

NOTICE OF ELECTION

CITY OF HUGHSON

NOTICE IS HEREBY GIVEN that a General Municipal Election will be held in the City of Hughson on Tuesday, the 6th day of November, 2018, for the following Officers:

One (1) Mayor (Full term of two years)

Two (2) Members of the City Council (Full term of four years)

The Nomination Period for these offices begins on Monday, July 16, 2018, and closes on Friday, August 10, 2018.

If nomination papers for an incumbent officer of the City are not filed by 5:00 p.m. on Friday, August 10, 2018 (the 88th day before the Election), the voters shall have until the 83rd day before the election, Wednesday, August 15, 2018, to nominate candidates for that incumbent's elective office.

If no one or only one person is nominated for an elective office, appointment to the elective office may be made as prescribed by §10229, Elections Code of the State of California.

The polls will be open between the hours of 7:00 a.m. and 8:00 p.m.

Nomination papers can be secured at the City Clerk's Office, 7018 Pine Street, Hughson, CA 95326. Phone (209) 883-4054.

ATTEST:

Lisa Whiteside
Finance Manager/Deputy City Clerk
April 23, 2018