



HUGHSON PARKS & RECREATION COMMISSION

A G E N D A

6:00 P.M.
Council Chambers
City Hall
7018 Pine Street

April 10, 2012
Regular Meeting

CALL TO ORDER:

ROLL CALL:

Chair Commissioner Billy Redding
Vice Chair Commissioner Raymond Lopez
Commissioner Todd Brownell
Commissioner Juan Hernandez-Codallos
Commissioner Mark Fontana

PLEDGE OF ALLEGIANCE:

AMERICANS WITH DISABILITIES ACT/CALIFORNIA BROWN ACT NOTIFICATION FOR THE CITY OF HUGHSON

This agenda shall be made available upon request in alternative formats to persons with a disability; as required by the Americans with Disabilities Act of 1990 (42 U.S.C. Section 12132) and the Ralph M. Brown Act (California Government Code Section 54954.2).

Disabled or Special needs Accommodation: In compliance with the Americans with Disabilities Act, persons requesting a disability related modification or accommodation in order to participate in the meeting and/or if you need assistance to attend or participate in a Parks & Recreation Commission meeting, please contact the City Clerk's office at 209 883-4054. Notification at least 48-hours prior to the meeting will assist the City Clerk in assuring that reasonable accommodations are made to provide accessibility to the meeting.

RULES FOR ADDRESSING THE COMMISSION

Members of the audience who wish to address the Commission are requested to complete one of the forms located on the table at the entrance of the Council Chambers and submit it to the City Clerk. Completion of the card is voluntary.

PUBLIC COMMENT

Members of the Audience may address the Commission on any item of interest to the public pertaining to the City and may step to the podium, State their name and City of Residence for the record (requirement of Name and City of Residence is optional) and make their presentation. Please limit presentations to five minutes. Since the Commission cannot take action on matters not on the Agenda, unless the action is authorized by Section 54954.2 of the Government Code, items of concern, which are not urgent in nature can be resolved more expeditiously by completing and submitting to the City Clerk a "Citizen Request Form" which may be obtained at the entrance of the Council Chambers.

- 1) Promoting Healthier Living in Hughson.
(Presentation by Cindy Gipp)
- 2) Approval of the Minutes of the April 11, 2011 meeting.
(Motion Needed)
- 3) Accept the Parks and Recreation 2011 Annual Report and forward to the City Council.
- 4) Discuss the current status of the Parks & Recreation Commissioners Terms of Office.
- 5) Discuss dedicating an area of Andrew Fontana Park in memory of former Parks & Recreation Commissioner Keith Crabtree.

DIRECTOR OF COMMUNITY DEVELOPMENT REPORTS:

PARKS AND RECREATION COMMISSIONER'S REPORTS:

ADJOURNMENT:

The next regularly scheduled session of the Parks & Recreation Commission is **May 8, 2012** at 6:00 p.m. at the City Hall, 7018 Pine Street, Hughson, CA. 95326.

SPECIAL NOTE:

The City does not transcribe its proceedings. Anyone who desires a verbatim record of this meeting should arrange for attendance by a court reporter or for other acceptable means of recordation. Such arrangement will be at the sole expense of the Individual requesting the recordation. Questions about this Agenda will be directed to City Hall.

CERTIFICATION

I, Dominique Spinale, or his/her designee, do hereby declare under penalty of perjury that the foregoing Agenda was posted on the outdoor bulletin board at the Hughson City Hall, 7018 Pine Street, Hughson, CA, and made available for Public Review, prior to or on this 6th day of April, 2012 at or before 6:00 p.m.

Dominique Spinale, Deputy City Clerk