



HUGHSON PLANNING COMMISSION

A G E N D A

January 17, 2012

REGULAR SESSION 6:00 P.M.

Council Chambers
City Hall
7018 Pine Street

January 17, 2012
Regular Meeting

CALL TO ORDER:

ROLL CALL:

Chair Alan McFadon
Commissioner Julie Ann Strain
Commissioner Kyle Little

PLEDGE OF ALLEGIANCE:

AMERICANS WITH DISABILITIES ACT/CALIFORNIA BROWN ACT NOTIFICATION FOR THE CITY OF HUGHSON

This Agenda shall be made available upon request in alternative formats to persons with a disability; as required by the Americans with Disabilities Act of 1990 (42 U.S.C. Section 12132) and the Ralph M. Brown Act (California Government Code Section 54954.2).

Disabled or Special needs Accommodation: In compliance with the Americans with Disabilities Act, persons requesting a disability related modification or accommodation in order to participate in the meeting and/or if you need assistance to attend or participate in a Planning Commission meeting, please contact the City Clerk's office at (209) 883-4054. Notification at least 48-hours prior to the meeting will assist the City Clerk in assuring that reasonable accommodations are made to provide accessibility to the meeting.

RULES FOR ADDRESSING THE PLANNING COMMISSION

Members of the audience who wish to address the Planning Commission may complete one of the forms located on the table at the entrance of the Council Chambers and submit it to the City Clerk. Completion of the form is voluntary.

PUBLIC COMMENT

Members of the Audience may address the Planning Commission on any item of interest to the public pertaining to the City and may step to the podium, state their name and City of Residence for the record (requirement of Name and City of Residence is optional) and make their presentation. Please limit presentations to five minutes. Since the Planning Commission cannot take action on matters not on the Agenda, unless the action is authorized by Section 54954.2 of the Government Code, items of concern, which are not urgent in nature, can be resolved more expeditiously by completing and submitting to the City Clerk a "Citizen Request Form" which may be obtained from the City Clerk.

- 1) Review the Hughson Façade and Downtown Improvements PowerPoint from May 23, 2005.
(Information Only)
- 2) Consider Resolution No. PC 2012-01, approving the Design Review for 7001 Hughson Avenue, Property of David and Matt Rossi.
(Staff Report w/ Agenda)(Motion Needed)

PUBLIC HEARING

The Public Hearing process includes a staff presentation, a presentation by the applicant and public testimony (in favor, opposed & rebuttal). Following closure of the Public Hearing, the Planning Commission will respond to questions raised during the hearing.

PUBLIC HEARING TO CONSIDER: - No Public Hearing was scheduled.

COMMUNITY DEVELOPMENT DIRECTOR REPORT:

- 3) Farmland Working Group Rural Land Map of Stanislaus County.
- 4) Discuss the 2012 Planning Commissioners Workshop scheduled for January 28.

PLANNING COMMISSIONER REPORTS/COMMENTS:

ADJOURNMENT:

*The next regularly scheduled meeting of the Planning Commission is **February 21, 2012** at 6:00 p.m. at the **Hughson City Hall, 7018 Pine Street, Hughson, CA. 95326***

****Special Note:**

The City does not transcribe its proceedings. Anyone who desires a verbatim record of this meeting should arrange for attendance by a court reporter or for other acceptable means of recordation. Such arrangement will be at the sole expense of the Individual requesting the recordation. Questions about this Agenda will be directed to City Hall.

CERTIFICATION

I, Dominique Spinale, or his/her designee, do hereby declare under penalty of perjury that the foregoing Agenda was posted on the outdoor bulletin board at the Hughson City Hall, 7018 Pine Street, Hughson, CA, and made available for Public Review, prior to or on this 13th day of January 2012, at or before 6:00 p.m.

Dominique Spinale, Deputy City Clerk