



**TURLOCK MOSQUITO ABATEMENT DISTRICT BOARD  
APPLICATION**

**DELIVER TO: CITY CLERK'S OFFICE, CITY HALL, 7018 PINE STREET, HUGHSON  
OR MAIL TO: CITY CLERK, P.O. BOX 9, HUGHSON, CA 95326**

**DEADLINE FOR FILING:      OPEN UNTIL FILLED**

NAME: \_\_\_\_\_

HOME ADDRESS: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

E-MAIL: \_\_\_\_\_ PHONE NUMBER: \_\_\_\_\_

LIVE WITHIN CITY LIMITS? YES \_\_\_\_\_ NO \_\_\_\_\_ REGISTERED VOTER? YES \_\_\_\_\_ NO \_\_\_\_\_

ARE YOU RELATED TO CURRENT CITY EMPLOYEE? \_\_\_\_\_ IF YES, PERSON'S NAME AND  
RELATIONSHIP: \_\_\_\_\_

LENGTH OF TIME AT: RESIDENCE \_\_\_\_\_ IN HUGHSON \_\_\_\_\_ IN COUNTY \_\_\_\_\_

CURRENT OCCUPATION: \_\_\_\_\_

BUSINESS ADDRESS \_\_\_\_\_ PHONE: \_\_\_\_\_

EDUCATION (Highest level of education, degree(s), etc.): \_\_\_\_\_

EMPLOYMENT HIGHLIGHTS: \_\_\_\_\_

PRIOR PUBLIC SERVICE (If any): \_\_\_\_\_

PRESENT AND PAST COMMUNITY ACTIVITIES (DO NOT LIST PARTISAN POLITICAL  
ACTIVITIES): \_\_\_\_\_

WHAT ARE THE MOST IMPORTANT ISSUES FACING HUGHSON (Relative to the position being  
sought): \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

