



CITY OF HUGHSON
PLANNING COMMISSION MEETING
 City Hall Council Chambers
 7018 Pine Street, Hughson, CA

MINUTES
TUESDAY, FEBRUARY 20, 2018 – 6:00 P.M.

CALL TO ORDER: Vice Chair Ken Sartain

ROLL CALL: Vice Chair Ken Sartain
 Commissioner Julie Ann Strain
 Commissioner Brian Evans
 Commissioner Kevin Cloherty

ABSENT: Chair Alan McFadon

Staff to be Present: Jaylen French, Community Development Director
 Carla Jauregui, Planning/Building Assistant

FLAG SALUTE: Vice Chair Ken Sartain

RULES FOR ADDRESSING THE PLANNING COMMISSION

*Members of the audience who wish to address the Planning Commission are requested to complete one of the forms located on the table at the entrance of the Council Chambers and submit it to the City Clerk. **Filling out the card is voluntary.***

1. PUBLIC BUSINESS FROM THE FLOOR (No Action Can Be Taken):

Members of the Audience may address the Planning Commission on any item of interest to the public pertaining to the City and may step to the podium, State their name and City of Residence for the record (requirement of Name and City of Residence is optional) and make their presentation. Please limit presentations to five minutes. Since the Planning Commission cannot take action on matters not on the Agenda, unless the action is authorized by Section 54954.2 of the Government Code, items of concern which are not urgent in nature can be resolved more expeditiously by completing and submitting to the City Clerk a "Citizen Request Form" which may be obtained from the City Clerk.

2. PRESENTATIONS:

2.1: Downtown Revitalization Concepts & Discussion.

Carla Jauregui provided a presentation on downtown revitalization concepts and facilitated a discussion with the Planning Commission on the topic.

3. NEW BUSINESS:

3.1: Approve the Minutes of the Regular Meeting of November 21, 2017.

STRAIN/EVANS 4-0-0-1 motion passes to approve the Minutes as presented.

4. PUBLIC HEARING TO CONSIDER THE FOLLOWING: NONE.

5. INFORMATIONAL ITEMS:

5.1: 2018 Goals Report.

5.2: Recreational Facility Planning/Efforts.

5.3: Citywide Development Update.

5.4: Farmers' Market.

Director French provide an update and overview on the four (4) listed Informational Items.

6. CORRESPONDENCE: NONE.

7. COMMENTS:

7.1: Staff Reports and Comments: (Information Only – No Action)

Community Development Director: NONE

City Clerk: NONE

City Attorney: NONE

7.2: Commissioner Comments: (Information Only – No Action)

Commissioner Strain mentioned the free tree and bush pruning class to be held on Saturday, March 3rd at 9:00 am and 10:00 am at the Hughson Arboretum and Gardens.

ADJOURNMENT:

Vice Chair Sartain adjourned the meeting at 7:19 P.M.



ALAN MCFADON, Chair



SUSANA DIAZ, Deputy City Clerk