



CITY OF HUGHSON
PARKS & RECREATION COMMISSION MEETING
CITY HALL COUNCIL CHAMBERS
7018 Pine Street, Hughson, CA

AGENDA
TUESDAY, MAY 12, 2015 – 6:00 P.M.

CALL TO ORDER: Chair Matt House

ROLL CALL:
Chair Matt House
Vice Chair Tamara Thomas
Commissioner Hans Picinich
Commissioner Billy Redding

Staff to be Present: Jaylen French, Community Development Director
Dominique Spinale Romo, Assistant to the CM/City Clerk

FLAG SALUTE: Chair Matt House

1. PUBLIC BUSINESS FROM THE FLOOR (No Action Can Be Taken):

Members of the audience may address the Commission on any item of interest to the public pertaining to the City and may step to the podium, state their name and city of residence for the record (requirement of name and city of residence is optional) and make their presentation. Please limit presentations to five minutes. Since the Commission cannot take action on matters not on the agenda, unless the action is authorized by Section 54954.2 of the Government Code, items of concern, which are not urgent in nature can be resolved more expeditiously by completing and submitting to the City Clerk a "Citizen Request Form" which may be obtained from the City Clerk.

2. PRESENTATIONS: NONE.

3. UNFINISHED BUSINESS: NONE.

4. NEW BUSINESS:

4.1: Approve the Minutes of the Regular Meeting of March 10, 2015.

4.2: Review and Discuss Park Opportunities in City.

5. PUBLIC HEARING TO CONSIDER THE FOLLOWING: NONE.

6. INFORMATIONAL ITEMS:

6.1: Smoke Free Parks Ordinance Update.

6.2: Starn Park Play Structure Update.

7. COMMENTS:

7.1: Staff Reports and Comments: (Information Only – No Action)

Community Development Director:

7.2: Commissioner Comments: (Information Only – No Action)

ADJOURNMENT:

WAIVER WARNING

If you challenge a decision/direction of the Commission in court, you may be limited to raising only those issues you or someone else raised at a public hearing(s) described in this Agenda, or in written correspondence delivered to the City of Hughson at or prior to, the public hearing(s).

UPCOMING EVENTS:

May 19	▪ Planning Commission Meeting, City Hall Chambers, 6:00 p.m.
May 25	▪ Memorial Day – Holiday – City Hall Closed
May 26	▪ City Council Meeting (Tuesday), City Hall Chambers, 7:00 p.m.
May 28	▪ Hughson Farmer's Market, Downtown Hughson, Charles St, 4:00-8:00 p.m.
June 8	▪ City Council Meeting, City Hall Chambers, 7:00 p.m.
June 9	▪ Parks and Recreation Commission Meeting, City Hall Chambers, 6:00 p.m.
June 11	▪ Hughson Farmer's Market, Downtown Hughson, Charles St, 4:00-8:00 p.m.
June 16	▪ Planning Commission Meeting, City Hall Chambers, 6:00 p.m.
June 22	▪ City Council Meeting, City Hall Chambers, 7:00 p.m.
June 25	▪ Hughson Farmer's Market, Downtown Hughson, Charles St, 4:00-8:00 p.m.

AFFIDAVIT OF POSTING

DATE: May 8, 2015 **TIME:** 6:00pm

NAME: Dominique Spinale Romo **TITLE:** City Clerk

RULES FOR ADDRESSING THE COMMISSION

Members of the audience who wish to address the Commission are requested to complete one of the forms located on the table at the entrance of the Council Chambers and submit it to the City Clerk. **Filling out the card is voluntary.**

**AMERICANS WITH DISABILITIES ACT/CALIFORNIA BROWN ACT
NOTIFICATION FOR THE CITY OF HUGHSON**

This Agenda shall be made available upon request in alternative formats to persons with a disability; as required by the Americans with Disabilities Act of 1990 (42 U.S.C. Section 12132) and the Ralph M. Brown Act (California Government Code Section 54954.2).

