



**CITY OF HUGHSON**  
**PARKS & RECREATION COMMISSION MEETING**  
 CITY HALL COUNCIL CHAMBERS  
 7018 Pine Street, Hughson, CA

**AGENDA**  
**TUESDAY, JUNE 14 , 2016 – 6:00 P.M.**

**CALL TO ORDER:** Chair Hans Picinich

**ROLL CALL:** Chair Hans Picinich  
 Vice Chair Tamara Thomas  
 Commissioner Matt House  
 Commissioner Billy Redding

**Staff to be Present:** Jaylen French, Community Development Director  
 Susana Diaz, Deputy City Clerk

**FLAG SALUTE:** Chair Hans Picinich

**1. PUBLIC BUSINESS FROM THE FLOOR (No Action Can Be Taken):**

Members of the audience may address the City Council on any item of interest to the public pertaining to the City and may step to the podium, state their name and city of residence for the record (requirement of name and city of residence is optional) and make their presentation. Please limit presentations to five minutes. Since the City Council cannot take action on matters not on the agenda, unless the action is authorized by Section 54954.2 of the Government Code, items of concern, which are not urgent in nature can be resolved more expeditiously by completing and submitting to the City Clerk a "Citizen Request Form" which may be obtained from the City Clerk.

**2. PRESENTATIONS:** NONE.

**3. UNFINISHED BUISNESS:** NONE.

**4. NEW BUSINESS:**

- 4:1: Approve the Minutes of the Regular Meeting of March 08, 2016.
- 4:2: Recommend that City Council Adopt Ordinance No. 2016-XX, Amending Chapter 2.14 of the Hughson Municipal Code

**5. PUBLIC HEARING TO CONSIDER THE FOLLOWING: NONE.**

**6. INFORMATION ITEMS: NONE.**

**7. COMMENTS:**

- 7.1: Staff Reports and Comments: (Information Only – No Action)

**Community Development Director:**

- 7.2: Commissioner Comments; (Information only- No Action)

**ADJOURNMENT:**

**WAIVER WARNING**

If you challenge a decision/direction of the City Council in court, you may be limited to raising only those issues you or someone else raised at a public hearing(s) described in this Agenda, or in written correspondence delivered to the City of Hughson at or prior to, the public hearing(s).

**UPCOMING EVENTS:**

<b>May 5 – Sept 29</b>	<ul style="list-style-type: none"> <li>▪ Hughson Farmer’s Market, Downtown Hughson, Charles St, 4:00-8:00 P.M.</li> </ul>
<b>June 21</b>	<ul style="list-style-type: none"> <li>▪ Planning Commission, City Hall Chambers, 6:00 P.M.</li> </ul>
<b>June 27</b>	<ul style="list-style-type: none"> <li>▪ Hughson Economic Development Committee Meeting, Hughson Senior Center, 7:00 P.M.</li> </ul>
<b>June 27</b>	<ul style="list-style-type: none"> <li>▪ City Council Meeting, Hughson Senior Center, 5:30 P.M.</li> </ul>

**RULES FOR ADDRESSING CITY COUNCIL**

Members of the audience who wish to address the City Council are requested to complete one of the forms located on the table at the entrance of the Council Chambers and submit it to the City Clerk. **Filling out the card is voluntary.**

**AFFIDAVIT OF POSTING**

**DATE:** 06/10/16 **TIME:** 5:00 pm

**NAME:** Susana Diaz **TITLE:** Deputy City Clerk

**AMERICANS WITH DISABILITIES ACT/CALIFORNIA BROWN ACT  
NOTIFICATION FOR THE CITY OF HUGHSON**

This Agenda shall be made available upon request in alternative formats to persons with a disability; as required by the Americans with Disabilities Act of 1990 (42 U.S.C. Section 12132) and the Ralph M. Brown Act (California Government Code Section 54954.2).

**Disabled or Special needs Accommodation:** In compliance with the Americans with Disabilities Act, persons requesting a disability related modification or accommodation in order to participate in the meeting and/or if you need assistance to attend or participate in a City Council meeting, please contact the City Clerk's office at (209) 883-4054. Notification at least 48-hours prior to the meeting will assist the City Clerk in assuring that reasonable accommodations are made to provide accessibility to the meeting.

