



**CITY OF HUGHSON
CITY COUNCIL MEETING
CITY HALL COUNCIL CHAMBERS
7018 Pine Street, Hughson, CA**

**AGENDA
TUESDAY, NOVEMBER 13, 2018 – 7:00 P.M.**

CALL TO ORDER: Mayor Jeramy Young

ROLL CALL: Mayor Jeramy Young
Mayor Pro Tem George Carr
Councilmember Harold Hill
Councilmember Mark Fontana
Councilmember Ramon Bawanan

FLAG SALUTE: Mayor Jeramy Young

A Moment of Silence for Deputy Dennis Wallace (End of Watch Sunday, November 13, 2016)

INVOCATION: Hughson Ministerial Association

RULES FOR ADDRESSING CITY COUNCIL

Members of the audience who wish to address the City Council are requested to complete one of the forms located on the table at the entrance of the Council Chambers and submit it to the City Clerk. **Filling out the card is voluntary.**

1. PUBLIC BUSINESS FROM THE FLOOR (No Action Can Be Taken):

Members of the audience may address the City Council on any item of interest to the public pertaining to the City and may step to the podium, state their name and city of residence for the record (requirement of name and city of residence is optional) and make their presentation. Please limit presentations to five minutes. Since the City Council cannot take action on matters not on the agenda, unless the action is authorized by Section 54954.2 of the Government Code, items of concern, which are not urgent in nature can be resolved more expeditiously by completing

and submitting to the City Clerk a "Citizen Request Form" which may be obtained from the City Clerk.

2. PRESENTATIONS:

- 2.1 Introduction of New Employee, Alexis Rice-Peltier, Customer Service Clerk.
- 2.2 Recognition of the Hughson High School Girls Golf Team for Winning the Valley Foothill League Championship.

RECESS CITY COUNCIL MEETING FOR LIGHT REFRESHMENTS

RECONVENE CITY COUNCIL MEETING

3. CONSENT CALENDAR:

All items listed on the Consent Calendar are to be acted upon by a single action of the City Council unless otherwise requested by an individual Councilmember for special consideration. Otherwise, the recommendation of staff will be accepted and acted upon by roll call vote.

- 3.1: Approve the Minutes of the Regular Meeting of October 22, 2018.
- 3.2: Approve the Warrants Register.
- 3.3: Consideration to Re-Appoint Alan McFadon to the Hughson Planning Commission.
- 3.4 Consideration to Re-Appoint Billy Redding and Chris Barth to the Hughson Parks, Recreation & Entertainment Commission.
- 3.5 Adopt Resolution No. 2018-49 Approving a Professional Service Agreement with North Valley Labor Compliance Services for Labor Compliance Services associated with the City of Hughson Well No. 7 Replacement Project and Authorizing the City Manager to Execute the Agreement.

4. UNFINISHED BUSINESS:

- 4.1 Adopt Resolution No. 2018-48 Approving an Amended Fee Schedule and Updated Rules, Regulations and Fees for the Hughson Community Senior Center, Located at 2307 4th Street, Hughson.
- 4.2 Accept an Update on the Agreement for the Purchase and Sale of the Lebright Property from the Hughson Unified School District and Discuss and Provide Direction Regarding Next Steps for Development.

4.3 Discuss and Provide Direction on Utility Billing Due Date and Water Audit.

5. PUBLIC HEARING TO CONSIDER THE FOLLOWING:

5.1 Introduce and Waive the First Reading of Ordinance No. 2018-05, Adding Chapter 8.18 to Title 8 of the Hughson Municipal Code Titled “Fireworks”.

