



# CITY NEWS



2016



### CITY COUNCIL

**Matt Beekman**  
Mayor  
mbeekman@hughson.org

**Jeremy Young**  
Mayor Pro-Tem  
jyoung@hughson.org

**George Carr**  
Council Member  
gcarr@hughson.org

**Jill Silva**  
Council Member  
jsilva@hughson.org

**Harold "Bud" Hill**  
Council Member  
hhill@hughson.org

**Raul L. Mendez**  
City Manager  
rmendez@hughson.org

**Jaylen French**  
Community Development  
Director  
jfrench@hughson.org

**Shannon Esenwein**  
Director of Finance  
sesenwein@hughson.org

**Larry Seymour**  
Chief of Police Services

**Daniel Schroeder**  
City Attorney



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Every Thursday  
5pm to 9pm  
hughsondowntownfarmersmarket.com

The 2016 Hughson Concert Series will begin on **September 15, 2016 (6:30pm-8:30)** at the Hughson Farmers' Market. Performing that evening near Centennial Plaza on Hughson Ave / Charles St will be The Rob Hill Band & Nathan Ignacio. Art vendors will be present to display their art pieces. In partnership with local wineries and breweries, tasting samples will be provided for consumption in a designated area to individuals interested in purchasing a tasting glass for \$10.00. Numerous vendors will be on hand to complement the current Farmers' Market vendors, including Cap'n Coops Kettle Corn, Espitia Apiary, Tia Fina's Salsa, Maria's Mexican Seafood, Tres Bien Creamery, KC Shaved Ice, etc.

On **Saturday, September 17, 2016**, the Hughson Concert Series will hold a concert in Starn Park from 5:00pm-9:45 pm. Attendees are encouraged to bring their own food (picnic, BBQ or take out) and beverages (including wine and beer) to Starn Park. Scheduled to perform are : The Silly String Band, City Slickers, Call Box, and Triple D.

For more information, please visit the City of Hughson website or Facebook page at [www.hughson.org](http://www.hughson.org) or call 209-883-4054

### Harvest Celebration

Saturday, October 22, 2016  
@ 6pm St. Anthony's Church

Please join Sierra Vista Southeast Stanislaus Advisory Board as it honors the First Southern Baptist Church of Waterford and Raul Mendez, Hughson City Manager for their community service.

Enjoy an evening of hors d'oeuvres, hosted wine, silent auction, and a catered dinner while viewing our uniquely decorated tables.

For tickets call : 209-883-2027

### HAMILTON'S MAIN STREET DINER CLASSIC CAR SHOW



DOWNTOWN HUGHSON AVE  
SATURDAY SEPTEMBER 17,  
2016 @ 12PM-6PM

Raffle-Music-Awards-50/50

### SEPTEMBER 2016

- 1st-Farmers' Market 5-9pm
- 8th-Farmers' Market 5-9pm
- 12th-City Council Meeting 7pm
- 13th-Parks & Rec. Meeting 6pm
- 15th-Past Utility Bills Due
- 15th-Farmers' Market 5-9pm
- 15th-Downtown Wine, Music & Art 6:30-8:30pm
- 17th-Concerts In The Park @ Starn 5-9pm
- 17th-Hamilton's Classic Car Show 12pm-6pm
- 20th-Planning Commission Meeting 6pm
- 22nd-Farmers' Market 5-9pm
- 23rd-PTC Ladies Night Out @ Rico's
- 26th-Economic Development Comm 5:30pm
- 26th-City Council Meeting 7pm
- 29th-Farmers' Market 5-9pm
- 30th-Utility Bills Due

### October 2016

- 10th-City Council Meeting 7pm
- 11th-Parks & Rec. Meeting 6pm
- 15th-Past Utility Bills Due
- 18th-Planning Commission Meeting 6pm
- 22nd-Sierra Vista Harvest Celebration 6pm
- 24th-Economic Development Comm 5:30pm
- 24th-City Council Meeting 7pm
- 31st-Trunk or Tent and Treat Event 5pm-8pm
- 31st-Utility Bills Due

### Business Spotlight

If interested in having  
your business spotlighted or to  
nominate a business, please contact  
City Hall @ 209-883-4054



### MAIN STREET DELI & BAKERY

Under new ownership!!

6724 E Whitmore Ave  
Hughson CA, 95326  
209-883-0567

**Participants needed  
for our  
4th Annual  
Trunk or Tent and  
Treat  
October 31st  
@ Lebright Fields**

Anyone can come and join the fun and Spook your Trunk or Pop Up Tent. Fill them with Goodies !!

If you would like to participate please contact  
Sandy Cortes @ 209-883-4054  
or scortes@hughson.org

Visit us on the web  
@ [www.hughson.org](http://www.hughson.org)

Go online for most of the forms you need from City Hall: Yard Sale & building permits, swimming pool requirements, employment applications, municipal codes, City Council Agendas, etc.

**City of Hughson**  
7018 Pine St. / P.O. Box 9  
Hughson, CA 95326  
**Office Hours: 8-5 Mon-Fri**

The City of Hughson has a vacancies for:

- 1) Planning Commission
- 2) Parks & Recreation & Entertainment Commission
- 3) The Turlock Mosquito Abatement District

For more information please contact: City Hall @ 209-883-4054

**Hughson United Soccer League  
Opening Day**



September 10th @ 8am

Pancake Breakfast Fundraiser  
September 25th @ 7-11am

For more information contact:  
Coach Ramos @ 209-648-3427

**CONSTRUCTION NOTICE**

PG&E is scheduled to begin work on their gas line vault relocation project, moving existing vaults from the corner of Tully Road and Whitmore Avenue to along Whitmore Avenue across from The Market. This work is expected to take 6 to 8 week to complete. Directly after, PG&E is expected to take 2 to 3 weeks to complete the portion of Tully Road, near the intersection of Whitmore Avenue that was left incomplete during the City's Tully Road reconstruction project.



