



CITY OF HUGHSON
CITY COUNCIL MEETING
 CITY HALL COUNCIL CHAMBERS
 7018 Pine Street, Hughson, CA

AGENDA
MONDAY, SEPTEMBER 25, 2017 – 7:00 P.M.

CALL TO ORDER: Mayor Jeramy Young

ROLL CALL: Mayor Jeramy Young
 Mayor Pro Tem George Carr
 Councilmember Harold Hill
 Councilmember Mark Fontana
 Councilmember Ramon Bawan

FLAG SALUTE: Mayor Jeramy Young

INVOCATION: Hughson Ministerial Association

RULES FOR ADDRESSING CITY COUNCIL

Members of the audience who wish to address the City Council are requested to complete one of the forms located on the table at the entrance of the Council Chambers and submit it to the City Clerk. **Filling out the card is voluntary.**

1. PUBLIC BUSINESS FROM THE FLOOR (No Action Can Be Taken):

Members of the audience may address the City Council on any item of interest to the public pertaining to the City and may step to the podium, state their name and city of residence for the record (requirement of name and city of residence is optional) and make their presentation. Please limit presentations to five minutes. Since the City Council cannot take action on matters not on the agenda, unless the action is authorized by Section 54954.2 of the Government Code, items of concern, which are not urgent in nature can be resolved more expeditiously by completing and submitting to the City Clerk a "Citizen Request Form" which may be obtained from the City Clerk.

2. PRESENTATIONS: NONE.**3. CONSENT CALENDAR:**

All items listed on the Consent Calendar are to be acted upon by a single action of the City Council unless otherwise requested by an individual Councilmember for special consideration. Otherwise, the recommendation of staff will be accepted and acted upon by roll call vote.

- 3.1: Approve the Minutes of the Regular Meeting of September 11, 2017.
- 3.2: Approve the Warrants Register.
- 3.3: Ratify adoption of Resolution No. 2017-38 of the City Council of the City of Hughson related to Tax-Defaulted Land to be sold at Auction.
- 3.4: Approval to Permit Alcohol at the Italian Nite Dinner Event on October 21, 2017.
- 3.5: Approval of the Request by the Hughson Chamber of Commerce to Have Alcohol at the Scheduled Oktoberfest Event at Lebright Fields on Saturday, October 7, 2017.
- 3.6: Consideration to Accept the Cash Donation by 20th Century Club for the Hughson National Night Out and Hughson Concert Series.
- 3.7: Consideration to Accept Funding from the Hughson Chamber of Commerce to Assist with Deferred Maintenance Projects at the Hughson Community Senior Center.
- 3.8: Waive the Second Reading and Adopt Ordinance No. 2017-07, Amending Section 17.03.080 of Municipal Code Chapter 17.03 – Citywide Regulations and Special Provisions addressing regulation of signs within the City.

4. UNFINISHED BUSINESS:

- 4.1: Adoption of the Hughson Fiscal Year 2017-2018 Final Budget.

5. PUBLIC HEARING TO CONSIDER THE FOLLOWING:

- 5.1 Recommend that the Hughson City Council introduce and waive the first reading of Ordinance No. 2017-08, amending the Development Agreement by and between the City of Hughson and Fitzpatrick Homes relating to the Development know as Euclid North.

6. NEW BUSINESS:

- 6.1: Approval of the 2017 Senate Bill 1, Road Repair and Accountability Act, Local Streets and Roads Annual Reporting Program Project List in Coordination with the City of Hughson 2017-2018 Final Budget.
- 6.2: Consideration to Adopt Resolution No. 2017-41, Establishing the City of Hughson’s Local Goals and Policies for Community Facilities Districts.

7. CORRESPONDENCE:

- 7.1: American Heritage Scholarship Program Letter.
- 7.2: Invitation to the 29th Annual Dale Butler Equal Rights Award Ceremony.

8. COMMENTS:

- 8.1: Staff Reports and Comments: (Information Only – No Action)

City Manager:

City Clerk:

Community Development Director:

Director of Finance:

Police Services:

City Attorney:

- 8.2: Council Comments: (Information Only – No Action)

- 8.3: Mayor’s Comments: (Information Only – No Action)

9. CLOSED SESSION TO DISCUSS THE FOLLOWING: **NONE.**

ADJOURNMENT:

WAIVER WARNING

If you challenge a decision/direction of the City Council in court, you may be limited to raising only those issues you or someone else raised at a public hearing(s) described in this Agenda, or in written correspondence delivered to the City of Hughson at or prior to, the public hearing(s).

UPCOMING EVENTS:

May 5 – Sept 28	▪ Hughson Farmers’ Market (Thursday), 5:00 P.M. – 9:00 P.M.
Sept 28 & Oct 4 & 5	▪ Hughson Concert Series, Downtown Hughson
October 7	▪ Oktoberfest/Hughson Concert Series, Lebright Fields, 11:00 A.M. – 7:00 P.M.
October 9	▪ City Council Meeting, City Hall Chambers, 7:00 P.M.
Ongoing	▪ Young At Heart Health Classes, Senior/Community Center, 2307 4 th Street, Mondays and Wednesdays, 9:00 A.M. – 10:30 A.M.

AFFIDAVIT OF POSTING

DATE: September 21, 2017 **TIME:** 5:00 pm
NAME: Susana Diaz **TITLE:** Deputy City Clerk

**AMERICANS WITH DISABILITIES ACT/CALIFORNIA BROWN ACT
 NOTIFICATION FOR THE CITY OF HUGHSON**

This Agenda shall be made available upon request in alternative formats to persons with a disability; as required by the Americans with Disabilities Act of 1990 (42 U.S.C. Section 12132) and the Ralph M. Brown Act (California Government Code Section 54954.2).

Disabled or Special needs Accommodation: In compliance with the Americans with Disabilities Act, persons requesting a disability related modification or accommodation in order to participate in the meeting and/or if you need assistance to attend or participate in a City Council meeting, please contact the City Clerk’s office at (209) 883-4054. Notification at least 48-hours prior to the meeting will assist the City Clerk in assuring that reasonable accommodations are made to provide accessibility to the meeting.

Notice Regarding Non-English Speakers:

Pursuant to California Constitution Article III, Section IV, establishing English as the official language for the State of California, and in accordance with California Code of Civil Procedures Section 185, which requires proceedings before any State Court to be in English, notice is hereby given that all proceedings before the City of Hughson City Council shall be in English and anyone wishing to address the Council is required to have a translator present who will take an oath to make an accurate translation from any language not English into the English language.

General Information: The Hughson City Council meets in the Council Chambers on the second and fourth Mondays of each month at 7:00 p.m., unless otherwise noticed.

Council Agendas: The City Council agenda is now available for public review at the City’s website at www.hughson.org and City Clerk's Office, 7018 Pine Street, Hughson, California on the Friday, prior to the

Any documents produced by the City and distributed to a majority of the City Council regarding any item on this Agenda will be made available at the City Clerk’s counter at City Hall located at 7018 Pine Street, Hughson, CA.	4
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scheduled meeting. Copies and/or subscriptions can be purchased for a nominal fee through the City Clerk's Office.

Questions:

Contact the City Clerk at (209) 883-4054