



CITY OF HUGHSON
SPECIAL JOINT
CITY COUNCIL/

**PLANNING COMMISSION/ PARKS, RECREATION,
ENTERTAINMENT COMMISSION MEETING**

City Hall Council Chambers
7018 Pine Street, Hughson, CA

AGENDA

THURSDAY, JULY 12, 2018 – 6:00 P.M.

CALL TO ORDER: Mayor Jeramy Young

ROLL CALL: Mayor Jeramy Young
Mayor Pro Tem George Carr
Councilmember Harold Hill
Councilmember Mark Fontana
Councilmember Ramon Bawanan
Chair Alan McFadon
Vice Chair Ken Sartain
Commissioner Julie Ann Strain
Commissioner Brian Evans
Commissioner Kevin Cloherty
Vice Chair Chris Barth
Commissioner Gina Oltman
Commissioner Trenton Whitman
Commissioner Karen Genzoli

FLAG SALUTE: Mayor Jeramy Young

RULES FOR ADDRESSING THE COUNCIL/COMMISSIONS

*Members of the audience who wish to address the Council/Commissions are requested to complete one of the forms located on the table at the entrance of the Council Chambers and submit it to the City Clerk. **Filling out the card is voluntary.***

1. PUBLIC BUSINESS FROM THE FLOOR (No Action Can Be Taken):

Members of the Audience may address the Council/Commissions on any item of interest to the public pertaining to the City and may step to the podium, State their name and City of Residence for the record (requirement of Name and City of Residence is optional) and make

their presentation. Please limit presentations to five minutes. Since the Planning Commission cannot take action on matters not on the Agenda, unless the action is authorized by Section 54954.2 of the Government Code, items of concern which are not urgent in nature can be resolved more expeditiously by completing and submitting to the City Clerk a “Citizen Request Form” which may be obtained from the City Clerk.

2. PRESENTATIONS:

2.1: Presentation by the Community Planning Assistance Team regarding the Downtown Hughson Revitalization Plan

ADJOURNMENT:

UPCOMING EVENTS:

July 13	▪ Hughson Farmer’s Market, Downtown Hughson, Charles St, 5:00-8:00 p.m
July 18	▪ Hughson Farmer’s Market, Downtown Hughson, Charles St, 5:00-8:00 p.m
July 23	▪ City Council Meeting, City Hall Chambers, 7:00 P.M.
July 27	▪ Hughson Farmer’s Market, Downtown Hughson, Charles St, 5:00-8:00 p.m
August 3	▪ Hughson Farmer’s Market, Downtown Hughson, Charles St, 5:00-8:00 p.m
August 10	▪ Hughson Farmer’s Market, Downtown Hughson, Charles St, 5:00-8:00 p.m
August 13	▪ City Council Meeting, City Hall Chambers, 7:00 P.M.
August 14	▪ Parks, Recreation & Entertainment Commission Meeting, City Hall Chambers, 6:00 P.M.
August 17	▪ Hughson Farmer’s Market, Downtown Hughson, Charles St, 5:00-8:00 p.m
August 21	▪ Planning Commission, City Hall Chambers, 6:00 P.M

**AMERICANS WITH DISABILITIES ACT/CALIFORNIA BROWN ACT
NOTIFICATION FOR THE CITY OF HUGHSON**

This Agenda shall be made available upon request in alternative formats to persons with a disability; as required by the Americans with Disabilities Act of 1990 (42 U.S.C. Section 12132) and the Ralph M. Brown Act (California Government Code Section 54954.2).

Disabled or Special needs Accommodation: In compliance with the Americans with Disabilities Act, persons requesting a disability related modification or accommodation in order to participate in the meeting and/or if you need assistance to attend or participate in a Planning Commission meeting, please contact the City Clerk’s office at (209) 883-4054. Notification at least 48-hours prior to the meeting will assist the City Clerk in assuring that reasonable accommodations are made to provide accessibility to the meeting.

Notice Regarding Non-English Speakers:

Pursuant to California Constitution Article III, Section IV, establishing English as the official language for the State of California, and in accordance with California Code of Civil Procedures Section 185, which

requires proceedings before any State Court to be in English, notice is hereby given that all proceedings before the City of Hughson Commission shall be in English and anyone wishing to address the Council is required to have a translator present who will take an oath to make an accurate translation from any language not English into the English language.

AFFIDAVIT OF POSTING

DATE: July 9, 2018 **TIME:** 5:00 pm

NAME: Carla Jauregui **TITLE:** Planning/Building Assistant

Questions: Contact the City Clerk at (209) 883-4054.