



**CITY OF HUGHSON  
CITY COUNCIL MEETING  
CITY HALL COUNCIL CHAMBERS  
7018 Pine Street, Hughson, CA**

**AGENDA  
TUESDAY, MAY 26, 2015 – 7:00 P.M.**

**CALL TO ORDER:** Mayor Matt Beekman

**ROLL CALL:** Mayor Matt Beekman  
Mayor Pro Tem Jeramy Young  
Councilmember Jill Silva  
Councilmember George Carr  
Councilmember Harold Hill

**FLAG SALUTE:** Mayor Matt Beekman

**INVOCATION:** Hughson Ministerial Association

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**1. PUBLIC BUSINESS FROM THE FLOOR (No Action Can Be Taken):**

Members of the audience may address the City Council on any item of interest to the public pertaining to the City and may step to the podium, state their name and city of residence for the record (requirement of name and city of residence is optional) and make their presentation. Please limit presentations to five minutes. Since the City Council cannot take action on matters not on the agenda, unless the action is authorized by Section 54954.2 of the Government Code, items of concern, which are not urgent in nature can be resolved more expeditiously by completing and submitting to the City Clerk a "Citizen Request Form" which may be obtained from the City Clerk.

**2. PRESENTATIONS:**

**2.1:** A Proclamation of the Hughson City Council Declaring June as Disability Awareness Month.

**3. CONSENT CALENDAR:**

All items listed on the Consent Calendar are to be acted upon by a single action of the City Council unless otherwise requested by an individual Councilmember for special consideration. Otherwise, the recommendation of staff will be accepted and acted upon by roll call vote.

- 3.1: Approve the Minutes of the Regular Meeting of May 11, 2015.
- 3.2: Approve the Warrants Register.
- 3.3: Review and Approve the City of Hughson Treasurer's Report: Investment Portfolio Report for March 2015.
- 3.4: Accept the Quarterly City of Hughson Legislative Report.

**4. UNFINISHED BUSINESS:**

- 4.1: Discuss and Consider Direction to City staff on the City Owned Property Located on Leedom Road near the Waste Water Treatment Facility.

**5. PUBLIC HEARING TO CONSIDER THE FOLLOWING:**

- 5.1: Introduce and Waive the First Reading of Ordinance No. 2015-03, amending Title 8, Chapter 8.30, Section 130 of the Hughson Municipal Code – Urban Water Quality Control.
- 5.2: Introduce and Waive the First Reading of Ordinance No. 2015-04, amending the Development Agreement by and between the City of Hughson and Feathers Glen, LLC, EF Communities, Inc., and Adeline Feathers relating to the development known as Feathers Glen.
- 5.3: Introduce and Waive the First Reading of Ordinance No. 2015-05, amending the Hughson Municipal Code (HMC) Chapter 17.03.060 – Parking.
- 5.4: Consider Resolution No. 2015-16, determining that Right-of-Way on Fourth Street between Hughson Avenue and Charo Street is unnecessary for present and prospective public use; and vacate said right-of-way (ROW) through resolution, contingent on the installation of the referenced public improvements as well as commencement of building construction on the proposed site as approved by the City Hughson.
- 5.5: Introduce and Waive First Reading of the Ordinance No. 2015-06, amending Hughson Municipal Code Title 13 Chapter 13.04.340 - Water Conservation and Prohibition on Water Waste.

**6. NEW BUSINESS: None.**

**7. CORRESPONDENCE:**

7.1: Update of the Hatch Road and Santa Fe Avenue Signal Project.

7.2: Parks and Recreation Commission Agenda, May 12, 2015.

**8. COMMENTS:**

8.1: Staff Reports and Comments: (Information Only – No Action)

**City Manager:**

**City Clerk:**

**Community Development Director:**

**Director of Finance:**

**Police Services:**

**City Attorney:**

8.2: Council Comments: (Information Only – No Action)

8.3: Mayor’s Comments: (Information Only – No Action)

**9. CLOSED SESSION TO DISCUSS THE FOLLOWING:**

9.1: **PUBLIC EMPLOYEE PERFORMANCE EVALUATION** pursuant to Government Code Section 54957:

Title: City Manager

**10. REPORT FROM CLOSED SESSION:**

**ADJOURNMENT:**

**WAIVER WARNING**

If you challenge a decision/direction of the City Council in court, you may be limited to raising only those issues you or someone else raised at a public hearing(s) described in this Agenda, or in written correspondence delivered to the City of Hughson at or prior to, the public hearing(s).

