

City of Hughson



CITY NEWS



CITY COUNCIL

Matt Beekman
Mayor
mbeekman@hughson.org

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jyoung@hughson.org

George Carr
Council Member
gcarr@hughson.org

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City Manager
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Jaylen French
Community Development
Director
jfrench@hughson.org

Larry Seymour
Chief of Police Services

Daniel Schroeder
City Attorney



Date: Saturday October 31, 2015

Time: 5-9pm @ Lebright Park



3rd Annual Trunk or Tent and Treat



Participants Wanted!!

Spook your Trunk or Pop up
Tent and Fill them with
Goodies!!



Contact:
Sandy: 883-4054 or
scortes@hughson.org



Construction of the new Dollar General retail store downtown is underway, and the store is expected to be open in January 2016. As part of the project, Dollar General will be installing street and sidewalk improvements, similar to the improvements on and between 3rd St. and Charles St. on Hughson Ave. This project will extend those improvements to 4th St. and will help beautify Downtown.

Harvest of Promise
Saturday, October 24, 2015
@ 6pm St. Anthony's Church

Please join the Southeast Stanislaus Family Resource Center Advisory Board as it honors the Community Baptist Church of Waterford & Pamela Little for their community service.

Enjoy an evening of hors d'oeuvres, hosted wine, silent auction, and a catered dinner while viewing uniquely decorated tables.

For tickets call: 883-2027

Italian Nite

Authentic Italian Dinner & Dance
Saturday, November 7th

6:00 pm (Social hour)
7:00 pm (Dinner)

Downtown Hughson Ave. \$45.00
per person or \$400 table of 10

For tickets call:
Hughson High 883-0469

Proceeds benefit the Hughson Sports and Fitness Complex

CALENDAR FOR October & November 2015

October 2015:

- 12th—City Council Meeting 7pm
- 13th—Parks & Rec Meeting 6pm
- 15th—Past Due Utility Bills Due
- 20th—Planning Comm 6pm
- 24th—Harvest of Promise 6pm
- 26th—Econ Dev Comm 5:30pm
- 26th—City Council Meeting 7pm
- 30th—UTILITY BILLS DUE
- 31st—Trunk or Tent and Treat

November 2015:

- 7th—Italian Nite 6pm
- 9th—City Council Meeting 7pm
- 10th—Parks & Rec Meeting 6pm
- *11th—VETERANS DAY
- 15th—Past Due Utility Bills Due
- 17th—Planning Comm 6pm
- 21st—Hughson Community Thanksgiving Dinner
- 23rd—Econ Dev Comm 5:30pm
- 23rd—City Council Meeting 7pm
- 25th—UTILITY BILLS DUE
- *26th—THANKSGIVING HOLIDAY
- *27th—THANKSGIVING HOLIDAY
- *CITY HALL CLOSED

Save the Date! Hughson Community Thanksgiving Dinner



Saturday November 21st
Senior Community Center
2307 4th St.

ATTENTION:



The final phase of the Tully Road improvement project has begun, and is expected to be complete in late-October. The project, which spans from Santa Fe Avenue to Whitmore Avenue, includes a complete resurfacing of Tully Road as well as sidewalk improvements near the intersection at Whitmore. Please note, that the businesses, including Selective Antiques & Collectibles, along Tully Road are open during construction. Thank you for your patience and cooperation.

Visit us on the web
@ www.hughson.org

Go online for most of the forms you need from City Hall: yard sale & building permits, swimming pool requirements, employment applications, municipal codes, City Council Agendas, etc.

There are also vacancies on the Planning and Parks & Recreation Commission.

City of Hughson
7018 Pine St. / P.O. Box 9
Hughson, CA 95326
Office Hours: 8-5 Mon-Fri

Hughson's Water

News, Schedules, Tips & Rates

NEWS:

As part of the Governor's Executive Order on water conservation, the State Department of Water Resources (DWR) created a rebate program for the replacement of both turf (lawn) and toilets in the State of California. The State, which dedicated \$24 million to the project, established a goal to replace 10 million square feet of turf and 60,000 old model toilets. The program, which works on a first-come-first-served basis and will be offered as long as funds remain, provides up to \$100 in rebates for the replacement of an older model toilet to a higher-efficiency toilet. Homes built before during or before 1992 automatically qualify for the program. Homes built after 1992 as well as renters may qualify upon meeting certain criteria. For more information, please visit the rebate website at www.saveourwaterrebates.com/toilet-rebates.html.

