

# City of Hughson



# CITY NEWS



**City Hall Will be Closed on Labor Day**  
**September 7, 2015**

### CITY COUNCIL

**Matt Beekman**  
Mayor  
mbeekman@hughson.org

**Jeremy Young**  
Mayor Pro-Tem  
jyoung@hughson.org

**George Carr**  
Council Member  
gcarr@hughson.org

**Jill Silva**  
Council Member  
jsilva@hughson.org

**Harold "Bud" Hill**  
Council Member  
hhill@hughson.org

**Raul L. Mendez**  
City Manager  
rmendez@hughson.org

**Jaylen French**  
Community Development  
Director  
jfrench@hughson.org

**Larry Seymour**  
Chief of Police Services

**Daniel Schroeder**  
City Attorney



### CALENDAR FOR September & October 2015

#### September 2015:

- 7th—CITY HALL CLOSED
- 8th—Parks & Rec Meeting 6pm
- 10th—Farmers Market 4pm
- 14th—City Council Meeting 6pm
- 15th—Past Due Utility Bills Due
- 15th Planning Comm 6pm
- 19th—Fruit & Nut Festival
- 20th—Fruit & Nut Festival
- 26th—Arboretum & Gardens 5pm
- 28th—Econ Dev Comm 5:30pm
- 28th—City Council Meeting 7pm
- 30th—UTILITY BILLS DUE

#### October 2015:

- 12th—City Council Meeting 6pm
- 13th—Parks & Rec Meeting 4pm
- 15th—Past Due Utility Bills Due
- 20th—Planning Comm 6pm
- 26th—Econ Dev Comm 5:30pm
- 26th—City Council Meeting 7pm
- 30th—UTILITY BILLS DUE
- 31st—Trunk or Tent and Treat



## Hughson Fruit & Nut Festival September



### 19th: 10am to 5pm

- Hughson High Jazz Band
- Chili Cook Off
- Classic Car Show
- Hughson Historical Society
- Fantazia STARFIRE Dance
- ♪ Big Earl and the Crying Shame ♪

### 20th: 10am to 4pm

- Pancake Breakfast (Hughson United Soccer)
- Walk 4 Love - *for your favorite charity*
- Hughson Historical Society
- Adamantine Belly Dancers
- Fireman's Muster
- ♪ Greg Scudder and the Beer ♪

Plus Activities all Weekend Long!

And Don't forget



- Baseball
- Zippy Pets
- Hamster Balls
- Water Balls
- Trackless Train
- Dunk Tank
- Giant Jumbo Slide
- Obstacle Course
- Sports Bouncer
- Kidz Zone
- Kiddie Tractor Pull
- Petting Zoo
- Make your own Ice Cream
- Spin Art
- Mechanical Bull

Hughson Arboretum & Gardens  
Invites you to celebrate  
**Fall Fest!**  
Saturday September 26 from 5:00pm-7:00pm.  
Visit [www.hughsonarboretum.org](http://www.hughsonarboretum.org) for more info.



Construction on the new Dollar General retail store downtown is underway; and the store is expected to be open in December 2015. As part of the project, Dollar General will be installing street and sidewalk improvements, similar to the improvements on and between 3rd St. and Charles St. on Hughson Ave. This project will extend those improvements to 4th St. and will help beautify Downtown.

**SAVE THE DATE:**  
Hughson Trunk, Tent or Treat  
**Saturday October 31st, 2015**

### ATTENTION:

The final phase of the Tully Road improvement project has begun; and is expected to be complete in late-October. The project, which spans from Santa Fe Avenue to Whitmore Avenue, includes a complete resurfacing of Tully Road as well as sidewalk improvements near the intersection at Whitmore. Please note, that the businesses, including Selective Antiques & Collectibles, along Tully Road are open during construction. Thank you for your patience and cooperation.

## COME VISIT



Downtown Hughson

September 10, 2015  
4:00 pm to 8:00 pm | Charles Street



Visit us on the web  
@ [www.hughson.org](http://www.hughson.org)

Go online for most of the forms you need from City Hall: Yard Sale & building permits, swimming pool requirements, employment applications, municipal codes, City Council Agendas, etc.

