



CITY OF HUGHSON
PARKS & RECREATION COMMISSION MEETING
CITY HALL COUNCIL CHAMBERS
7018 Pine Street, Hughson, CA
 Due to construction, the meeting will be
 adjourned to the
City Hall Annex Building
7012 Pine Street, Hughson, CA

AGENDA
TUESDAY, JULY 12, 2016 – 6:00 P.M.

CALL TO ORDER: Chair Hans Picinich

ROLL CALL: Chair Hans Picinich
 Vice Chair Tamara Thomas
 Commissioner Matt House
 Commissioner Billy Redding

Staff to be Present: Jaylen French, Community Development Director
 Susana Diaz, Deputy City Clerk

FLAG SALUTE: Chair Hans Picinich

1. PUBLIC BUSINESS FROM THE FLOOR (No Action Can Be Taken):

Members of the audience may address the City Council on any item of interest to the public pertaining to the City and may step to the podium, state their name and city of residence for the record (requirement of name and city of residence is optional) and make their presentation. Please limit presentations to five minutes. Since the City Council cannot take action on matters not on the agenda, unless the action is authorized by Section 54954.2 of the Government Code, items of concern, which are not urgent in nature can be resolved more expeditiously by completing and submitting to the City Clerk a "Citizen Request Form" which may be obtained from the City Clerk.

2. PRESENTATIONS: **NONE.**

3. UNFINISHED BUSINESS: NONE.

4. NEW BUSINESS:

4:1: Approve the Minutes of the Regular Meeting of June 14, 2016.

4:2: Accept the Donation of a Park Bench

5. PUBLIC HEARING TO CONSIDER THE FOLLOWING: NONE.

6. INFORMATION ITEMS: NONE.

7. COMMENTS:

7.1: Staff Reports and Comments: (Information Only – No Action)

Community Development Director:

7.2: Commissioner Comments; (Information only- No Action)

ADJOURNMENT:

WAIVER WARNING

If you challenge a decision/direction of the City Council in court, you may be limited to raising only those issues you or someone else raised at a public hearing(s) described in this Agenda, or in written correspondence delivered to the City of Hughson at or prior to, the public hearing(s).

UPCOMING EVENTS:

May 5 – Sept 29	▪ Hughson Farmer’s Market, Downtown Hughson, Charles St, 4:00 P.M. – 8:00 P.M.
July 19	▪ Planning Commission, City Hall Chambers, 6:00 P.M.
July 25	▪ Hughson Economic Development Committee Meeting, City Hall Chambers, 7:00 P.M.
July 25	▪ City Council Meeting, City Hall Chambers, 5:30 P.M.
August 2	▪ National Night Out, 6:00 P.M. – 9:00 P.M.

RULES FOR ADDRESSING CITY COUNCIL

Members of the audience who wish to address the City Council are requested to complete one of the forms located on the table at the entrance of the Council Chambers and submit it to the City Clerk. **Filing out the card is voluntary.**

Any documents produced by the City and distributed to a majority of the City Council regarding any item on this Agenda will be made available at the City Clerk’s counter at City Hall located at 7018 Pine Street, Hughson, CA.

AFFIDAVIT OF POSTING

DATE: 07/8/16 **TIME:** 5:00 pm
NAME: Susana Diaz **TITLE:** Deputy City Clerk

AMERICANS WITH DISABILITIES ACT/CALIFORNIA BROWN ACT
NOTIFICATION FOR THE CITY OF HUGHSON

This Agenda shall be made available upon request in alternative formats to persons with a disability; as required by the Americans with Disabilities Act of 1990 (42 U.S.C. Section 12132) and the Ralph M. Brown Act (California Government Code Section 54954.2).

Disabled or Special needs Accommodation: In compliance with the Americans with Disabilities Act, persons requesting a disability related modification or accommodation in order to participate in the meeting and/or if you need assistance to attend or participate in a City Council meeting, please contact the City Clerk's office at (209) 883-4054. Notification at least 48-hours prior to the meeting will assist the City Clerk in assuring that reasonable accommodations are made to provide accessibility to the meeting.

Notice Regarding Non-English Speakers:

Pursuant to California Constitution Article III, Section IV, establishing English as the official language for the State of California, and in accordance with California Code of Civil Procedures Section 185, which requires proceedings before any State Court to be in English, notice is hereby given that all proceedings before the City of Hughson City Council shall be in English and anyone wishing to address the Council is required to have a translator present who will take an oath to make an accurate translation from any language not English into the English language.

General Information: The Hughson Parks & Recreation Commission meets in the Council Chambers on the second Tuesday of each month at 6:00 p.m., unless otherwise noticed.

Council Agendas: The Commission agenda is now available for public review at the City's website at www.hughson.org and City Clerk's Office, 7018 Pine Street, Hughson, California on the Friday, prior to the scheduled meeting. Copies and/or subscriptions can be purchased for a nominal fee through the City Clerk's Office.

