



CITY OF HUGHSON  
REGULARLY SCHEDULED  
**PLANNING COMMISSION MEETING**  
City Hall Council Chambers  
7018 Pine Street, Hughson, CA

**AGENDA**  
**TUESDAY, MARCH 21, 2017 – 6:00 P.M.**

**CALL TO ORDER:** Chair Alan McFadon

**ROLL CALL:** Chair Alan McFadon  
Vice Chair Ken Sartain  
Commissioner Julie Ann Strain  
Commissioner Brian Evans  
Commissioner Kevin Cloherty

Staff to be Present: Jaylen French, Community Development Director  
Susana Diaz, Deputy City Clerk  
Monica Streeter, Deputy City Attorney

**FLAG SALUTE:** Chair Alan McFadon

**RULES FOR ADDRESSING THE PLANNING COMMISSION**

*Members of the audience who wish to address the Planning Commission are requested to complete one of the forms located on the table at the entrance of the Council Chambers and submit it to the City Clerk. **Filling out the card is voluntary.***

**1. PUBLIC BUSINESS FROM THE FLOOR (No Action Can Be Taken):**

Members of the Audience may address the Planning Commission on any item of interest to the public pertaining to the City and may step to the podium, State their name and City of Residence for the record (requirement of Name and City of Residence is optional) and make their presentation. Please limit presentations to five minutes. Since the Planning Commission cannot take action on matters not on the Agenda, unless the action is authorized by Section 54954.2 of the Government Code, items of concern which are not urgent in nature can be resolved more expeditiously by completing and submitting to the City Clerk a "Citizen Request Form" which may be obtained from the City Clerk.

**2. PRESENTATIONS: NONE.**

**3. NEW BUSINESS:**

- 3.1: Approve the Minutes of the Regular Meeting of January 17, 2017.
- 3.2: Approve the Minutes of the Special Meeting of February 10, 2017.
- 3.3: Consideration of Resolution PC No. 2017-02 accepting the 2016 Annual General Plan Report and the 2016 Annual Housing Element Progress Report.

**4. PUBLIC HEARING TO CONSIDER THE FOLLOWING: NONE.**

**5. INFORMATIONAL ITEMS: NONE.**

**6. CORRESPONDENCE: NONE.**

**7. COMMENTS:**

- 7.1: Staff Reports and Comments: (Information Only – No Action)

**Community Development Director:**

**City Clerk:**

**City Attorney:**

- 7.2: Commissioner Comments: (Information Only – No Action)

**ADJOURNMENT:**

**WAIVER WARNING**

If you challenge a decision/direction of the Planning Commission in court, you may be limited to raising only those issues you or someone else raised at a public hearing(s) described in this Agenda, or in written correspondence delivered to the City of Hughson at or prior to, the public hearing(s).

**UPCOMING EVENTS:**

<b>March 27</b>	▪ City Council Meeting, City Hall Chambers, 7:00P.M.
<b>April 8</b>	▪ Love Hughson, Hughson Senior Center, 7:00 A.M.
<b>April 10</b>	▪ City Council Meeting, City Hall Chambers, 7:00P.M.
<b>April 29th &amp; 30th</b>	▪ Hughson Fruit and Nut Festival, Hughson Avenue, 10:00 A.M. to 4:00 P.M.
<b>April 29<sup>th</sup> &amp; 30<sup>th</sup></b>	▪ Hughson Citywide Yard Sale