**Starn Park Basketball Court  
Coming In September!!**



**HUGHSON ARBORETUM  
& GARDENS**

Invites you to celebrate

**Fall Fest!**

September 24 from 5pm-7pm

Visit [www.hughsonarboretum.org](http://www.hughsonarboretum.org)

**EFFECTIVE JULY 8, 2015**

**City of Hughson Watering Schedule**

**EVEN** Numbered  
**Houses**  
Watering Days  
Tuesday  
Saturday

**ODD** Numbered  
**Houses**  
Watering Days  
Wednesday  
Sunday

No watering on Monday, Thursday and Friday  
WATERING PROHIBITED FROM  
8:00 AM TO 7:00 PM EVERYDAY



City Staff continues to "flush" hydrants throughout the City. This is done to remove sediment from the water pipes to maintain water clarity and quality in the water distribution system. Although it may appear that water is being wasted, this process is part of a routine maintenance program necessary to maintain the integrity of the water system allowing the City to continue to deliver the highest quality water possible to our customers.

The City's water distribution system is a complex network of pipes and storage and storage reservoirs where sediment or deposits may naturally accumulate over time. If not removed, these materials may cause water quality deterioration, taste and odor problems or discoloration of water. Water may also stagnate in lesser used parts of the distribution system also resulting in degraded water quality.

**Watering Conservation Tips:**

1. Water in 5 minute cycles
2. Turn off the water while brushing your teeth
3. Wash only full loads in your washing machine
4. Take shorter showers
5. When washing dishes by hand, don't leave the water running
6. Don't run the hose while washing your car
7. Put a layer of mulch around trees and plants
8. Check for leaking pipes and faucets
9. Check for toilet leaks
10. Install low-flow shower heads



Don't forget to pay your Utility Bill by the last business day of the month to avoid a 10% penalty.

Visit [www.hughson.org](http://www.hughson.org) & Click on "GovPay" icon  
Service fees do apply



**Gilton Solid Waste Management Services Inc.**

One Pass Truck, Two 96-Gallon Cart System (\$21.50/month)  
Includes Curbside Oil, Bulky Item, Electronic Waste Collection by Appointment  
**For Gilton services, please call (209) 527-3781**

**Landscaping Waste**

All landscape waste including mowed grass, shrubs, trees and tree limbs can go in the green garbage container. The City of Hughson does not pick up roadside yard waste.

**Gilton Street Sweeping**

Every 2nd & 4th week of the month  
On Thursday and Friday starting August 2016

If you have any questions, please contact Gilton at (209)527-3781  
Monday through Friday from 8:00 am to 5:00 pm.

**No Service Dates**

(Garbage is collected on all days except the following. If the No Service Date falls on a regular scheduled collection date, it will be collected the following day—with the exception of Sunday)

- New Year's Day
- 4th of July
- Thanksgiving
- Christmas  
(Collected the following day)



**Howard Training Center**

Senior Lunch Program @ the Senior Center  
2307 4th St.

**RSVP** 24 hours in advance  
**(209) 303-0491**



- Senior Lunch Program **MON—FRI**
- MUSIC on Tuesdays from 10-11:45a.m.
- Table Tennis—Ping Pong Every Wednesday 6-10pm
- Senior Potluck every 2nd Friday from 5-8pm & every 4th Sunday from 12-3pm



**FREQUENTLY CALLED NUMBERS**

\* CITY HALL 209-883-4054 \* EMERGENCY CELL 209-882-6200

POLICE DEPT. NON-EMERGENCY DAYTIME HOURS 883-4052

NON-EMERGENCY AFTER HOURS 552-2468 PRESS 0 FOR DISPATCH OPERATOR

Animal Control	209-558-7387	Cable TV (Charter)	866-731-5420
Better Business Bureau	800-948-4880	DMV	800-777-0133
Community/Senior Center	209-883-4054	Fire Department	209-883-2863
Family Resource Center	209-883-2027	Library (Hughson)	209-883-2293
Hughson Chronicle	209-883-9215	PG&E	800-743-5000
		Burn Day	1- 800-SMOG—INFO
<b>Schools:</b>			
Hughson School District	883-4428	Ross Jr. High School	883-4425
Hughson Elementary	883-4412	Hughson High School	883-0469
Fox Road Middle School	883-2256	Hughson Christian School	883-2874

Poison Control	800-876-4766
Post Office	209-883-2716
TID	209-883-8444
USF (3rd Street)	209-883-9212
Samaritan Village	209-883-3000
START (bus service)	800-262-1516
Meals on Wheels	209-522-3209
Senior Meal Program	209-303-0491
Transport for Seniors	209-529-3784
Wildlife Refuge	209-883-9414



**West Nile Hotline**  
558-8425  
Report Dead Birds  
877-968-2473 or  
[www.westnile.ca.gov](http://www.westnile.ca.gov)  
To Report large populations of mosquitoes  
209-634-1234