**UPCOMING EVENTS:**

Any documents produced by the City and distributed to a majority of the City Council regarding any item on this Agenda will be made available at the City Clerk’s counter at City Hall located at 7018 Pine Street, Hughson, CA.

<b>May 28</b>	▪ Hughson Farmer's Market, Downtown Hughson, Charles St, 4:00-8:00 p.m.
<b>June 6</b>	▪ Hughson's Concert Series: Downtown, Hughson Avenue, 6:00-9:00 p.m.
<b>June 8</b>	▪ City Council Meeting, City Hall Chambers, 7:00 p.m.
<b>June 9</b>	▪ Parks and Recreation Commission Meeting, City Hall Chambers, 6:00 p.m.
<b>June 11</b>	▪ Hughson Farmer's Market, Downtown Hughson, Charles St, 4:00-8:00 p.m.
<b>June 13</b>	▪ Hughson's Concert Series: Downtown, Hughson Avenue, 6:00-9:00 p.m.
<b>June 16</b>	▪ Planning Commission Meeting, City Hall Chambers, 6:00 p.m.
<b>June 20</b>	▪ Hughson's Concert Series: Downtown, Hughson Avenue, 6:00-9:00 p.m.
<b>June 20</b>	▪ Hughson Fire Protection District Centennial, Charles St., TBD
<b>June 22</b>	▪ City Council Meeting, City Hall Chambers, 7:00 p.m.
<b>June 25</b>	▪ Hughson Farmer's Market, Downtown Hughson, Charles St, 4:00-8:00 p.m.

**RULES FOR ADDRESSING CITY COUNCIL**

Members of the audience who wish to address the City Council are requested to complete one of the forms located on the table at the entrance of the Council Chambers and submit it to the City Clerk. **Filling out the card is voluntary.**

**AFFIDAVIT OF POSTING**

**DATE:** May 22, 2015                      **TIME:** 7:00pm  
**NAME:** Dominique Spinale Romo                      **TITLE:** City Clerk

**AMERICANS WITH DISABILITIES ACT/CALIFORNIA BROWN ACT  
NOTIFICATION FOR THE CITY OF HUGHSON**

This Agenda shall be made available upon request in alternative formats to persons with a disability; as required by the Americans with Disabilities Act of 1990 (42 U.S.C. Section 12132) and the Ralph M. Brown Act (California Government Code Section 54954.2).

**Disabled or Special needs Accommodation:** In compliance with the Americans with Disabilities Act, persons requesting a disability related modification or accommodation in order to participate in the meeting and/or if you need assistance to attend or participate in a City Council meeting, please contact the City Clerk's office at (209) 883-4054. Notification at least 48-hours prior to the meeting will assist the City Clerk in assuring that reasonable accommodations are made to provide accessibility to the meeting.

**Notice Regarding Non-English Speakers:**

Pursuant to California Constitution Article III, Section IV, establishing English as the official language for the State of California, and in accordance with California Code of Civil Procedures Section 185, which requires proceedings before any State Court to be in English, notice is hereby given that all proceedings before the City of Hughson City Council shall be in English and anyone wishing to address the Council is

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required to have a translator present who will take an oath to make an accurate translation from any language not English into the English language.

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**General Information:** The Hughson City Council meets in the Council Chambers on the second and fourth Mondays of each month at 7:00 p.m., unless otherwise noticed.

**Council Agendas:** The City Council agenda is now available for public review at the City's website at [www.hughson.org](http://www.hughson.org) and City Clerk's Office, 7018 Pine Street, Hughson, California on the Friday, prior to the scheduled meeting. Copies and/or subscriptions can be purchased for a nominal fee through the City Clerk's Office.

**Questions:** Contact the City Clerk at (209) 883-4054