



**CITY OF HUGHSON  
PARKS, RECREATION AND ENTERTAINMENT  
COMMISSION MEETING  
CITY HALL COUNCIL CHAMBERS  
7018 Pine Street, Hughson, CA**

**AGENDA  
WEDNESDAY, NOVEMBER 14, 2018 – 6:00 P.M.**

**CALL TO ORDER:** Chair Billy Redding

**ROLL CALL:** Chair Billy Redding  
Vice Chair Chris Barth  
Commissioner Gina Oltman  
Commissioner Trenton Whitman  
Commissioner Karen Genzoli

**Staff to be Present:** Raul L. Mendez, City Manager  
Ashton Gose, Management Analyst

**FLAG SALUTE:** Chair Billy Redding

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**1. PUBLIC BUSINESS FROM THE FLOOR (No Action Can Be Taken):**

Members of the audience may address the Parks, Recreation & Entertainment Commission on any item of interest to the public pertaining to the City and may step to the podium, state their name and city of residence for the record (requirement of name and city of residence is optional) and make their presentation. Please limit presentations to five minutes. Since the Parks, Recreation & Entertainment Commission cannot take action on matters not on the agenda, unless the action is authorized by Section 54954.2 of the Government Code, items of concern, which are not urgent in nature can be resolved more expeditiously by completing and submitting to the City Clerk a "Citizen Request Form" which may be obtained from the City Clerk.

**2. PRESENTATIONS: NONE.**

**3. UNFINISHED BUSINESS:**

- 3.1: Verbal Update on the Agreement for the Purchase and Sale of the Lebright Property from the Hughson Unified School District and Discuss and Provide Direction Regarding Next Steps for Development.

**4. NEW BUSINESS:**

- 4.1: Approve the Minutes of the Regular Meeting of October 9, 2018.
- 4.2: Verbal Update on the Hughson City Council Consideration of the Re-Appointment of Expiring Terms for Chair Billy Redding and Vice Chair Chris Barth.

**5. PUBLIC HEARING TO CONSIDER THE FOLLOWING: NONE.**

**6. INFORMATION ITEMS: NONE.**

**7. COMMENTS:**

- 7.1: Staff Reports and Comments: (Information Only – No Action)

**City Manager:**

- 7.2: Commissioner Comments; (Information only- No Action)

**ADJOURNMENT:**

**WAIVER WARNING**

If you challenge a decision/direction of the City Council in court, you may be limited to raising only those issues you or someone else raised at a public hearing(s) described in this Agenda, or in written correspondence delivered to the City of Hughson at or prior to, the public hearing(s).

**UPCOMING EVENTS:**

<b>November 22</b>	▪ Thanksgiving Day (City Hall Closed)
<b>November 23</b>	▪ Thanksgiving Friday (City Hall Closed)
<b>November 20</b>	▪ Planning Commission Meeting, City Hall Chambers, 6:00 P.M.

Any documents produced by the City and distributed to a majority of the Parks, Recreation & Entertainment Commission regarding any item on this Agenda will be made available at the City Clerk's counter at City Hall located at 7018 Pine Street, Hughson, CA. 2





**CITY OF HUGHSON  
PARKS, RECREATION & ENTERTAINMENT  
COMMISSION MEETING  
CITY HALL COUNCIL CHAMBERS  
7018 Pine Street, Hughson, CA**

**MINUTES  
TUESDAY, OCTOBER 9, 2018 – 6:00 P.M.**

**CALL TO ORDER:** Chair Billy Redding

**ROLL CALL:** Chair Billy Redding  
Vice Chair Chris Barth  
Commissioner Gina Oltman  
Commissioner Karen Genzoli

**ABSENT:** Commissioner Trenton Whitman

**STAFF PRESENT:** Raul L. Mendez, City Manager  
Sam Rush, Public Works Superintendent  
Ashton Gose, Management Analyst  
Shannon Esenwein, Director of Finance and  
Administrative Services

**FLAG SALUTE:** Chair Billy Redding

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**1. PUBLIC BUSINESS FROM THE FLOOR (No Action Can Be Taken):**

Members of the audience may address the Parks, Recreation & Entertainment Commission on any item of interest to the public pertaining to the City and may step to the podium, state their name and city of residence for the record (requirement of name and city of residence is optional) and make their presentation. Please limit presentations to five minutes. Since the Parks & Recreation Commission cannot take action on matters not on the agenda, unless the action is authorized by Section 54954.2 of the Government Code, items of concern, which are not urgent in nature can be resolved more expeditiously by completing and submitting to the City Clerk a "Citizen Request Form" which may be obtained from the City Clerk.

**2. PRESENTATIONS: NONE.**

Any documents produced by the City and distributed to a majority of the Parks, Recreation & Entertainment Commission regarding any item on this Agenda will be made available at the City Clerk's counter at City Hall located at 7018 Pine Street, Hughson, CA.

**3. UNFINISHED BUSINESS:**

- 3.1 Verbal Update on Parks and Recreational Partnerships and Opportunities - Lebright Fields and Hughson Arboretum and Gardens.

**City Manager Mendez and Public Works Superintendent Rush provided the verbal update on Parks and Recreational Partnerships and Opportunities – Lebright Fields and Hughson Arboretum and Gardens.**

No action was taken.

**4. NEW BUSINESS:**

- 4.1: Approve the minutes of the regular meeting of April 10, 2018.

**Genzoli/Barth (4-0-0-1) motion passes to approve minutes of April 10, 2018 minutes as presented.**

- 4.2: Recommend that the City Council Approve the Amended Fee Schedule and Updated Rules and Regulations for the Community Senior Center, Located at 2307 4<sup>th</sup> Street, Hughson.

**Barth/Oltman (4-0-0-1) motion passes to approve the recommendation that the City Council approve the amended Fee Schedule and Updated Rules and Regulations for the Community Senior Center, located at 2307 4<sup>th</sup> Street, Hughson.**

**5. PUBLIC HEARING TO CONSIDER THE FOLLOWING: NONE.**

**6. INFORMATION ITEMS: NONE.**

**7. COMMENTS:**

- 7.1: Staff Reports and Comments: (Information Only – No Action)

**City Manager Mendez provided a reminder of upcoming local events, including the Hughson United Soccer League Pancake Breakfast on October 14, 2018, and the Tent, Trunk and Treat on October 31, 2018. He informed the Commissioners of the recent Concert in the Park event, held on October 6, 2018. He updated the Commissioners on the recruitment for the Community Development Director position.**

- 7.2: Commissioner Comments; (Information only- No Action) NONE.

**ADJOURNMENT:**

**Chair Redding adjourned this meeting at 7:07 P.M.**

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**BILLY REDDING, Chair**

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**ASHTON GOSE, Deputy City Clerk**