City Staff continues to "flush" hydrants throughout the City. This is done to remove sediment from the water pipes to maintain water clarity and quality in the water distribution system. Although it may appear that water is being wasted, this process is part of a routine maintenance program necessary to maintain the integrity of the water system allowing the City to continue to deliver the highest quality water possible to our customers.

The City's water distribution system is a complex network of pipes and storage and storage reservoirs where sediment or deposits may naturally accumulate over time. If not removed, these materials may cause water quality deterioration, taste and odor problems or discoloration of water. Water may also stagnate in lesser used parts of the distribution system also resulting in degraded water quality.

EFFECTIVE JULY 8, 2015

City of Hughson Watering Schedule

EVEN Numbered Houses	ODD Numbered Houses
Watering Days Tuesday Saturday	Watering Days Wednesday Sunday
No watering on Monday, Thursday and Friday WATERING PROHIBITED FROM	
Save Our Water 	

New Rates Adopted by City Council on July 13, 2015 Take Effect

Residential customers saw an increase from \$25.75 to \$27.22 take effect in August for the fixed rate. The metered rate increased from \$1.48 per 1,000 gallons to \$1.57 per 1,000 gallons in September. The water rate increase will allow the City to access funding for critical water system improvements to address State mandated water quality issues.



Don't forget to pay your Utility Bill by the last business day of the month to avoid a 10% penalty.

Visit www.hughson.org & Click on the "GovPay"
Service fees do apply

Howard Training Center

Senior Lunch Program @ the Senior Center
2307 4th St.

RSVP 24 hours in advance (209) 303-0491



•Senior Lunch Program MON—FRI

•MUSIC on Tuesdays from 10-11:45a.m.

•Table Tennis—Ping Pong Every Wednesday 6-10pm

•Senior Potluck every 2nd Friday from 5-8pm & every 4th Sunday from 12-3pm

Gilton Solid Waste Management Services Inc.

One Pass Truck, Two 96-Gallon Cart System (\$21.50/month)
Includes Curbside Oil, Bulky Item, Electronic Waste Collection by Appointment

Landscaping Waste:

All landscape waste including mowed grass, shrubs, trees and tree limbs can go in the green garbage container. Please note, the City of Hughson does not currently pick up roadside yard waste.

Coming Soon:

The City of Hughson and Gilton Solid Waste Management have begun discussions about developing a "blue bag" pilot program to explore community interest in recycling options.



No Service Dates:

(Garbage is collected on all days except the following. If the No Service Date falls on a regular scheduled collection date, it will be collected the following day—with the exception of Sunday)

- New Year Day
- 4th of July
- Thanksgiving
- Christmas



For more information about Gilton services
call (209) 527-3781



FREQUENTLY CALLED NUMBERS

* CITY HALL 209-883-4054 * EMERGENCY CELL 209-882-6200

POLICE DEPT. NON-EMERGENCY DAYTIME HOURS 883-4052

NON-EMERGENCY AFTER HOURS 552-2468 PRESS 0 FOR DISPATCH OPERATOR



Animal Control	209-558-7387	Cable TV (Charter)	866-731-5420	Poison Control	800-876-4766
Better Business Bureau	800-948-4880	DMV	800-777-0133	Post Office	209-883-2716
Community/Senior Center	209-883-4054	Fire Department	209-883-2863	TID	209-883-8444
Family Resource Center	209-883-2027	Library (Hughson)	209-883-2293	USF (3rd Street)	209-883-9212
		PG&E	800-743-5000	Samaritan Village	209-883-3000
Schools:		Retirement Center		START (bus service)	800-262-1516
Hughson School District	883-4428	Meals on Wheels	209-522-3209	Senior Meal Program	209-303-0491
Hughson Elementary	883-4412	Transport for Seniors	209-529-3784		
Fox Road Middle School	883-2256	Ross Jr. High School	883-4425		
		Hughson High School	883-0469		
		Hughson Christian School	883-2874		



West Nile Hotline
558-8425
Report Dead Birds
877-968-2473or
www.westnile.ca.gov
To Report large
populations of
mosquitoes
209-634-1234