Disabled or Special needs Accommodation: In compliance with the Americans with Disabilities Act, persons requesting a disability related modification or accommodation in order to participate in the meeting and/or if you need assistance to attend or participate in a City meeting, please contact the City Clerk's office at (209) 883-4054. Notification at least 48-hours prior to the meeting will assist the City Clerk in assuring that reasonable accommodations are made to provide accessibility to the meeting.

Notice Regarding Non-English Speakers:

Pursuant to California Constitution Article III, Section IV, establishing English as the official language for the State of California, and in accordance with California Code of Civil Procedures Section 185, which requires proceedings before any State Court to be in English, notice is hereby given that all proceedings before the City of Hughson Commission shall be in English and anyone wishing to address the Commission is required to have a translator present who will take an oath to make an accurate translation from any language not English into the English language.

General Information: The Hughson Parks & Recreation Commission meets in the Council Chambers on the second Tuesday of each month at 6:00 p.m., unless otherwise noticed.

Commission Agendas: The Commission agenda is now available for public review at the City's website at www.hughson.org and City Clerk's Office, 7018 Pine Street, Hughson, California on the Friday, prior to the scheduled meeting. Copies and/or subscriptions can be purchased for a nominal fee through the City Clerk's Office.

Questions: Contact the City Clerk at (209) 883-4054



CITY OF HUGHSON
PARKS & RECREATION COMMISSION MEETING
CITY HALL COUNCIL CHAMBERS
7018 Pine Street, Hughson, CA

MINUTES
TUESDAY, MARCH 10, 2015 – 6:00 P.M.

CALL TO ORDER: Chair Matt House

ROLL CALL:

Present: Chair Matt House
Commissioner Hans Picinich
Commissioner Billy Redding

Absent: Vice Chair Tamara Thomas
Commissioner Raymond Lopez

Staff Present: Jaylen French, Community Development Director
Dominique Spinale Romo, Assistant to the CM/City Clerk
Monica Streeter, Deputy City Attorney

FLAG SALUTE: Chair Matt House

1. PUBLIC BUSINESS FROM THE FLOOR (No Action Can Be Taken):

No Public Comments.

2. PRESENTATIONS: NONE.

3. UNFINISHED BUSINESS:

3.1: Recommend that the City Council Amend Hughson Municipal Code (HMC) Chapter 8.24, Smoking Pollution, to Include Recreational Areas to the List of Areas Where Smoking is Prohibited as well as to Add Electronic Smoking and Vapor Devices to its Definition of Smoking.

Director French presented the Staff Report on this Item.

The Commission deliberated on this item. Staff provided additional clarification on the enforcement section of the Ordinance and the Commission asked Staff to review Section 8.24.080 "Compliance Committee" with the City Attorney before forwarding to the City Council as a recommendation.

REDDING/PICINICH 3-0 (THOMAS/LOPEZ –Absent) motion passes to recommend that the City Council Amend Hughson Municipal Code (HMC) Chapter 8.24, Smoking Pollution, to Include Recreational Areas to the List of Areas Where Smoking is Prohibited as well as to Add Electronic Smoking and Vapor Devices to its Definition of Smoking.

3.2: Youth Flag Football League (Verbal Only).

Director French and Chair House discussed this item with the Commission. Director French discussed the role of the City and the Parks & Recreation Commission in organizing and operating a flag football league. The City supports the idea of developing a flag football league in town, and offered its parks as an area to hold practices if available.

No action was taken on this item.

4. NEW BUSINESS:

4.1: Approve the Minutes of the Regular Meeting of February 10, 2015.

PICINICH/REDDING 3-0 (THOMAS/LOPEZ – Absent) motion passes to Approve the Minutes.

4.2: Review and Approve a Waiver Request for Park Rental Fees for Starn Park from Hughson Youth Baseball League.

Director French presented this Item to the Commission. Nick and Nicole Dowdy with Hughson Youth Baseball/Softball League were present to answer any questions of the Commission.

HOUSE/REDDING 3-0 (THOMAS/LOPEZ – Absent) motion passes to Approve a Waiver Request for Park Rental Fees for Starn Park from Hughson Youth Baseball League.

