



**CITY OF HUGHSON
CITY COUNCIL MEETING
CITY HALL COUNCIL CHAMBERS
7018 Pine Street, Hughson, CA**

**AGENDA
MONDAY, JULY 10, 2017 – 7:00 P.M.**

CALL TO ORDER: Mayor Jeramy Young

ROLL CALL: Mayor Jeramy Young
Mayor Pro Tem George Carr
Councilmember Harold Hill
Councilmember Mark Fontana
Councilmember Ramon Bawanan

FLAG SALUTE: Mayor Jeramy Young

INVOCATION: Hughson Ministerial Association

RULES FOR ADDRESSING CITY COUNCIL

Members of the audience who wish to address the City Council are requested to complete one of the forms located on the table at the entrance of the Council Chambers and submit it to the City Clerk. **Filling out the card is voluntary.**

1. PUBLIC BUSINESS FROM THE FLOOR (No Action Can Be Taken):

Members of the audience may address the City Council on any item of interest to the public pertaining to the City and may step to the podium, state their name and city of residence for the record (requirement of name and city of residence is optional) and make their presentation. Please limit presentations to five minutes. Since the City Council cannot take action on matters not on the agenda, unless the action is authorized by Section 54954.2 of the Government Code, items of concern, which are not urgent in nature can be resolved more expeditiously by completing and submitting to the City Clerk a "Citizen Request Form" which may be obtained from the City Clerk.

2. PRESENTATIONS:

- 2.1: City of Hughson Emergency Operations Plan
- 2.2: Introduction of New Employee Ashton Gose – Office Assistant

3. CONSENT CALENDAR:

All items listed on the Consent Calendar are to be acted upon by a single action of the City Council unless otherwise requested by an individual Councilmember for special consideration. Otherwise, the recommendation of staff will be accepted and acted upon by roll call vote.

- 3.1: Approve the Minutes of the Regular Meeting of June 26, 2017.
- 3.2: Approve the Warrants Register.
- 3.3: Approve Designating Mayor Jeramy Young as the Voting Delegate for the League of California Cities Annual Conference on September 13 – September 15, 2017 in Sacramento, California.
- 3.4: Waive the Second Reading and Adopt Ordinance No. 2017-02, an Ordinance of the Hughson City Council amending Section 17.03.072 of Municipal Code Chapter 17.03 – Citywide Regulations and Special Provisions to Meet the Recently Enacted Provisions of Senate Bill (SB) 1069 and Assembly Bill (AB) 2299, Which Amend Government Code Section 65852.2 Regarding Accessory Dwelling Units.
- 3.5: Adopt Resolution No. 2017-29, Authorizing the City Manager to Execute Administering Agency-State Agreement No. 10-5411F15 and Program Supplement Agreement No. 017-F for the Whitmore Avenue Sidewalk Improvement Project.
- 3.6: Accept the Quarterly City of Hughson Legislative Report.

4. UNFINISHED BUSINESS:

- 4.1: Discuss and Consider Amending Hughson Municipal Code Section 8.08.035 – Animals as a Nuisance.

5. PUBLIC HEARING TO CONSIDER THE FOLLOWING:

- 5.1: Introduce and Waive the First Reading of Ordinance No. 2017-01, an Ordinance of the Hughson City Council amending Section 17.02.090, 17.02.004, 17.02.032 of the Hughson Municipal Code Chapter 17.02-

Zoning Districts and Adding Section 17.03.017 to Municipal Code Chapter 17.03 – Citywide Regulations and Special Provisions.

- 5.2:** Introduce and Waive the First Reading of Ordinance No. 2017-03, an Ordinance of the Hughson City Council amending Chapter 9.40 – Prohibited Medical Marijuana Activities in Title 9 of the Hughson Municipal Code.
- 5.3:** Introduce and Waive the First Reading of Ordinance No. 2017-04, an Ordinance of the Hughson City Council amending Section 5.04.010 and 5.04.190 of the Hughson Municipal Code Chapter 5.04 – Business Licenses.

6. NEW BUSINESS:

- 6.1:** Approval to Adopt Resolution No. 2017-28, approving Amendment #1 to the East Stanislaus Integrated Regional Water Management Partnership Memorandum of Understanding and the Updated Cost Sharing Agreement for the Preparation of an Integrated Regional Water Master Plan Update and Appoint Representatives to Serve on the ESIRWM Partnership.

7. CORRESPONDENCE:

- 7.1:** None.

8. COMMENTS:

- 8.1:** Staff Reports and Comments: (Information Only – No Action)

City Manager:

City Clerk:

Community Development Director:

Director of Finance:

Police Services:

City Attorney:

- 8.2:** Council Comments: (Information Only – No Action)

- 8.3:** Mayor's Comments: (Information Only – No Action)

Pursuant to California Constitution Article III, Section IV, establishing English as the official language for the State of California, and in accordance with California Code of Civil Procedures Section 185, which requires proceedings before any State Court to be in English, notice is hereby given that all proceedings before the City of Hughson City Council shall be in English and anyone wishing to address the Council is required to have a translator present who will take an oath to make an accurate translation from any language not English into the English language.

General Information: The Hughson City Council meets in the Council Chambers on the second and fourth Mondays of each month at 7:00 p.m., unless otherwise noticed.

Council Agendas: The City Council agenda is now available for public review at the City's website at www.hughson.org and City Clerk's Office, 7018 Pine Street, Hughson, California on the Friday, prior to the scheduled meeting. Copies and/or subscriptions can be purchased for a nominal fee through the City Clerk's Office.

Questions: Contact the City Clerk at (209) 883-4054