



**CITY OF HUGHSON
CITY COUNCIL MEETING
CITY HALL COUNCIL CHAMBERS
7018 Pine Street, Hughson, CA**

**AGENDA
MONDAY, APRIL 23, 2018 – 7:00 P.M.**

CALL TO ORDER: Mayor Jeramy Young

ROLL CALL: Mayor Jeramy Young
Mayor Pro Tem George Carr
Councilmember Harold Hill
Councilmember Mark Fontana
Councilmember Ramon Bawan

FLAG SALUTE: Mayor Jeramy Young

INVOCATION: Hughson Ministerial Association

RULES FOR ADDRESSING CITY COUNCIL

Members of the audience who wish to address the City Council are requested to complete one of the forms located on the table at the entrance of the Council Chambers and submit it to the City Clerk. **Filling out the card is voluntary.**

1. PUBLIC BUSINESS FROM THE FLOOR (No Action Can Be Taken):

Members of the audience may address the City Council on any item of interest to the public pertaining to the City and may step to the podium, state their name and city of residence for the record (requirement of name and city of residence is optional) and make their presentation. Please limit presentations to five minutes. Since the City Council cannot take action on matters not on the agenda, unless the action is authorized by Section 54954.2 of the Government Code, items of concern, which are not urgent in nature can be resolved more expeditiously by completing and submitting to the City Clerk a "Citizen Request Form" which may be obtained from the City Clerk.

2. PRESENTATIONS:

- 2.1: Proclaim May as Older Americans Month.
- 2.2: Proclaim April 22nd – 28th, 2018, as Administrative Professionals Week, and Recognition of the City of Hughson Administrative Staff.
- 2.3: DIBS Presentation on Smart Travel Services Provided and Bike to Work Month (May).

3. CONSENT CALENDAR:

All items listed on the Consent Calendar are to be acted upon by a single action of the City Council unless otherwise requested by an individual Councilmember for special consideration. Otherwise, the recommendation of staff will be accepted and acted upon by roll call vote.

- 3.1: Approve the Minutes of the Regular Meeting of April 9, 2018.
- 3.2: Approve the Warrants Register.
- 3.3: Adopt Resolution No. 2018-15, a Resolution of the Hughson City Council Calling and Giving Notice of the Holding of a General Municipal Election on Tuesday, November 6, 2018, for the Election of Certain Officers as required by the provisions of the Laws of the State of California relating to General Law Cities and requesting Consolidation of the Election with Stanislaus County.
- 3.4: Adopt Resolution No. 2018-16, Approving the City of Hughson 2018 Senate Bill 1, Road Repair and Accountability Act, Local Streets and Roads Annual Reporting Program Project List.
- 3.5: Adopt Resolution No. 2018-17, Supporting the Approval of the Fiscal Year 2018-2019 Annual Action Plan.

4. UNFINISHED BUSINESS:

- 4.1: Adopt Resolution No. 2018-18, Approving Mid-Year Adjustments to the Operating Budget for Fiscal Year 2017-2018.

5. PUBLIC HEARING TO CONSIDER THE FOLLOWING: NONE.

6. NEW BUSINESS:

- 6.1: Adopt Resolution No. 2018-19, Supporting the Reducing Crime and Keeping California Safe Act of 2018.

7. CORRESPONDENCE:

- 7.1: Planning Commission Minutes of the Regular Meeting of March 20, 2018.

8. COMMENTS:

- 8.1: Staff Reports and Comments: (Information Only – No Action)

City Manager:

City Clerk:

Community Development Director:

Director of Finance:

Police Services:

City Attorney:

- 8.2: Council Comments: (Information Only – No Action)

- 8.3: Mayor's Comments: (Information Only – No Action)

9. CLOSED SESSION TO DISCUSS THE FOLLOWING:

- 9.1: CONFERENCE WITH LABOR NEGOTIATORS
Agency designated representatives: Raul Mendez, City Manager
Employee Organization: Operating Engineers Local Union 3.

ADJOURNMENT:

WAIVER WARNING

If you challenge a decision/direction of the City Council in court, you may be limited to raising only those issues you or someone else raised at a public hearing(s) described in this Agenda, or in written correspondence delivered to the City of Hughson at or prior to, the public hearing(s).

UPCOMING EVENTS:

April 26	▪ Hughson Chamber of Commerce Sponsor Dinner, Hughson Ave., 6:30 P.M.
April 28th & 29th	▪ Hughson Fruit & Nut Festival, Hughson Ave, 10:00 A.M. – 6:00 P.M. & 10:00 A.M. – 5:00 P.M.
April 28th & 29th	▪ Hughson City Wide Yard Sale
May 4	▪ Duarte Nursery Annual Friends Day, 1555 Baldwin Road, 9:00 A.M.
May 5	▪ Hughson City Wide Clean-Up, 7:30 A.M., Tully Road & Walker Lane
May 8	▪ Parks, Recreation & Entertainment Commission, City Hall Chambers, 6:00 P.M.
May 8	▪ Hughson Fire Protection District Measure U Town Hall Meeting, Hughson High School/Reeder Hall, 7:00 P.M.
May 12	▪ Hughson Volunteer Fire Association Annual Chicken BBQ, 4:00 P.M. – 8:00 P.M.
May 14	▪ City Council Meeting, City Hall Chambers, 7:00 P.M.
May 15	▪ Planning Commission, City Hall Chambers, 6:00 P.M.

AFFIDAVIT OF POSTING

DATE: April 19, 2018 **TIME:** 5:00 pm

NAME: Susana Diaz **TITLE:** Deputy City Clerk

**AMERICANS WITH DISABILITIES ACT/CALIFORNIA BROWN ACT
NOTIFICATION FOR THE CITY OF HUGHSON**

This Agenda shall be made available upon request in alternative formats to persons with a disability; as required by the Americans with Disabilities Act of 1990 (42 U.S.C. Section 12132) and the Ralph M. Brown Act (California Government Code Section 54954.2).

Disabled or Special needs Accommodation: In compliance with the Americans with Disabilities Act, persons requesting a disability related modification or accommodation in order to participate in the meeting and/or if you need assistance to attend or participate in a City Council meeting, please contact the City Clerk's office at (209) 883-4054. Notification at least 48-hours prior to the meeting will assist the City Clerk in assuring that reasonable accommodations are made to provide accessibility to the meeting.

Notice Regarding Non-English Speakers:

Any documents produced by the City and distributed to a majority of the City Council regarding any item on this Agenda will be made available at the City Clerk's counter at City Hall located at 7018 Pine Street, Hughson, CA.

Pursuant to California Constitution Article III, Section IV, establishing English as the official language for the State of California, and in accordance with California Code of Civil Procedures Section 185, which requires proceedings before any State Court to be in English, notice is hereby given that all proceedings before the City of Hughson City Council shall be in English and anyone wishing to address the Council is required to have a translator present who will take an oath to make an accurate translation from any language not English into the English language.

General Information: The Hughson City Council meets in the Council Chambers on the second and fourth Mondays of each month at 7:00 p.m., unless otherwise noticed.

Council Agendas: The City Council agenda is now available for public review at the City's website at www.hughson.org and City Clerk's Office, 7018 Pine Street, Hughson, California on the Friday, prior to the scheduled meeting. Copies and/or subscriptions can be purchased for a nominal fee through the City Clerk's Office.

Questions: Contact the City Clerk at (209) 883-4054