5. PUBLIC HEARING TO CONSIDER THE FOLLOWING: NONE.

6. INFORMATIONAL ITEMS:

6.1: 7th Street Community Park Update.

6.2: Starn Park Play Structure Update.

6.3: Concerts in the Park Update.

7. COMMENTS:

7.1: Staff Reports and Comments: (Information Only – No Action)

Community Development Director:

7.2: Commissioner Comments: (Information Only – No Action)

Representatives of the Hughson Oilers football league were present at the meeting and advised the Commission that they were a separate league from the Hughson Youth Football League. They expressed interest in renting the park for their practices this year and submitted their park rental application to the City Clerk at the meeting.

ADJOURNMENT:

The meeting adjourned at 7:15 P.M.

MATT HOUSE, Chair

DOMINIQUE SPINALE ROMO, City Clerk



PARKS AND RECREATION COMMISSION

AGENDA ITEM NO. 4.2

SECTION 4: NEW BUSINESS

Meeting Date: May 12, 2015
Subject: Review and Consider Park Opportunities
Presented By: Jaylen French, Community Development Director

Staff Recommendation:

Review and consider various park opportunities for the City of Hughson.

Background and Overview:

On February 23, 2015, the City Council voted to not move forward with the acquisition of the proposed 19.65 acre park site on 7th Street south of Whitmore Avenue. However, subsequently, Council charged the Parks and Recreation Commission in cooperation with staff in identifying opportunities for additional park opportunities in the City, utilizing the city's existing park development and park in-lieu fees.

On March 10, 2014, City staff updated the Parks and Recreation Commission on the proposed park acquisition status as well as Council's request for additional park opportunities. At that meeting, staff stated that we would provide a list of potential park opportunities for the Commission to review and consider. Additionally, the Commission raised concern about the number of basketball and tennis courts available to the general public.

This item is to share an initial draft of that park opportunities option list, including adding additional basketball and/or tennis courts, and to discuss with the Commission the benefits and/or constraints of each option. This item is intended as an introduction to a conversation/topic that will likely cover several meetings.

Discussion:

Staff has compiled past Parks and Recreation Commission, Planning Commission comments and City Council comments, reviewed a map of the City, reviewed prior parks plans and project lists and researched/reviewed other items to develop this initial list.

The list is intended for discussion purposes only and does not represent a proposal by City staff. The list is to explore all options, regardless of prior positions on each.

The Commission in coordination with staff will develop a plan or proposal to City Council.

1. Add basketball and/or tennis courts to the Sports and Fitness Complex.
2. Allow public use on Hughson Unified School District facilities.
3. City to purchase LeBright Park.
4. City to lease or purchase portion of Church of Christ property.
5. City to purchase half/portion of Hughson Unified School District property.
6. Request/Require that future development in southern portion of city include a community park (10-15 acres)

At the Parks and Recreation Commission meeting, City staff will share our thoughts on the pros and cons for each option, but would like have an open discussion about each option with the Commissioners first.

Other Things to Consider

- A. Each new residential subdivision (of a certain size) will be required to install neighborhood park(s). For example, an approximately 2.5 acre park will be installed in the middle of the Euclid North and South subdivisions.
 - a. Staff can work with the Parks and Recreation Commission and coordinate with the developer to potentially provide amenities (i.e. basketball courts) that are needed citywide.
- B. During staff's research for this item, it was discovered that a Parks Master Plan was initiated in or around 2007 and never completed. Staff is considering updates to all major planning documents, and will consider a new Parks Master Plan.
- C. Through the research performed, as well as based on conversations with community members, Staff notes that there are three recreational improvements that continue to be raised. They are 1) Community swimming pool, 2) Skate park and 3) Basketball and tennis courts.

The intent of this item is to begin discussions with the Parks and Recreation Commission on park opportunities as directed by the City Council, but also to begin discussion on how to provide additional and need recreational opportunities within the City. This will be the first of a series of discussions.