

# City of Hughson



# CITY NEWS



2016

**CITY HALL WILL BE CLOSED:** Jan 1st, Jan 18th, Emergency Public  
Feb 12th & Feb 15th Works: 209-882-6200

## CALENDAR FOR January 2016 & February 2016

### January 2016

- 1st—City Hall Closed
- 5th—Planning Commission Meeting 6pm
- 5th—DECEMBER UTILITY BILLS DUE
- 11th—Economic Development Comm 5:30p
- 11th — City Council Meeting 7pm
- 12th—Parks & Recreation Commission 6pm
- 15th—Past Due Utility Bills Due
- 18th—City Hall Closed
- 25th—Veterans Advisory Committee 5:30 pm
- 25th — City Council Meeting 7pm
- 29th — UTILITY BILLS DUE

### February 2016

- 8th—City Council Meeting 7 pm
- 9th—Parks & Recreation Commission 6pm
- 12th—City Hall Closed Lincoln's Birthday
- 15th—City Hall Closed Washington's Birthday
- 16th—Past Due Utility Bills Due
- 16th—Planning Commission Meeting 6pm
- 22nd—Economic Development Comm 5:30p
- 22nd—Mayor's State of the City Address/  
Special City Council Meeting — Samaritan  
Village 6pm



Construction of the new Dollar General retail store downtown is underway; and the store is expected to be open in February 2016. As part of the project, Dollar General will be installing street and sidewalk improvements, similar to the improvements on and between 3rd St. and Charles St. on Hughson Ave. This project will extend those improvements to 4th St. and will help beautify Downtown.

### CITY COUNCIL

**Matt Beekman**  
Mayor  
mbeekman@hughson.org

**Jeremy Young**  
Mayor Pro-Tem  
jyoung@hughson.org

**George Carr**  
Council Member  
gcarr@hughson.org

**Jill Silva**  
Council Member  
jsilva@hughson.org

**Harold "Bud" Hill**  
Council Member  
hhill@hughson.org

**Raul L. Mendez**  
City Manager  
rmendez@hughson.org

**Jaylen French**  
Community Development  
Director  
jfrench@hughson.org

**Shannon Esenwein**  
Director of Finance  
sesenwein@hughson.org

**Larry Seymour**  
Chief of Police Services

**Daniel Schroeder**  
City Attorney

### Christmas Tree Collection

Gilton will be doing curbside collection during the first two full weeks in January (4th—12th). Trees will need to be in front of the house, placed on the street next to the curb, and away from can. Trees will be collected on normal collection day and need to have all stands, lights and ornaments removed.



### Things to Look Forward to in Hughson 2016

State of City Address \_\_\_\_\_ Feb 22  
Love Hughson \_\_\_\_\_ April 23  
Fruit & Nut Festival \_\_\_\_\_ Apr 30-May 1  
City Wide Yard Sale \_\_\_\_\_ Apr 30-May 1  
City Wide Clean Up Day \_\_\_\_\_ May 7  
Farmers' Market \_\_\_\_\_ Thurs May-Sept  
Concerts' Series \_\_\_\_\_ June-July  
National Night Out, \_\_\_\_\_ August 2  
Trunk, Tent or Treat, \_\_\_\_\_ October 31  
Community Thanksgiving Dinner \_\_\_\_\_ Nov  
Downtown Christmas Festival \_\_\_\_\_ Dec 3  
Operation Santa \_\_\_\_\_ December

And So Much More!



### ATTENTION

As you may have seen, Tully Road between Santa Fe Avenue and Whitmore Avenue looks great. While the improvements to completely reconstruct the roadway are substantially complete there is a portion of the project near the intersection at Whitmore Avenue that was left incomplete. Approximately midway through the project, PG&E notified the City that two gas transmission vaults had structural damage and could not withstand the continued weight of vehicle traffic and therefore needed to be replaced. Unfortunately, this effort will take several months to complete, thus the Tully Road reconstruction project will not be complete until the vaults can be relocated by PG&E. The City is working very closely with PG&E on the relocation of the vaults as well as the completion of the Tully Road project.

### Hatch Road/Santa Fe Avenue Channelization/Signalization Projects

Residents and visitors have seen or will see improvements to Hatch Road as well as to the intersection of Hatch Road and Santa Fe Avenue. Stanislaus County has begun construction on the widening of Hatch Road westerly of Santa Fe Avenue. This work is expected to conclude in Spring of 2016. Subsequently, work is expected to commence on the installation of a traffic signal at the intersection early next year. While some delays and inconveniences are expected through the construction, the City is looking forward to the improved intersection and its improved performance.

For live updates on these and other matters, we invite you to attend the City Council meetings on the second and fourth Monday of the month at 7:00 pm at City Hall (7018 Pine Street).

**Thank you for your patience and cooperation!**



**CHECK BEFORE YOU BURN**  
1 800 SMOG INFO (1800 766 4463)

[www.valleyair.org](http://www.valleyair.org)

Visit us on the web  
@ [www.hughson.org](http://www.hughson.org)

Go online for most of the forms you need from City Hall: Yard Sale & building permits, swimming pool requirements, employment applications, municipal codes, City Council Agendas, etc.

There is also a vacancy on the Parks & Recreation Commission.