6. NEW BUSINESS: NONE.

7. CORRESPONDENCE: NONE.

8. COMMENTS:

8.1: Staff Reports and Comments: (Information Only – No Action)

City Manager:

City Clerk:

Community Development Director:

Director of Finance:

Police Services:

City Attorney:

Student Representative:

8.2: Council Comments: (Information Only – No Action)

8.3: Mayor’s Comments: (Information Only – No Action)

9. CLOSED SESSION TO DISCUSS THE FOLLOWING: NONE.

ADJOURNMENT:

WAIVER WARNING

If you challenge a decision/direction of the City Council in court, you may be limited to raising only those issues you or someone else raised at a public hearing(s) described in this Agenda, or in written correspondence delivered to the City of Hughson at or prior to, the public hearing(s).

UPCOMING EVENTS:

November 14	▪ Parks, Recreation and Entertainment Commission Meeting, City Hall Chambers, 6:00 P.M.
November 15	▪ Hughson Says Thanks, Hughson High School Theater, 6:00 P.M.
November 17	▪ United Samaritan Foundation, Legacy of Hope, Larsa Hall, Denair, CA, 5:30 P.M.
November 20	▪ Planning Commission Meeting, City Hall Chambers, 6:00 P.M.
November 22	▪ Thanksgiving Day (City Hall Closed)
November 23	▪ Thanksgiving Friday (City Hall Closed)
November 26	▪ Stanislaus County Veterans Advisory Committee, Hughson Senior Community Center, 5:30 P.M.
November 26	▪ City Council Meeting, City Hall Chambers, 7:00 P.M.
November 28	▪ Hughson Chamber of Commerce Holiday Mixer, Bank of the West-Hughson, 6:00 P.M.
December 1	▪ Hughson Christmas Festival/Parade, 6:00 P.M.
December 9	▪ Operation Santa/Light Up The Town, December 2, 8, 9, 16, 6:00 P.M.
December 10	▪ City/School 2+2 Committee, Hughson Unified School District Office, 5:30 P.M.
December 10	▪ City Council Meeting, City Hall Chambers, 7:00 P.M.
December 11	▪ Parks, Recreation, and Entertainment Commission Meeting, City Hall Chambers, 6:00 P.M.
December 12	▪ City/Fire 2+2 Committee, Hughson Fire Protection District Office, 5:30 P.M.
December 18	▪ Planning Commission Meeting, City Hall Chambers, 6:00 P.M.
December 25	▪ Christmas Day (City Hall Closed)

AFFIDAVIT OF POSTING

DATE: November 9, 2018 **TIME:** 11:30 am

NAME: Ashton Gose **TITLE:** Deputy City Clerk

Notice Regarding Non-English Speakers:**AMERICANS WITH DISABILITIES ACT/CALIFORNIA BROWN ACT
NOTIFICATION FOR THE CITY OF HUGHSON**

This Agenda shall be made available upon request in alternative formats to persons with a disability; as required by the Americans with Disabilities Act of 1990 (42 U.S.C. Section 12132) and the Ralph M. Brown Act (California Government Code Section 54954.2).

Disabled or Special needs Accommodation: In compliance with the Americans with Disabilities Act, persons requesting a disability related modification or accommodation in order to participate in the meeting and/or if you need assistance to attend or participate in a City Council meeting, please contact the City Clerk's office at (209) 883-4054. Notification at least 48-hours prior to the meeting will assist the City Clerk in assuring that reasonable accommodations are made to provide accessibility to the meeting.

Pursuant to California Constitution Article III, Section IV, establishing English as the official language for the State of California, and in accordance with California Code of Civil Procedures Section 185, which requires proceedings before any State Court to be in English, notice is hereby given that all proceedings before the City of Hughson City Council shall be in English and anyone wishing to address the Council is required to have a translator present who will take an oath to make an accurate translation from any language not English into the English language.

General Information: The Hughson City Council meets in the Council Chambers on the second and fourth Mondays of each month at 7:00 p.m., unless otherwise noticed.

Council Agendas: The City Council agenda is now available for public review at the City's website at www.hughson.org and City Clerk's Office, 7018 Pine Street, Hughson, California on the Friday, prior to the scheduled meeting. Copies and/or subscriptions can be purchased for a nominal fee through the City Clerk's Office.

Questions: Contact the City Clerk at (209) 883-4054