**Notice Regarding Non-English Speakers:**

Pursuant to California Constitution Article III, Section IV, establishing English as the official language for the State of California, and in accordance with California Code of Civil Procedures Section 185, which requires proceedings before any State Court to be in English, notice is hereby given that all proceedings before the City of Hughson City Council shall be in English and anyone wishing to address the Council is required to have a translator present who will take an oath to make an accurate translation from any language not English into the English language.

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**General Information:** The Hughson Parks & Recreation Commission meets in the Council Chambers on the second Tuesday of each month at 6:00 p.m., unless otherwise noticed.

**Council Agendas:** The Commission agenda is now available for public review at the City's website at [www.hughson.org](http://www.hughson.org) and City Clerk's Office, 7018 Pine Street, Hughson, California on the Friday, prior to the scheduled meeting. Copies and/or subscriptions can be purchased for a nominal fee through the City Clerk's Office.

**Questions:** Contact the City Clerk at (209) 883-4054



**CITY OF HUGHSON**  
**PARKS & RECREATION COMMISSION MEETING**  
 CITY HALL COUNCIL CHAMBERS  
 7018 Pine Street, Hughson, CA

**MINUTES**  
**TUESDAY, MARCH 8, 2016 – 6:00 P.M.**

**CALL TO ORDER:** Vice Chair Tamara Thomas

**ROLL CALL:** Chair Matt House  
 Vice Chair Tamara Thomas  
 Commissioner Hans Picinich  
 Commissioner Billy Redding

Vice Chair Tamara Thomas  
 Commissioner Hans Picinich  
 Commissioner Billy Redding

**Staff Present:** Jaylen French, Community Development Director

**FLAG SALUTE:** Chair Matt House

**1. PUBLIC BUSINESS FROM THE FLOOR (No Action Can Be Taken):**

Members of the audience may address the City Council on any item of interest to the public pertaining to the City and may step to the podium, state their name and city of residence for the record (requirement of name and city of residence is optional) and make their presentation. Please limit presentations to five minutes. Since the City Council cannot take action on matters not on the agenda, unless the action is authorized by Section 54954.2 of the Government Code, items of concern, which are not urgent in nature can be resolved more expeditiously by completing and submitting to the City Clerk a "Citizen Request Form" which may be obtained from the City Clerk.

**2. PRESENTATIONS: NONE.**

**3. UNFINISHED BUSINESS: NONE.****4. NEW BUSINESS:**

4.1: Approve the minutes of October 13, 2015

**The May 12, 2015 Meeting Minutes were approved. Picinich/Thomas (3-0) motion to Approve Item 4.1.**

4.2: Nominate a Chair and Vice Chair for 2016

**Commissioner Hans Picinich was nominated 2016 Chair and approved by a unanimous vote of the Commission. Vice Chair Tamara Thomas was nominated 2016 Vice Chair and approved by a unanimous vote of the Commission.**

4.3: Review and Approve a Waiver Request for Park Rental Fees for Starn Park from Hughson Youth Baseball/Softball

**Director French provided the report on this item. Redding/Thomas (3-0) motion to Approve Fee Waiver for Starn Park for the Hughson Youth Baseball/Softball.**

**5. PUBLIC HEARING TO CONSIDER THE FOLLOWING: NONE.****6. INFORMATION ITEMS:**

6.1: Basketball Court in Starn Park Update

6.2: Future Parks and Recreation Commission Led Meeting with Representatives from Each Local Recreational Sports Program and Hughson Unified School District to Discuss Facilities Needs

6.3: Update on City of Hughson Parks and Recreation Commission

6.4: Update on Proposed Running Path Guide and Map

**7. COMMENTS:**

7.1: Staff Reports and Comments: (Information Only – No Action)

**Community Development Director:** Director French provided an update on development activity in the City, including the Dollar General store and the Feathers Glen subdivision

**7.2:** Commissioner Comments; (Information only- No Action)

**ADJOURNMENT:**

**Chair Matt House adjourned this meeting at 7:13 P.M.**

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**Chair, Hans Picinich**

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**Christine Tallman, Interim City Clerk**



**PARKS AND RECREATION COMMISSION**  
**AGENDA ITEM NO. 4.2**  
**SECTION 4: NEW BUSINESS**

**Meeting Date:** June 14, 2016  
**Subject:** Recommend that City Council Adopt Ordinance No. 2016-XX, Amending Chapter 2.14 of the Hughson Municipal Code  
**Enclosures:** Ordinance No. 2005-06  
Draft Ordinance No. 2016-XX  
**Presented By:** Jaylen French, Community Development Director  
**Approved By:** \_\_\_\_\_

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**Staff Recommendation:**

Recommend that the City Council adopt Ordinance No. 2016-XX, amending Section 2.14.090 – Powers and Duties of the Hughson Municipal Code to add arts and entertainment matters to the powers and duties of the established Hughson Parks and Recreation Commission.