Questions: Contact the City Clerk at (209) 883-4054



**CITY OF HUGHSON
PARKS & RECREATION COMMISSION MEETING
CITY HALL COUNCIL CHAMBERS
7018 Pine Street, Hughson, CA**

**Minutes
TUESDAY, JUNE 14, 2016 – 6:00 P.M.**

CALL TO ORDER: Chair Hans Picinich

ROLL CALL:
Chair Hans Picinich
Vice Chair Tamara Thomas
Commissioner Matt House
Commissioner Billy Redding Absent- Excused

Staff Present: Jaylen French, Community Development Director
Susana Diaz, Deputy City Clerk

FLAG SALUTE: Chair Hans Picinich

1. PUBLIC BUSINESS FROM THE FLOOR (No Action Can Be Taken):

2. PRESENTATIONS: NONE.

3. UNFINISHED BUISNESS: NONE.

4. NEW BUSINESS:

4.1: Approve the Minutes of the Regular Meeting of March 08, 2016.

THOMAS/PICINICH 3-0 (REDDING - ABSENT) motion passes to approve the Minutes of March 08, 2016.

- 4.2:** Recommend that City Council Adopt Ordinance No. 2016-XX, Amending Chapter 2.14 of the Hughson Municipal Code

Director French presented the staff report on this item.

PICINICH/HOUSE 3-0 (REDDING – ABSENT) motion passes to adopt Resolution No. 2016-07, amending Chapter 2.14 of the Hughson Municipal Code. The Parks & Recreation Commissioners agreed with the City Council members direction to staff to modify the criteria for the membership of the Parks & Recreation Commission utilizing the Hughson postal code zone as the boundaries.

5. PUBLIC HEARING TO CONSIDER THE FOLLOWING: NONE.

6. INFORMATION ITEMS: NONE.

7. COMMENTS:

7.1: Staff Reports and Comments: (Information Only – No Action)

Community Development Director: Director French informed Commission of the scheduling a Facilities Use meeting with the six sports organizations in Hughson. He provided an update regarding the receipt of 3 bids for the basketball court. The contractor selected is based in Hughson and court should be completed in September 2016.

7.2: Commissioner Comments; (Information only- No Action)

Commissioner House: Commissioner House expressed concern regarding the restrooms being closed at the Sports & Fitness complex. He noted that the restrooms should be open as taxpayers pay for this service.

Chairman Picinich: Chairman Picinich expressed concern regarding the use of alcohol and tobacco smoking in Starn Park. He would like to see more police presence and commented that most of the problems arise from the rental areas reserved.

ADJOURNMENT:

Chair Hans Picinich adjourned this meeting at 6:55 P.M.

Chair Hans Picinich

Susana Diaz, Deputy City Clerk



PARKS AND RECREATION COMMISSION
AGENDA ITEM NO. 4.2
SECTION 4: NEW BUSINESS

Meeting Date: July 12, 2016
Subject: Recommend that the City Council Accept the Donation of a Park Bench by Private Citizens for the Hughson Family Resource Center
Presented By: Jaylen French, Community Development Director
Approved By: _____

Staff Recommendation:

Recommend that the City Council accept the donation of a park bench by private citizens for the Hughson Family Resource Center.

Background and Overview:

Bertie Areias and Dick Cunningham, Hughson residents, have a desire to donate a park bench to the Hughson Family Resource Center (HFRC) for their use in front of their current location on Hughson Avenue. The bench will expand the HFRC seating area for clients and family members accessing services. Ms. Areias and Mr. Cunningham have coordinated with the HFRC and the City of Hughson to determine the correct park bench for placement and will donate funding for the bench in the appropriate manner. Park benches are 4', 6' and 8' and range in cost from \$450-\$800 each depending on the size.

Ms. Areias and Mr. Cunningham would also like to donate the bench in memory of Margaret Sturtevant and Lorraine Cunningham—two long standing members of the Hughson community.

According to Section 2.12.090.D. of the Hughson Municipal Code, the Parks and Recreation Commission shall, "Advise the city council regarding the acceptance or rejection of offers of donations of money, personal and/or real property to the city for recreation, park purposes and use and make recommendations where appropriate."

This item seeks to attain a recommendation from the Parks and Recreation Commission that the City Council accept the generous donation.

Discussion:

Each year, the City of Hughson receives a \$5,000 California Recycle grant which is to be used on items derived from recycled materials. The City, in past years, has used these funds to purchase ground cover (bark) for parks and playgrounds, signage, bumper stops, and street furniture such as park benches, picnic tables and garbage cans. Last year, the City purchased two park benches to replace the existing benches in front of the Senior Center, as well as three garbage cans for the Senior Center and at the intersection of 4th Street and Hughson Avenue.

Fiscal Impact:

The park bench to be donated will match the existing park benches in the downtown (Georgetown Benches), located at Hughson Avenue and Charles Street, at Hughson Avenue and 4th Street and at the Senior Center. The expected cost is approximately \$900.00 including cost, tax and shipping and handling. City staff handles the installation of the benches and securing them to the sidewalk.