



**CITY OF HUGHSON
CITY COUNCIL MEETING
CITY HALL COUNCIL CHAMBERS
7018 Pine Street, Hughson, CA**

**AGENDA
MONDAY, JULY 24, 2017 – 7:00 P.M.**

CALL TO ORDER: Mayor Jeramy Young

ROLL CALL: Mayor Jeramy Young
Mayor Pro Tem George Carr
Councilmember Harold Hill
Councilmember Mark Fontana
Councilmember Ramon Bawan

FLAG SALUTE: Mayor Jeramy Young

INVOCATION: Hughson Ministerial Association

RULES FOR ADDRESSING CITY COUNCIL

Members of the audience who wish to address the City Council are requested to complete one of the forms located on the table at the entrance of the Council Chambers and submit it to the City Clerk. **Filling out the card is voluntary.**

1. PUBLIC BUSINESS FROM THE FLOOR (No Action Can Be Taken):

Members of the audience may address the City Council on any item of interest to the public pertaining to the City and may step to the podium, state their name and city of residence for the record (requirement of name and city of residence is optional) and make their presentation. Please limit presentations to five minutes. Since the City Council cannot take action on matters not on the agenda, unless the action is authorized by Section 54954.2 of the Government Code, items of concern, which are not urgent in nature can be resolved more expeditiously by completing and submitting to the City Clerk a "Citizen Request Form" which may be obtained from the City Clerk.

2. PRESENTATIONS:

- 2.1: Measure S - Stanislaus County Residents Renewal of the 1/8-cent Sales Tax that Funds the County's Libraries.
- 2.2: Senate Bill 540 - Workforce Housing Opportunity Zone.

3. CONSENT CALENDAR:

All items listed on the Consent Calendar are to be acted upon by a single action of the City Council unless otherwise requested by an individual Councilmember for special consideration. Otherwise, the recommendation of staff will be accepted and acted upon by roll call vote.

- 3.1: Approve the Minutes of the Regular Meeting of July 10, 2017.
- 3.2: Approve the Warrants Register.
- 3.3: Adoption of Resolution No. 2017-30, a Resolution of the City Council of the City of Hughson Authorizing an Application for Funding from the State Water Resources Control Board under their Consolidation Incentive Program.
- 3.4: Reject Claim for Damages – Martin Iniquez (Date of Occurrence: 7/7/2017).
- 3.5: Waive the Second Reading and Adopt Ordinance No. 2017-01, an Ordinance of the Hughson City Council amending Section 17.02.090, 17.02.004, 17.02.032 of the Hughson Municipal Code Chapter 17.02-Zoning Districts and Adding Section 17.03.017 to Municipal Code Chapter 17.03 – Citywide Regulations and Special Provisions.
- 3.6: Waive the Second Reading and Adopt Ordinance No. 2017-03, an Ordinance of the Hughson City Council amending Chapter 9.40 – Prohibited Medical Marijuana Activities in Title 9 of the Hughson Municipal Code.
- 3.7: Waive the Second Reading and Adopt Ordinance No. 2017-04, an Ordinance of the Hughson City Council amending Section 5.04.010 and 5.04.190 of the Hughson Municipal Code Chapter 5.04 – Business Licenses.
- 3.8: Approval of Position Opposing Senate Bill 649/Wireless Telecommunications Facilities (Senator Ben Hueso).

4. UNFINISHED BUSINESS: NONE.**5. PUBLIC HEARING TO CONSIDER THE FOLLOWING:**

- 5.1:** Approval of Resolution No. 2017-32, Confirming Diagrams, Assessments and Reports and Levying Assessments for Fiscal Year 2017-2018 for All Landscape and Lighting Districts and Benefit Assessment Districts within the City of Hughson.
- 5.2:** Introduce and Waive the First Reading of Ordinance 2017-05, an Ordinance of the Hughson City Council amending Section 17.03.060 of Municipal Code Chapter 17.03 – Citywide Regulations and Special Provisions to expressly make clear that parking of motor vehicles on unimproved surfaces is prohibited.
- 5.3:** Introduce and Waive the First Reading of Ordinance 2017-06, an Ordinance of the Hughson City Council amending Section 13.08.340 of Chapter 13 – Water Use to clarify the time periods residents are permitted to irrigate landscaping.