Additionally, based on Council direction from the June 13, 2016 City Council, the Ordinance would include an amendment to the appointment and qualifications regarding residency of the Hughson Parks and Recreation Commission.

**Background and Overview:**

In February 2005, the Hughson City Council adopted Ordinance No. 2005-06 creating the Hughson Parks and Recreation Commission. The Commission, which consists of five (5) members, serves in an advisory capacity to the City Council.

On May 23, 2016, the City Council directed City staff to draft an ordinance to amend the powers and duties of the Parks and Recreation Commission to add arts and entertainment matters. During the drafting of this Ordinance, City staff thought to address another issue discussed and considered previously by the Commission; the issue of vacancies on the Commission.

The City Council will provide staff with direction on the residency issue at the June 13, 2016 Council meeting. Staff will then revise the Ordinance accordingly and present to the Commission for their review, consideration and recommendation onto the City Council for adoption.

## **Discussion:**

### Residency Requirements (Section 2.14.030)

The Hughson Parks and Recreation Commission has maintained a vacancy since May 2015, or approximately 13 months. Prior to 2015, the Commission has had frequent periods of vacancies.

City staff is of the opinion that adding arts and entertainment matters to the powers and duties of the Commission—the original component of this amendment—will help in the goal to maintain a full Commission and also help City efforts in the arts and entertainment area.

The issue of vacancies has been a frequent topic of discussion amongst staff, commissioners and others. Informally, staff and the Commission have contemplated ways to ensure the Commission is full. Currently HMC Section 2.14.030.A requires the Commission members reside within the city limits of Hughson and are registered voters.

Below is a summary of the four ideas presented to the City Council at the June 13, 2016 City Council meeting. These options have been explored to change those requirements to ensure the Commission is full. As the Commission is aware, many people who consider themselves Hughsonians do in fact live just outside of the City Limits and use the City parks and recreation programs. A revision to the qualification would provide an ability to allow those individuals, who associate with the City, but do not live within the City Limits, to participate on the Parks and Recreation Commission.

City staff offered for discussion purposes the following non-exclusive options:

1. Amend the Municipal Code to add arts and entertainment matters to the powers and duties of the Commission and evaluate over time if, based on an increased area of responsibility, there is a greater chance to maintain a full commission.
2. Amend the Municipal Code to revise the residency requirements from within the City Limits to another defined area.
  - i. i. Hughson postal code area
  - ii. ii. Hughson Fire Protection District Boundary
  - iii. iii. Hughson Unified School District Boundary
  - iv. iv. City of Hughson Sphere of Influence
  - v.
3. Amend the Municipal Code to provide the City Council the ability to appoint a set number of members at-large without the existing qualification requirements.
4. Amend the Municipal Code to authorize the City Council to appoint at-large members without the existing qualifications if a vacancy remains for a period of 6 months.

5. Do not change the existing Municipal Code qualifications.

Based on Council's direction, City staff will incorporate necessary changes into the amendment of the Hughson Municipal Code.

Adding Arts and Entertainment Matters to the Powers and Duties of the Hughson Parks and Recreation Commission (Section 2.14.090)

Recently, there has been interest from several individuals, clubs and organizations to address arts and entertainment matters in the City of Hughson in a more holistic and/or comprehensive manner. Several ideas were expressed including creating an Arts and Entertainment Commission or merging these duties under the established Hughson Parks and Recreation Commission.

Stemming from the recent success of the Concerts in the Park (2014) and Concerts in the Downtown Series (2015), the addition of musical entertainment at the new Hughson Farmers' Market (2015-2016) and increased musical performances at the Hughson Fruit and Nut Festival and other Hughson events, there is increased interest and passion surrounding providing and encouraging arts and entertainment in Hughson.

