



**CITY OF HUGHSON
PARKS, RECREATION & ENTERTAINMENT
COMMISSION MEETING
CITY HALL COUNCIL CHAMBERS
7018 Pine Street, Hughson, CA**

**AGENDA
TUESDAY, OCTOBER 11, 2016 – 6:00 P.M.**

CALL TO ORDER: Chair Hans Picinich

ROLL CALL: Chair Hans Picinich
Vice Chair Tamara Thomas
Commissioner Matt House
Commissioner Billy Redding

Staff to be Present: Jaylen French, Community Development Director
Susana Diaz, Deputy City Clerk

FLAG SALUTE: Chair Hans Picinich

1. PUBLIC BUSINESS FROM THE FLOOR (No Action Can Be Taken):

Members of the audience may address the Parks, Recreation & Entertainment Commission on any item of interest to the public pertaining to the City and may step to the podium, state their name and city of residence for the record (requirement of name and city of residence is optional) and make their presentation. Please limit presentations to five minutes. Since the Parks, Recreation & Entertainment Commission cannot take action on matters not on the agenda, unless the action is authorized by Section 54954.2 of the Government Code, items of concern, which are not urgent in nature can be resolved more expeditiously by completing and submitting to the City Clerk a "Citizen Request Form" which may be obtained from the City Clerk.

2. PRESENTATIONS: NONE.

3. UNFINISHED BUISNESS: NONE.

4. NEW BUSINESS:

4.1: Approve the Minutes of July 12, 2016.

5. PUBLIC HEARING TO CONSIDER THE FOLLOWING: NONE.

6. INFORMATION ITEMS:

6.1: Basketball Court Construction Update and Ribbon Cutting Ceremony Discussion.

6.2: Recap of Farmers' Market and Concerts Series Season.

6.3: Process for Approval for Proposed High School Fund Raising Concert in Downtown Hughson, August 2017.

7. COMMENTS:

7.1: Staff Reports and Comments: (Information Only – No Action)

Community Development Director:

7.2: Commissioner Comments; (Information only- No Action)

ADJOURNMENT:

WAIVER WARNING

If you challenge a decision/direction of the Parks, Recreation & Entertainment Commission in court, you may be limited to raising only those issues you or someone else raised at a public hearing(s) described in this Agenda, or in written correspondence delivered to the City of Hughson at or prior to, the public hearing(s).

UPCOMING EVENTS:

October 18	▪ Planning Commission Meeting, 6:00 P.M.
October 24	▪ City Council Meeting, City Hall Chambers, 7:00 P.M.
October 31	▪ Trunk or Tent and Treat Event @ Lebright Fields, 5:00 P.M. – 8:00 P.M.
November 8	▪ Parks, Recreation and Entertainment Commission Meeting, 6:00 P.M.

RULES FOR ADDRESSING THE PARKS, RECREATION & ENTERTAINMENT COMMISSION

Members of the audience who wish to address the Parks, Recreation & Entertainment Commission are requested to complete one of the forms located on the table at the entrance of the Council Chambers and submit it to the City Clerk. **Filling out the card is voluntary.**

Any documents produced by the City and distributed to a majority of the Parks, Recreation & Entertainment Commission regarding any item on this Agenda will be made available at the City Clerk's counter at City Hall located at 7018 Pine Street, Hughson, CA.

AFFIDAVIT OF POSTING

DATE: October 7, 2016 **TIME:** 6:00pm
NAME: Susana Diaz **TITLE:** Deputy City Clerk

AMERICANS WITH DISABILITIES ACT/CALIFORNIA BROWN ACT
NOTIFICATION FOR THE CITY OF HUGHSON

This Agenda shall be made available upon request in alternative formats to persons with a disability; as required by the Americans with Disabilities Act of 1990 (42 U.S.C. Section 12132) and the Ralph M. Brown Act (California Government Code Section 54954.2).

Disabled or Special needs Accommodation: In compliance with the Americans with Disabilities Act, persons requesting a disability related modification or accommodation in order to participate in the meeting and/or if you need assistance to attend or participate in a Parks, Recreation & Entertainment Commission meeting, please contact the City Clerk's office at (209) 883-4054. Notification at least 48-hours prior to the meeting will assist the City Clerk in assuring that reasonable accommodations are made to provide accessibility to the meeting.

