



**PARKS, RECREATION AND ENTERTAINMENT COMMISSION
APPLICATION**

**DELIVER TO: CITY CLERK'S OFFICE, CITY HALL, 7018 PINE STREET, HUGHSON
OR MAIL TO: CITY CLERK, P.O. BOX 9, HUGHSON, CA 95326**

DEADLINE FOR FILING: *January 22, 2018*

NAME: _____

HOME ADDRESS: _____ ZIP CODE: _____

E-MAIL: _____ PHONE NUMBER: _____

LIVE WITHIN CITY LIMITS? YES _____ NO _____ REGISTERED VOTER? YES _____ NO _____

ARE YOU RELATED TO CURRENT CITY EMPLOYEE? _____ IF YES, PERSON'S NAME AND
RELATIONSHIP: _____

LENGTH OF TIME AT: RESIDENCE _____ IN HUGHSON _____ IN COUNTY _____

CURRENT OCCUPATION: _____

BUSINESS ADDRESS _____ PHONE: _____

EDUCATION (Highest level of education, degree(s), etc.): _____

EMPLOYMENT HIGHLIGHTS: _____

PRIOR PUBLIC SERVICE (If any): _____

PRESENT AND PAST COMMUNITY ACTIVITIES (DO NOT LIST PARTISAN POLITICAL
ACTIVITIES): _____

WHAT ARE THE MOST IMPORTANT ISSUES FACING HUGHSON (Relative to the position being
sought): _____

SIGNATURE: _____ DATE: _____

CANDIDATE'S STATEMENT

As a candidate for **the PARKS, RECREATION AND ENTERTAINMENT COMMISSION** of the City of Hughson, I submit the following statement:

My name is _____

My education and qualifications are: _____

SIGNATURE: _____ DATE: _____

REGISTERED VOTING ADDRESS: _____