On March 8, 2016, the Parks and Recreation Commission discussed the various options to address arts and entertainment issue in the City. Ultimately, the Commission favored incorporating arts and entertainment matters into the powers and duties of the established Hughson Parks and Recreation Commission rather than 1) not formally addressing arts and entertainment issues, 2) creating a separate Arts and Entertainment Commission, or 3) merging these new duties, along with existing parks and recreation duties with the duties of the existing Planning Commission.

After careful deliberation and in consideration of the Parks and Recreation Commission's recommendation, on May 23, 2016, City staff recommended to the City Council that the Council direct staff to: 1) coordinate with the Parks and Recreation Commission and legal counsel to revise the powers and duties of the Hughson Parks and Recreation Commission to include arts and entertainment matters and 2) draft Ordinance No. 2016-XX with the agreed upon language for the Council to consider.

This item seeks the Parks and Recreation Commission's review and approval of the drafted Ordinance. Once approved or revised, City staff will hold a public hearing at the July 11, 2016 City Council meeting and subsequently adopt the amendment to the Municipal Code as stated in the Ordinance.

**CITY OF HUGHSON  
CITY COUNCIL  
ORDINANCE NO. 2016 – XX**

**AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF HUGHSON AMENDING  
SECTIONS 2.14.030 AND 2.14.090 OF MUNICIPAL CODE CHAPTER 2.14 – PARKS  
AND RECREATION COMMISSION**

**WHEREAS**, The City Council of the City of Hughson desires to enact this ordinance to modify the appointment and qualification regarding residency requirements of eligible commissioners and to add arts and entertainment matters to the powers and duties of the Hughson Parks and Recreation Commission as originally defined in Hughson Ordinance No. 2005-06.

**WHEREAS**, The City Council held a duly noticed public hearing on this Ordinance on July 11, 2016, at which time it considered all evidence presented, both written and oral.

**NOW, THEREFORE THE CITY COUNCIL OF THE CITY OF HUGHSON DOES  
ORDAIN AS FOLLOWS:**

**Section 1.**

Section 2.14.030 of Chapter 2.14 of Title 2 of the Hughson Municipal Code is amended to read as follows:

“A. ~~Each commissioner shall be a resident and registered voter of the city of Hughson.~~”

**Comment [JCF1]:** Awaiting City Council direction at the June 13, 2016 City Council meeting

**Section 2.**

Section 2.14.090 of Chapter 2.14 of Title 2 of the Hughson Municipal Code is amended to read as follows:

“E. Advise the City Council regarding the ~~Parks and Recreation~~ applicable budgets and make recommendations as appropriate.

F. Formulate and recommend to the City Council an arts and entertainment program to promote art appreciation and provide greater entertainment opportunities for the inhabitants of the City.

G. Advise the City Council on arts and entertainment experiences, which contribute to the aesthetic and cultural quality of the City; promote and stimulate public interest in arts and entertainment programs.”

**Section 3.** This ordinance is not intended to and shall not be construed or given effect in a manner that imposes upon the City or any officer or employee thereof a mandatory duty of care toward persons and property within or without the city so as to provide a basis of civil liability for damages, except as otherwise imposed by law.

**Section 4.** If any provision of this ordinance or application thereof to any person or circumstances is held invalid, such invalidity shall not affect other provisions or applications of the ordinance which can be given effect without the invalid provision or application, and to this end the provisions of this ordinance are severable. The city council hereby declares that it would have adopted this ordinance irrespective of the validity of any particular portion thereof.

**Section 5.** This ordinance shall become effective thirty (30) days after its final passage.

**Section 6.** Within fifteen (15) days after its final passage, the City Clerk shall cause this ordinance to be posted in full accordance with Section 36933 of the Government Code.

The foregoing ordinance was introduced and the title thereof read at the regular meeting of the City Council of the City of Hughson held on July 11, 2016, and by a unanimous vote of the council members present, further reading was waived.

On motion of councilperson \_\_\_\_\_, seconded by councilperson \_\_\_\_\_, the second reading of the foregoing ordinance was waived and this ordinance was duly passed by the City Council of the Hughson City Council at a regular meeting thereof held on July 25, 2016, by the following vote:

**AYES:**

**NOES:**

**ABSTENTIONS:**

**ABSENT:**

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**MATT BEEKMAN, Mayor**

**ATTEST:**

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**SUSANA DIAZ, Deputy City Clerk**

DRAFT