Notice Regarding Non-English Speakers:

Pursuant to California Constitution Article III, Section IV, establishing English as the official language for the State of California, and in accordance with California Code of Civil Procedures Section 185, which requires proceedings before any State Court to be in English, notice is hereby given that all proceedings before the City of Hughson Parks, Recreation & Entertainment Commission shall be in English and anyone wishing to address the Parks, Recreation & Entertainment Commission is required to have a translator present who will take an oath to make an accurate translation from any language not English into the English language.

General Information: The Hughson Parks, Recreation & Entertainment Commission meets in the Council Chambers on the second Tuesday of each month at 6:00 p.m., unless otherwise noticed.

Council Agendas: The Commission agenda is now available for public review at the City's website at www.hughson.org and City Clerk's Office, 7018 Pine Street, Hughson, California on the Friday, prior to the scheduled meeting. Copies and/or subscriptions can be purchased for a nominal fee through the City Clerk's Office.

Questions: Contact the City Clerk at (209) 883-4054



CITY OF HUGHSON
PARKS & RECREATION COMMISSION MEETING
CITY HALL COUNCIL CHAMBERS
7018 Pine Street, Hughson, CA
 Due to construction, the meeting will be
 adjourned to the
City Hall Annex Building
7012 Pine Street, Hughson, CA

MINUTES
TUESDAY, JULY 12, 2016 – 6:00 P.M.

CALL TO ORDER: Chair Hans Picinich

ROLL CALL: Chair Hans Picinich
 Vice Chair Tamara Thomas
 Commissioner Matt House

ABSENT: Commissioner Billy Redding

STAFF PRESENT: Jaylen French, Community Development Director
 Susana Diaz, Deputy City Clerk

FLAG SALUTE: Chair Hans Picinich

1. PUBLIC BUSINESS FROM THE FLOOR (No Action Can Be Taken):

Members of the audience may address the Parks and Recreation Commission on any item of interest to the public pertaining to the City and may step to the podium, state their name and city of residence for the record (requirement of name and city of residence is optional) and make their presentation. Please limit presentations to five minutes. Since the Parks & Recreation Commission cannot take action on matters not on the agenda, unless the action is authorized by Section 54954.2 of the Government Code, items of concern, which are not urgent in nature can be resolved more expeditiously by completing and submitting to the City Clerk a "Citizen Request Form" which may be obtained from the City Clerk.

2. PRESENTATIONS: NONE.

3. UNFINISHED BUISNESS: NONE.

4. NEW BUSINESS:

4.1: Approve the minutes of June 14, 2016

The June 14, 2016 Meeting Minutes were approved as amended. THOMAS/PICINICH (3-0) motion to approve Item 4.1 as amended.

4.2: Accept the donation of a Park Bench.

Director French provided the report on this item.

PICINICH/HOUSE (3-0) motion passes to accept the donation of a Park Bench.

5. PUBLIC HEARING TO CONSIDER THE FOLLOWING: NONE.

6. INFORMATION ITEMS: NONE.

7. COMMENTS:

7.1: Staff Reports and Comments: (Information Only – No Action)

Community Development Director: Director French provided an update regarding the construction of the basketball court starting Monday, July 11, 2016, completion date is scheduled for September 1, 2016.

Director French and City Manager Raul plan to schedule a Parks/Facility Needs meeting. The meeting is anticipated to take place July 2016.

Council approved the first reading of Ordinance 2016-07 adding Arts and Entertainment to the powers and duties of the

Parks & Recreation Commission. The Ordinance also revises the residency requirements to allow up to two members from within the postal code but outside the City limits to sit on the Commission. The vacancy will be advertised beginning July 25, 2016 and can stay open for a month, with the ideas of appointing the new member in August.

City Clerk:

Ordinance 2016-07 will be published in Hughson Chronicle Tuesday, July 19, 2016.

7.2: Commissioner Comments; (Information only- No Action)

Commissioner THOMAS:

NONE.

Commissioner HOUSE:

NONE.

Commissioner REDDING:

ABSENT.

Chairman PICINICH:

Chairman Picinich noted the title of the Commission in the draft Ordinance 2016-07 excluded the word "Arts". Chairman Picinich would like to see the Commission title to read "Park, Recreation, Arts and Entertainment Commission. It was also suggested to use an acronym for the title. Chairman Picinich is interested in participating in National Night Out 2016 event.

ADJOURNMENT:

Chair Hans Picinich adjourned this meeting at 6:32 P.M.

HANS PICINICH, Chair

SUSANA DIAZ, Deputy City Clerk