6. NEW BUSINESS:

- 6.1:** Approval to Authorize the Mayor to Submit a Letter to Governor Edmund G. Brown Jr. Requesting a Review of the State Board of Parole's Decision Regarding Rudy Milan Blanusa and Recommending that He Overturn their Decision Finding Him Suitable for Parole.

7. CORRESPONDENCE:

- 7.1:** Invitation - Focus On Prevention In Stanislaus County.
- 7.2:** Letter - Citizens Against Legalizing Marijuana (CALMca.org).

8. COMMENTS:

- 8.1:** Staff Reports and Comments: (Information Only – No Action)

City Manager:

City Clerk:

Community Development Director:

Director of Finance:

Police Services:

City Attorney:

8.2: Council Comments: (Information Only – No Action)

8.3: Mayor’s Comments: (Information Only – No Action)

9. CLOSED SESSION TO DISCUSS THE FOLLOWING:

9.1: Public Employee Performance Evaluation

Title: City Manager.

9.2: CONFERENCE WITH LEGAL COUNSEL-ANTICIPATED LITIGATION
 Significant exposure to litigation pursuant to paragraph (2) or (3) of
 subdivision (d) of Section 54956.9: one case

ADJOURNMENT:

WAIVER WARNING

If you challenge a decision/direction of the City Council in court, you may be limited to raising only those issues you or someone else raised at a public hearing(s) described in this Agenda, or in written correspondence delivered to the City of Hughson at or prior to, the public hearing(s).

UPCOMING EVENTS:

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|-----------------------|---|
| May 11-Sept 28 | ▪ Hughson Downtown Farmers Market, Hughson Avenue, Thursday’s 5:00 P.M. – 8:00 P.M. |
| July 29 | ▪ City Council Goals and Objectives Workshop, City Hall 9:00 A.M. |
| August 1 | ▪ National Night Out, 5:00 P.M. |
| August 12 | ▪ Hughson Block Party Presenting Flying Blind – Fundraiser for Hughson Football, Downtown Hughson |
| August 19 | ▪ Hughson Historical Society 17 th Annual Appreciation Dinner, 6:00 P.M. |

AFFIDAVIT OF POSTING

DATE: July 20, 2017 **TIME:** 5:00 pm

NAME: Susana Diaz **TITLE:** Deputy City Clerk

AMERICANS WITH DISABILITIES ACT/CALIFORNIA BROWN ACT
NOTIFICATION FOR THE CITY OF HUGHSON

This Agenda shall be made available upon request in alternative formats to persons with a disability; as required by the Americans with Disabilities Act of 1990 (42 U.S.C. Section 12132) and the Ralph M. Brown Act (California Government Code Section 54954.2).

Disabled or Special needs Accommodation: In compliance with the Americans with Disabilities Act, persons requesting a disability related modification or accommodation in order to participate in the meeting and/or if you need assistance to attend or participate in a City Council meeting, please contact the City Clerk's office at (209) 883-4054. Notification at least 48-hours prior to the meeting will assist the City Clerk in assuring that reasonable accommodations are made to provide accessibility to the meeting.

Notice Regarding Non-English Speakers:

Pursuant to California Constitution Article III, Section IV, establishing English as the official language for the State of California, and in accordance with California Code of Civil Procedures Section 185, which requires proceedings before any State Court to be in English, notice is hereby given that all proceedings before the City of Hughson City Council shall be in English and anyone wishing to address the Council is required to have a translator present who will take an oath to make an accurate translation from any language not English into the English language.

General Information: The Hughson City Council meets in the Council Chambers on the second and fourth Mondays of each month at 7:00 p.m., unless otherwise noticed.

Council Agendas: The City Council agenda is now available for public review at the City's website at www.hughson.org and City Clerk's Office, 7018 Pine Street, Hughson, California on the Friday, prior to the scheduled meeting. Copies and/or subscriptions can be purchased for a nominal fee through the City Clerk's Office.

Questions: Contact the City Clerk at (209) 883-4054