



**CITY OF HUGHSON**  
**BUDGET & FINANCE SUBCOMMITTEE**

**A G E N D A**

**TUESDAY, JANUARY 8, 2013**  
**@ 5:00 P.M.**

Council Chambers  
7018 Pine Street, Hughson CA  
City Hall

**CALL TO ORDER:**

Matthew Beekman, Mayor  
Jill Silva, Councilmember

Staff Present: Bryan Whitemyer, City Manager

**AMERICANS WITH DISABILITIES ACT/CALIFORNIA BROWN ACT**  
**NOTIFICATION FOR THE CITY OF HUGHSON**

This agenda shall be made available upon request in alternative formats to persons with a disability; as required by the Americans with Disabilities Act of 1990 (42 U.S.C. Section 12132) and the Ralph M. Brown Act (California Government Code Section 54954.2).

**Disabled or Special needs Accommodation:** In compliance with the Americans with Disabilities Act, persons requesting a disability related modification or accommodation in order to participate in the meeting and/or if you need assistance to attend or participate in a City Council/Subcommittee meeting, please contact the City Clerk's office at 209 883-4054. Notification at least 48-hours prior to the meeting will assist the City Clerk in assuring that reasonable accommodations are made to provide accessibility to the meeting.

**RULES FOR ADDRESSING THE SUBCOMMITTEE**

Members of the audience who wish to address the Subcommittee are requested to complete one of the forms located on the table at the entrance of the Council Chambers and submit it to the City Clerk. **Filling out the card is voluntary.**

**PUBLIC COMMENT**

Members of the Audience may address the Subcommittee on any item of interest to the public pertaining to the City and may step to the podium, State their name and City of Residence for the record (requirement of Name and City of Residence is optional) and make their presentation. Please limit presentations to five minutes. Since the City Council cannot take action on matters not on the agenda, unless the action is authorized by Section 54954.2 of the Government Code, items of concern, which are not urgent in nature can be resolved more expeditiously by completing and submitting to the City Clerk a "Citizen Request Form" which may be obtained from the City Clerk.

**Topic of Discussion:**

- 1) Review and recommend approval of the 2011-2012 Audit and Financial Statements.
- 2) Discuss Fiscal Year 2012-13 Budget.
- 3) Develop Calendar for 2013-14 budget development process.

**Adjournment:**

**CERTIFICATION**

I, Dominique Spinale, Deputy City Clerk, or his/her designee, do hereby declare under penalty of perjury that the foregoing Agenda was posted on the outdoor bulletin board at the Hughson City Hall, 7018 Pine Street, Hughson CA and made available for public review, prior to or on this 4<sup>th</sup> day of January, 2013, at or before 5:00 p.m.

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Dominique Spinale, Deputy City Clerk