



**CITY OF HUGHSON  
CITY COUNCIL MEETING  
CITY HALL COUNCIL CHAMBERS  
7018 Pine Street, Hughson, CA**

**AGENDA  
MONDAY, DECEMBER 10, 2018 – 7:00 P.M.**

**CALL TO ORDER:** Mayor Jeramy Young

**ROLL CALL:** Mayor Jeramy Young  
Mayor Pro Tem George Carr  
Councilmember Harold Hill  
Councilmember Mark Fontana  
Councilmember Ramon Bawanan

**FLAG SALUTE:** Mayor Jeramy Young

**INVOCATION:** Hughson Ministerial Association

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**RULES FOR ADDRESSING CITY COUNCIL**

Members of the audience who wish to address the City Council are requested to complete one of the forms located on the table at the entrance of the Council Chambers and submit it to the City Clerk. **Filling out the card is voluntary.**

**1. PUBLIC BUSINESS FROM THE FLOOR (No Action Can Be Taken):**

Members of the audience may address the City Council on any item of interest to the public pertaining to the City and may step to the podium, state their name and city of residence for the record (requirement of name and city of residence is optional) and make their presentation. Please limit presentations to five minutes. Since the City Council cannot take action on matters not on the agenda, unless the action is authorized by Section 54954.2 of the Government Code, items of concern, which are not urgent in nature can be resolved more expeditiously by completing and submitting to the City Clerk a "Citizen Request Form" which may be obtained from the City Clerk.

**2. Oath of New Mayor and Council Members**

**2.1:** City Clerk to administer the Oath of Office to newly re-elected Mayor Jeramy Young and newly re-elected Council Members George Carr and Harold Hill.

**2.1a:** Seating and Roll Call of new Hughson City Council:

Council Member Mark Fontana  
Council Member George Carr  
Council Member Harold Hill  
Council Member Ramon Bawan  
Mayor Jeramy Young

**RECESS CITY COUNCIL MEETING FOR LIGHT REFRESHMENTS****RECONVENE CITY COUNCIL MEETING****3. PRESENTATIONS:**

**3.1:** Introduction of New Employee Lea Simvoulakis, Community Development Director.

**3.2:** Recognition of the Hughson High School Boys/Girls Cross Country Teams for Winning the TVL Championship.

**4. CONSENT CALENDAR:**

**All items listed on the Consent Calendar are to be acted upon by a single action of the City Council unless otherwise requested by an individual Councilmember for special consideration. Otherwise, the recommendation of staff will be accepted and acted upon by roll call vote.**

**4.1:** Approve the Minutes of the Regular Meeting of November 26, 2018.

**4.2:** Approve the Warrants Register.

**4.3:** Adopt Resolution No. 2018-50, Approving and Authorizing the City Manager to Execute and Submit the City of Hughson Local Transportation Fund (LTF) Claim for Fiscal Year 2018-2019.

**4.4:** Approve Annual Report of AB1600 Fees for Fiscal Year Ending June 30, 2018.

**4.5:** Accept the City's Response to the Stanislaus County CEQA Referral/Initial Study and Notice of Intent to Adopt a Negative Declaration for General Plan Amendment and Rezone Application No. PLN 2017-0134 – Mo's Oasis

**ADJOURN TO THE CITY OF HUGHSON SUCCESSOR AGENCY TO THE CITY OF HUGHSON REDEVELOPMENT AGENCY MEETING**

**RECONVENE TO THE CITY OF HUGHSON CITY COUNCIL MEETING**

**5. UNFINISHED BUSINESS:**

- 5.1: Consider Request from Stanislaus County to Declare a Shelter Crisis Pursuant to Chapter 48, Statutes of 2018 and Government Code Section 8698.2 to Access Homeless Emergency Aid Program (HEAP) Funding.

