



CITY OF HUGHSON  
**PARKS & RECREATION COMMISSION MEETING**  
CITY HALL COUNCIL CHAMBERS  
7018 Pine Street, Hughson, CA

**AGENDA**  
**TUESDAY, MARCH 10, 2015 – 6:00 P.M.**

**CALL TO ORDER:** Chair Matt House

**ROLL CALL:**

Chair Matt House  
Vice Chair Tamara Thomas  
Commissioner Hans Picinich  
Commissioner Billy Redding  
Commissioner Raymond Lopez

**Staff to be Present:** Jaylen French, Community Development Director  
Dominique Spinale Romo, Assistant to the CM/City Clerk

**FLAG SALUTE:** Chair Matt House

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**1. PUBLIC BUSINESS FROM THE FLOOR (No Action Can Be Taken):**

Members of the audience may address the Commission on any item of interest to the public pertaining to the City and may step to the podium, state their name and city of residence for the record (requirement of name and city of residence is optional) and make their presentation. Please limit presentations to five minutes. Since the Commission cannot take action on matters not on the agenda, unless the action is authorized by Section 54954.2 of the Government Code, items of concern, which are not urgent in nature can be resolved more expeditiously by completing and submitting to the City Clerk a "Citizen Request Form" which may be obtained from the City Clerk.

**2. PRESENTATIONS:** NONE.

**3. UNFINISHED BUSINESS:**

**3.1:** Recommend that the City Council Amend Hughson Municipal Code (HMC) Chapter 8.24, Smoking Pollution, to Include Recreational Areas to

the List of Areas Where Smoking is Prohibited as well as to Add Electronic Smoking and Vapor Devices to its Definition of Smoking.

**3.2:** Youth Flag Football League (Verbal Only).

**4. NEW BUSINESS:**

**4.1:** Approve the Minutes of the Regular Meeting of February 10, 2015.

**4.2:** Review and Approve a Waiver Request for Park Rental Fees for Starn Park from Hughson Youth Baseball League.

**5. PUBLIC HEARING TO CONSIDER THE FOLLOWING: NONE.**

**6. INFORMATIONAL ITEMS:**

**6.1:** 7th Street Community Park Update.

**6.2:** Starn Park Play Structure Update.

**6.3:** Concerts in the Park Update.

**7. COMMENTS:**

**7.1:** Staff Reports and Comments: (Information Only – No Action)

**Community Development Director:**

**7.2:** Commissioner Comments: (Information Only – No Action)

**ADJOURNMENT:**

**WAIVER WARNING**

If you challenge a decision/direction of the Commission in court, you may be limited to raising only those issues you or someone else raised at a public hearing(s) described in this Agenda, or in written correspondence delivered to the City of Hughson at or prior to, the public hearing(s).

**UPCOMING EVENTS:**

<b>March 14</b>	▪ Danielle’s Gift St. Patrick’s Day Celebration Fundraiser, <a href="http://www.daniellesgift.org">www.daniellesgift.org</a>
<b>March 17</b>	▪ St. Patrick’s Day
<b>March 17</b>	▪ Planning Commission Meeting, City Hall Council Chambers, 6:00 P.M.
<b>March 23</b>	▪ Economic Development Committee Meeting, Council Chambers, 6:00 P.M.
<b>March 23</b>	▪ City Council Meeting, City Hall Council Chambers, 7:00 P.M.

**RULES FOR ADDRESSING THE COMMISSION**

Members of the audience who wish to address the Commission are requested to complete one of the forms located on the table at the entrance of the Council Chambers and submit it to the City Clerk. **Filling out the card is voluntary.**

**AMERICANS WITH DISABILITIES ACT/CALIFORNIA BROWN ACT  
NOTIFICATION FOR THE CITY OF HUGHSON**

This Agenda shall be made available upon request in alternative formats to persons with a disability; as required by the Americans with Disabilities Act of 1990 (42 U.S.C. Section 12132) and the Ralph M. Brown Act (California Government Code Section 54954.2).

**Disabled or Special needs Accommodation:** In compliance with the Americans with Disabilities Act, persons requesting a disability related modification or accommodation in order to participate in the meeting and/or if you need assistance to attend or participate in a City meeting, please contact the City Clerk’s office at (209) 883-4054. Notification at least 48-hours prior to the meeting will assist the City Clerk in assuring that reasonable accommodations are made to provide accessibility to the meeting.

**AFFIDAVIT OF POSTING**

**DATE:** March 6, 2015 **TIME:** 6:00pm

**NAME:** Dominique Spinale Romo **TITLE:** City Clerk

**Notice Regarding Non-English Speakers:**

Pursuant to California Constitution Article III, Section IV, establishing English as the official language for the State of California, and in accordance with California Code of Civil Procedures Section 185, which requires proceedings before any State Court to be in English, notice is hereby given that all proceedings before the City of Hughson Commission shall be in English and anyone wishing to address the Commission is required to have a translator present who will take an oath to make an accurate translation from any language not English into the English language.

**General Information:** The Hughson Parks & Recreation Commission meets in the Council Chambers on the second Tuesday of each month at 6:00 p.m., unless otherwise noticed.

**Commission Agendas:** The Commission agenda is now available for public review at the City’s website at [www.hughson.org](http://www.hughson.org) and City Clerk’s Office, 7018 Pine Street, Hughson, California on the Friday, prior to the scheduled meeting. Copies and/or subscriptions can be purchased for a nominal fee through the City Clerk’s Office.

**Questions:** Contact the City Clerk at (209) 883-4054