



**CITY OF HUGHSON**  
**BUDGET AND FINANCE SUBCOMMITTEE**

**AGENDA**  
**MONDAY, JUNE 18, 2018**  
**@ 8:00AM**

**CITY COUNCIL CHAMBERS**  
**7018 PINE STREET**  
**HUGHSON, CA 95326**

**CALL TO ORDER:**

Jeremy Young, Mayor  
Ramon Bawanan, Councilmember

Staff Present:

Raul L. Mendez, City Manager  
Shannon Esenwein, Finance/Administrative Services Director  
Jaylen French, Community Development Director  
Lisa Whiteside, Finance Manager  
Sam Rush, Public Works Superintendent  
Jaime Velazquez, Utilities Superintendent

**AMERICANS WITH DISABILITIES ACT/CALIFORNIA BROWN ACT**  
**NOTIFICATION FOR THE CITY OF HUGHSON**

This Agenda shall be made available upon request in alternative formats to persons with a disability; as required by the Americans with Disabilities Act of 1990 (42 U.S.C. Section 12132) and the Ralph M. Brown Act (California Government Code Section 54954.2).

**Disabled or Special needs Accommodation:** In compliance with the Americans with Disabilities Act, persons requesting a disability related modification or accommodation in order to participate in the meeting and/or if you need assistance to attend or participate in a Budget and Finance Subcommittee meeting, please contact the City Clerk's office at (209) 883-4054. Notification at least 48-hours prior to the meeting will assist the City Clerk in assuring that reasonable accommodations are made to provide accessibility to the meeting.

**Budget & Finance Subcommittee**

**June 18, 2018**

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**RULES FOR ADDRESSING SUBCOMMITTEE**

Members of the audience who wish to address the Budget and Finance Subcommittee are requested to complete one of the forms located on the table at the entrance of the Council Chambers and submit it to the City Clerk. **Filling out the card is voluntary.**

**Topics of Discussion:**

1. Review and Recommend Approval of the Fiscal Year 2018-2019 Draft Preliminary Budget.
2. Update on Enterprise Resource Planning Software Implementation (Tyler Technologies).
3. Update on Other Finance/Administrative Services Items.

**ADJOURNMENT:**

**CERTIFICATION**

I, Lisa Whiteside, Finance Manager, or his/her designee, do hereby declare under penalty of perjury that the foregoing Agenda was posted on the outdoor bulletin board at the Hughson City Hall, 7018 Pine Street, Hughson CA and made available for public review, prior to or on this 15th day of May, 2018 at or before 8:00 a.m.

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Lisa Whiteside, Finance Manager