

CITY OF HUGHSON SPECIAL JOINT MEETING CITY COUNCIL & PLANNING COMMISSION

CITY HALL COUNCIL CHAMBERS 7018 Pine Street, Hughson, CA

AGENDAMONDAY, FEBRUARY 25, 2013 – 7:00 p.m.

CALL TO ORDER: Mayor Matt Beekman

ROLL CALL: Mayor Matt Beekman

Mayor Pro Tem Jeramy Young

Councilmember Jill Silva Councilmember George Carr Councilmember Harold Hill

Planning Commission: Jared Costa, Chair

Julie Strain, Vice Chair

Karen Minyard, Commissioner

FLAG SALUTE: Mayor Matt Beekman

INVOCATION: Hughson Ministerial Association

1. PUBLIC BUSINESS FROM THE FLOOR (No Action Can Be Taken):

Members of the Audience may address the City Council on any item of interest to the public pertaining to the City and may step to the podium, State their name and City of Residence for the record (requirement of Name and City of Residence is optional) and make their presentation. Please limit presentations to five minutes. Since the City Council cannot take action on matters not on the agenda, unless the action is authorized by Section 54954.2 of the Government Code, items of concern, which are not urgent in nature can be resolved more expeditiously by completing and submitting to the City Clerk a "Citizen Request Form" which may be obtained from the City Clerk.

2. PRESENTATIONS:

- **2.1:** Unmet Transit Needs Assessment, Mike Costa, StanCOG.
- **2.2:** Valley Vision Stanislaus Public Workshop, Jaylen French, StanCOG.

ADJOURNMENT:

WAIVER WARNING

If you challenge a decision/direction of the City Council in court, you may be limited to raising only those issues you or someone else raised at a public hearing(s) described in this Agenda, or in written correspondence delivered to the City of Hughson at or prior to, the public hearing(s).

UPCOMING EVENTS:

February 27	Oversight Board to the Successor Agency Meeting, Chambers, 6:00pm			
March 11	■ 2+2 Fire Committee Meeting, Council Chambers, 6:00pm			
March 11	City Council Meeting, Council Chambers, 7:00pm			
March 12	Parks & Recreation Meeting, Council Chambers 6:00p.m.			
March 19	■ Planning Commission Meeting, Council Chambers, 6:00pm			
March 23	■ Lorraine's Luncheon - "High Tea" @ Samaritan Village- 3pm			
March 25	■ Economic Development Committee, Council Chambers, 5:30pm			
March 25	City Council Meeting, Council Chambers, 7:00pm			
April 8	City Council Meeting, Council Chambers, 7:00pm			
April 9	Parks & Recreation Meeting, Council Chambers, 6:00p.m.			
April 16	April 16 Planning Commission Meeting, Council Chambers, 6:00pm			
April 22	22 City Council Meeting, Council Chambers, 7:00pm			
April 27	City-wide Yard Sale Event			
May 4	Annual City-wide Clean Up Day			

RULES FOR ADDRESSING CITY COUNCIL

Members of the audience who wish to address the City Council are requested to complete one of the forms located on the table at the entrance of the Council Chambers and submit it to the City Clerk. **Filling out the card is voluntary.**

AMERICANS WITH DISABILITIES ACT/CALIFORNIA BROWN ACT NOTIFICATION FOR THE CITY OF HUGHSON

This agenda shall be made available upon request in alternative formats to persons with a disability; as required by the Americans with Disabilities Act of 1990 (42 U.S.C. Section 12132) and the Ralph M. Brown Act (California Government Code Section 54954.2).

Disabled or Special needs Accommodation: In compliance with the Americans with Disabilities Act, persons requesting a disability related modification or accommodation in order to participate in the meeting and/or if you need assistance to attend or participate in a City Council meeting, please contact the City Clerk's office at (209) 883-4054. Notification at least 48-hours prior to the meeting will assist the City Clerk in assuring that reasonable accommodations are made to provide accessibility to the meeting.

AFFIDAVIT OF POSTING						
DATE:	February 22, 2013	TIME:	3:00pm			
NAME:	Dominique Spinale	TITLE:	Deputy City Clerk			

Notice Regarding Non-English Speakers:

Pursuant to California Constitution Article III, Section IV, establishing English as the official language for the State of California, and in accordance with California Code of Civil Procedures Section 185, which requires proceedings before any State Court to be in English, notice is hereby given that all proceedings before the City of Hughson City Council shall be in English and anyone wishing to address the Council is required to have a translator present who will take an oath to make an accurate translation from any language not English into the English language.