**6. PUBLIC HEARING TO CONSIDER THE FOLLOWING:           **NONE.****

**7. NEW BUSINESS:**

- 7.1: Conduct Nominations and Appoint a Mayor Pro Tem.
- 7.2: Consideration to Approve of the 2019 City Council Appointments to Boards and Committees.
- 7.3: Conduct Interview of Candidate, Hold Nomination and Appoint One Candidate to the Planning Commission.
- 7.4: Adopt Resolution No. 2018-51, Authorizing the City Manager to Execute a Contract with Bartle Wells to Update the Development Impact Fee Nexus Study.

**8. CORRESPONDENCE:**

- 8.1: Letter from Jody Hayes, Stanislaus County Chief Executive Officer, dated December 5, 2018, Regarding the City of Hughson Law Enforcement Services Contract.
- 8.2: Letter from Lance Doyle, Mountain Valley Emergency Medical Services, dated December 5, 2018, Regarding a Proposed Change to Exclusive Operating Area for Ground Ambulance Service.

**9. COMMENTS:**

- 9.1: Staff Reports and Comments: (Information Only – No Action)

**City Manager:**

**City Clerk:**

**Community Development Director:**

**Director of Finance:**

**Police Services:**

**City Attorney:**

**9.2:** Council Comments: (Information Only – No Action)

**9.3:** Mayor’s Comments: (Information Only – No Action)

**10. CLOSED SESSION TO DISCUSS THE FOLLOWING: NONE.**

**ADJOURNMENT:**

**WAIVER WARNING**

If you challenge a decision/direction of the City Council in court, you may be limited to raising only those issues you or someone else raised at a public hearing(s) described in this Agenda, or in written correspondence delivered to the City of Hughson at or prior to, the public hearing(s).

**UPCOMING EVENTS:**

<b>December 11</b>	▪ Parks, Recreation and Entertainment Commission Meeting, City Hall Chambers, 6:00 P.M.
<b>December 12</b>	▪ City/Fire 2+2 Committee, Hughson Fire Protection District Office, 5:30 P.M.
<b>December 18</b>	▪ Planning Commission Meeting, City Hall Chambers, 6:00 P.M.
<b>December 25</b>	▪ Christmas Day (City Hall Closed)
<b>January 1</b>	▪ New Year’s Day (City Hall Closed)
<b>January 14</b>	▪ City Council Meeting, City Hall Chambers, 7:00 P.M.

**AFFIDAVIT OF POSTING**

**DATE:** December 6, 2018 **TIME:** 3:00 pm

**NAME:** Ashton Gose **TITLE:** Deputy City Clerk

**AMERICANS WITH DISABILITIES ACT/CALIFORNIA BROWN ACT**  
**NOTIFICATION FOR THE CITY OF HUGHSON**

This Agenda shall be made available upon request in alternative formats to persons with a disability; as required by the Americans with Disabilities Act of 1990 (42 U.S.C. Section 12132) and the Ralph M. Brown Act (California Government Code Section 54954.2).

**Disabled or Special needs Accommodation:** In compliance with the Americans with Disabilities Act, persons requesting a disability related modification or accommodation in order to participate in the meeting and/or if you need assistance to attend or participate in a City Council meeting, please contact the City Clerk's office at (209) 883-4054. Notification at least 48-hours prior to the meeting will assist the City Clerk in assuring that reasonable accommodations are made to provide accessibility to the meeting.

**Notice Regarding Non-English Speakers:**

Pursuant to California Constitution Article III, Section IV, establishing English as the official language for the State of California, and in accordance with California Code of Civil Procedures Section 185, which requires proceedings before any State Court to be in English, notice is hereby given that all proceedings before the City of Hughson City Council shall be in English and anyone wishing to address the Council is required to have a translator present who will take an oath to make an accurate translation from any language not English into the English language.

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**General Information:** The Hughson City Council meets in the Council Chambers on the second and fourth Mondays of each month at 7:00 p.m., unless otherwise noticed.

**Council Agendas:** The City Council agenda is now available for public review at the City's website at [www.hughson.org](http://www.hughson.org) and City Clerk's Office, 7018 Pine Street, Hughson, California on the Friday, prior to the scheduled meeting. Copies and/or subscriptions can be purchased for a nominal fee through the City Clerk's Office.

**Questions:** Contact the City Clerk at (209) 883-4054