www.hughson.org)  
Click "GovPay" icon  
**\*\*Service fees do apply\*\***



**Howard Training Center**

Senior Lunch Program  
@ the **Senior Center** 2307 4th St.  
RSVP 24 hours in advance **(209) 303-0491**

- **Senior Lunch Program TUES—FRI**
- MUSIC on Wednesdays from 10-11:45a.m.
- Table Tennis—Ping Pong Every Wednesday 6-10pm
- **Senior Potluck every 2nd Friday from 5-8pm & every 4th Sunday from 12-3pm** *Come enjoy live music!*



**To rent the Community Centers, Lebright Fields or Starn Park call 883-4054**



**FREQUENTLY CALLED NUMBERS**

\*CITY HALL 209-883-4054 \* EMERGENCY PAGER 209-554-4785 (PRESS # AT END)  
POLICE DEPT. NON-EMERGENCY DAYTIME HOURS 883-4052  
NON-EMERGENCY AFTER HOURS 552-2468 PRESS 0 FOR DISPATCH OPERATOR



Animal Control	209-558-7387	Cable TV (Charter)	866-731-5420	Poison Control	800-876-4766
Better Business Bureau	800-948-4880	DMV	800-777-0133	Post Office	209-883-2716
Community/Senior Center	209-883-4054	Fire Department	209-883-2863	TID	209-883-8444
Family Resource Center	209-883-2027	Library (Hughson)	209-883-2293	USF (3rd Street)	209-883-9212
		PG&E	800-743-5000	USF Retirement Center	209-883-3000
<b>Schools:</b>				START (bus service)	800-262-1516
Hughson School District	883-4428	Ross Jr. High School	883-4425	Meals on Wheels	209-522-3209
Hughson Elementary	883-4412	Hughson High School	883-0469	Senior Meal Program	209-303-0491
Fox Road Middle School	883-2256	Hughson Christian School	883-2874	Transport for Seniors	209-529-3784



**West Nile Hotline**  
558-8425  
**Report Dead Birds**  
877-968-2473or  
[www.westnile.ca.gov](http://www.westnile.ca.gov)  
**To Report large populations of mosquitoes**  
209-634-1234