**City of Hughson**  
7018 Pine St. / P.O. Box 9  
Hughson, CA 95326  
Office Hours: 8-5 Mon-Fri

## Hughson's Water

News, Schedules, Tips & Rates

### NEWS

As part of the Governor's Executive Order on water conservation, the State Department of Water Resources (DWR) created a rebate program for the replacement of both turf (lawn) and toilets in the State of California. The State, which dedicated \$24 million to the project, established a goal to replace 10 million square feet of turf and 60,000 old model toilets. The program, which works on a first-come-first-served basis and will be offered as long as funds remain, provides up to \$100 in rebates for the replacement of an older model toilet to a higher-efficiency toilet. Homes built before during or before 1992 automatically qualify for the program. Homes built after 1992 as well as renters may qualify upon meeting certain criteria. For more information, please visit the rebate website at [www.saveourwaterrebates.com/toilet-rebates.html](http://www.saveourwaterrebates.com/toilet-rebates.html).

City Staff continues to "flush" hydrants throughout the City. This is done to remove sediment from the water pipes to maintain water clarity and quality in the water distribution system. Although it may appear that water is being wasted, this process is part of a routine maintenance program necessary to maintain the integrity of the water system allowing the City to continue to deliver the highest quality water possible to our customers.

The City's water distribution system is a complex network of pipes and storage and storage reservoirs where sediment or deposits may naturally accumulate over time. If not removed, these materials may cause water quality deterioration, taste and odor problems or discoloration of water. Water may also stagnate in lesser used parts of the distribution system also resulting in degraded water quality.

**EFFECTIVE JULY 8, 2015**

City of Hughson Watering Schedule	
<b>EVEN</b> Numbered Houses	<b>ODD</b> Numbered Houses
Watering Days Tuesday Saturday	Watering Days Wednesday Sunday
No watering on Monday, Thursday and Friday <b>WATERING PROHIBITED FROM</b>	
Save Our Water 	

### Winter Preparation — Sandbags are available at City Hall

In preparation for this winter season be sure to take necessary measures to prevent flooding and other weather related nuisances.



**Protect Yourself from the Cold Weather!**  
View Tips on Cold Weather Precautions

<http://www.stanemergency.org/pdf/HealthAndSafetyTipsExtremeCold.pdf>

<http://www.stanemergency.org/pdf/SaludySeguridadPrecaucionesExtremoFrio.pdf>



Don't forget to pay your Utility Bill by the last business day of the month to avoid a 10% penalty.

Visit [www.hughson.org](http://www.hughson.org) & Click on the "GovPay"  
Service fees do apply

### Howard Training Center

Senior Lunch Program @ the Senior Center  
2307 4th St.

**RSVP** 24 hours in advance (209) 303-0491



•Senior Lunch Program MON—FRI

•MUSIC on Tuesdays from 10-11:45a.m.

•Table Tennis—Ping Pong Every Wednesday 6-10pm

•Senior Potluck every 2nd Friday from 5-8pm & every 4th Sunday from 12-3pm



### Gilton Solid Waste Management Services Inc.

One Pass Truck, Two 96-Gallon Cart System (\$21.50/month)  
Includes Curbside Oil, Bulky Item, Electronic Waste Collection by Appointment  
**For Gilton services, please call (209) 527-3781**

#### Landscaping Waste

All landscape waste including mowed grass, shrubs, trees and tree limbs can go in the green garbage container. The City of Hughson does not currently pick up roadside yard waste.



#### Blue Bag Program

The City of Hughson and Gilton Solid Waste Management will be launching a "blue bag" pilot program early next year to explore community interest in recycling options.

#### No Service Dates

(Garbage is collected on all days except the following. If the No Service Date falls on a regular scheduled collection date, it will be collected the following day—with the exception of Sunday)

- New Year Day
- 4th of July
- Thanksgiving
- Christmas (Collected the following day)



## FREQUENTLY CALLED NUMBERS

\* CITY HALL 209-883-4054 \* EMERGENCY CELL 209-882-6200

POLICE DEPT. NON-EMERGENCY DAYTIME HOURS 883-4052

NON-EMERGENCY AFTER HOURS 552-2468 PRESS 0 FOR DISPATCH OPERATOR



Animal Control	209-558-7387	Cable TV (Charter)	866-731-5420	Poison Control	800-876-4766
Better Business Bureau	800-948-4880	DMV	800-777-0133	Post Office	209-883-2716
Community/Senior Center	209-883-4054	Fire Department	209-883-2863	TID	209-883-8444
Family Resource Center	209-883-2027	Library (Hughson)	209-883-2293	USF (3rd Street)	209-883-9212
Hughson Chronicle	209-883-9215	PG&E	800-743-5000	Samaritan Village	209-883-3000
		Burn Day	1- 800-SMOG-INFO	START (bus service)	800-262-1516
<b>Schools:</b>				Meals on Wheels	209-522-3209
Hughson School District	883-4428	Ross Jr. High School	883-4425	Senior Meal Program	209-303-0491
Hughson Elementary	883-4412	Hughson High School	883-0469	Transport for Seniors	209-529-3784
Fox Road Middle School	883-2256	Hughson Christian School	883-2874	Wildlife Refuge	209-883-9414



West Nile Hotline  
558-8425

Report Dead Birds  
877-968-2473or

[www.westnile.ca.gov](http://www.westnile.ca.gov)

To Report large populations of mosquitoes  
209-634-1234