**City of Hughson**  
7018 Pine St. / P.O. Box 9  
Hughson, CA 95326  
Office Hours: 8-5 Mon-Fri

## Hughson's Water

News, Schedules, Tips & Rates,

### NEWS:

Last month, as part of the Governor's Executive Order on water conservation, the State Department of Water Resources (DWR) created a rebate program for the replacement of both turf (lawn) and toilets in the State of California. The State, which dedicated \$24 million to the project, established a goal to replace 10 million square feet of turf and 60,000 old model toilets. The program, which works on a first-come-first-served basis and will be offered as long as funds remain, provides up to \$100 in rebates for the replacement of an older model toilet to a higher-efficiency toilet. Homes built before during or before 1992 automatically qualify for the program. Homes built after 1992 as well as renters may qualify upon meeting certain criteria. For more information, please visit the rebate website at [www.saveourwaterrebates.com/toilet-rebates.html](http://www.saveourwaterrebates.com/toilet-rebates.html).

City Staff will be "flushing" hydrants in the upcoming weeks. This is done to remove sediment from the water pipes to maintain water clarity and quality in the water distribution system. Although it may appear that water is being wasted, this process is part of a routine maintenance program necessary to maintain the integrity of the water system allowing the City to continue to deliver the highest quality water possible to our customers.

The City's water distribution system is a complex network of pipes and storage and storage reservoirs where sediment or deposits may naturally accumulate over time. If not removed, these materials may cause water quality deterioration, taste and odor problems or discoloration of water. Water may also stagnate in lesser used parts of the distribution system also resulting in degraded water quality.

**EFFECTIVE JULY 8, 2015**

### City of Hughson Watering Schedule

<b>EVEN</b> Numbered Houses	<b>ODD</b> Numbered Houses
Watering Days Tuesday Saturday	Watering Days Wednesday Sunday
No watering on Monday, Thursday and Friday <b>WATERING PROHIBITED FROM</b>	
Save Our WATER	

### New Rates Adopted by City Council on July 13, 2015 Following Proposition 218 Notification Process

Residential customers will see the increase from \$25.75 to \$27.22 take effective in August for the fixed rate. The metered rate will increase from \$1.48 per 1,000 gallons to \$1.57 per 1,000 gallons in September. The increase will allow the City to access funding for critical water system improvements to address State mandated water quality issues.



Don't forget to pay your Utility Bill by the last business day of the month to avoid a 10% penalty.

go to [www.hughson.org](http://www.hughson.org)  
Click "GovPay" icon  
Service fees do apply

### Howard Training Center

Senior Lunch Program @ the Senior Center  
2307 4th St.  
RSVP 24 hours in advance (209) 303-0491



- Senior Lunch Program TUES-FRI
- MUSIC on Wednesdays from 10-11:45a.m.
- Table Tennis—Ping Pong Every Wednesday 6-10pm
- Senior Potluck every 2nd Friday from 5-8pm & every 4th Sunday from 12-3pm

*Come enjoy live music!*

### Gilton Solid Waste Management Services Inc.

Serving the City of Hughson starting July 1, 2015



One Pass Truck, Two 96-Gallon Cart System (\$21.50/month)  
Includes Curbside Oil, Bulky Item, Electronic Waste Collection by Appointment

For more information about Gilton services  
call (209) 527-3781

Thank you for your cooperation during the transition!

## FREQUENTLY CALLED NUMBERS

\* CITY HALL 209-883-4054 \* EMERGENCY PAGER 209-554-4785 (PRESS # AT END)  
POLICE DEPT. NON-EMERGENCY DAYTIME HOURS 883-4052  
NON-EMERGENCY AFTER HOURS 552-2468 PRESS 0 FOR DISPATCH OPERATOR



Animal Control	209-558-7387	Cable TV (Charter)	866-731-5420	Poison Control	800-876-4766
Better Business Bureau	800-948-4880	DMV	800-777-0133	Post Office	209-883-2716
Community/Senior Center	209-883-4054	Fire Department	209-883-2863	TID	209-883-8444
Family Resource Center	209-883-2027	Library (Hughson)	209-883-2293	USF (3rd Street)	209-883-9212
		PG&E	800-743-5000	Samaritan Village	209-883-3000
				Retirement Center	
				START (bus service)	800-262-1516
				Meals on Wheels	209-522-3209
				Senior Meal Program	209-303-0491
				Transport for Seniors	209-529-3784

### Schools:

Hughson School District	883-4428	Ross Jr. High School	883-4425
Hughson Elementary	883-4412	Hughson High School	883-0469
Fox Road Middle School	883-2256	Hughson Christian School	883-2874



West Nile Hotline  
558-8425  
Report Dead Birds  
877-968-2473or  
[www.westnile.ca.gov](http://www.westnile.ca.gov)  
To Report large  
populations of  
mosquitoes  
209-634-1234