



**CITY OF HUGHSON
PARKS, RECREATION AND ENTERTAINMENT
COMMISSION MEETING
CITY HALL COUNCIL CHAMBERS
7018 Pine Street, Hughson, CA**

**AGENDA
TUESDAY, DECEMBER 11, 2018 – 6:00 P.M.**

CALL TO ORDER: Chair Billy Redding

ROLL CALL: Chair Billy Redding
Vice Chair Chris Barth
Commissioner Gina Oltman
Commissioner Trenton Whitman
Commissioner Karen Genzoli

Staff to be Present: Raul L. Mendez, City Manager
Ashton Gose, Management Analyst

FLAG SALUTE: Chair Billy Redding

1. PUBLIC BUSINESS FROM THE FLOOR (No Action Can Be Taken):

Members of the audience may address the Parks, Recreation & Entertainment Commission on any item of interest to the public pertaining to the City and may step to the podium, state their name and city of residence for the record (requirement of name and city of residence is optional) and make their presentation. Please limit presentations to five minutes. Since the Parks, Recreation & Entertainment Commission cannot take action on matters not on the agenda, unless the action is authorized by Section 54954.2 of the Government Code, items of concern, which are not urgent in nature can be resolved more expeditiously by completing and submitting to the City Clerk a "Citizen Request Form" which may be obtained from the City Clerk.

2. PRESENTATIONS: NONE.

3. UNFINISHED BUSINESS:

3.1: Discuss and Provide Direction Regarding Next Steps for Development of the Lebright Property.

4. NEW BUSINESS:

4.1: Approve the Minutes of the Regular Meeting of November 14, 2018.

4.2: Discuss and Provide Direction Regarding the Hughson Sports and Fitness Complex Parking Lot Fundraising Effort.

5. PUBLIC HEARING TO CONSIDER THE FOLLOWING: NONE.

6. INFORMATION ITEMS: NONE.

7. COMMENTS:

7.1: Staff Reports and Comments: (Information Only – No Action)

City Manager:

7.2: Commissioner Comments; (Information only- No Action)

ADJOURNMENT:

WAIVER WARNING

If you challenge a decision/direction of the City Council in court, you may be limited to raising only those issues you or someone else raised at a public hearing(s) described in this Agenda, or in written correspondence delivered to the City of Hughson at or prior to, the public hearing(s).

UPCOMING EVENTS:

December 12	▪ City/Fire 2+2 Committee, Hughson Fire Protection District Office, 5:30 P.M.
December 18	▪ Planning Commission Meeting, City Hall Chambers, 6:00 P.M.
December 25	▪ Christmas Day (City Hall Closed)
January 1	▪ New Year's Day (City Hall Closed)

RULES FOR ADDRESSING CITY COUNCIL

Members of the audience who wish to address the Parks, Recreation & Entertainment Commission are requested to complete one of the forms located on the table at the entrance of the Council Chambers and submit it to the City Clerk. **Filling out the card is voluntary.**

AFFIDAVIT OF POSTING

DATE: 12/07/2018 **TIME:** 10:00 am
NAME: Ashton Gose **TITLE:** Deputy City Clerk

**AMERICANS WITH DISABILITIES ACT/CALIFORNIA BROWN ACT
NOTIFICATION FOR THE CITY OF HUGHSON**

This Agenda shall be made available upon request in alternative formats to persons with a disability; as required by the Americans with Disabilities Act of 1990 (42 U.S.C. Section 12132) and the Ralph M. Brown Act (California Government Code Section 54954.2).

Disabled or Special needs Accommodation: In compliance with the Americans with Disabilities Act, persons requesting a disability related modification or accommodation in order to participate in the meeting and/or if you need assistance to attend or participate in a City Council meeting, please contact the City Clerk's office at (209) 883-4054. Notification at least 48-hours prior to the meeting will assist the City Clerk in assuring that reasonable accommodations are made to provide accessibility to the meeting.

Notice Regarding Non-English Speakers:

Pursuant to California Constitution Article III, Section IV, establishing English as the official language for the State of California, and in accordance with California Code of Civil Procedures Section 185, which requires proceedings before any State Court to be in English, notice is hereby given that all proceedings before the City of Hughson City Council shall be in English and anyone wishing to address the Council is required to have a translator present who will take an oath to make an accurate translation from any language not English into the English language.

General Information: The Hughson Parks, Recreation & Entertainment Commission meets in the Council Chambers on the second Tuesday of each month at 6:00 p.m., unless otherwise noticed.

Council Agendas: The Commission agenda is now available for public review at the City's website at www.hughson.org and City Clerk's Office, 7018 Pine Street, Hughson, California on the Friday, prior to the scheduled meeting. Copies and/or subscriptions can be purchased for a nominal fee through the City Clerk's Office.

Questions: Contact the City Clerk at (209) 883-4054



**CITY OF HUGHSON
PARKS, RECREATION & ENTERTAINMENT
COMMISSION MEETING
CITY HALL COUNCIL CHAMBERS
7018 Pine Street, Hughson, CA**

**MINUTES
WEDNESDAY, NOVEMBER 14, 2018 – 6:00 P.M.**

CALL TO ORDER: Chair Billy Redding

ROLL CALL: Chair Billy Redding
Vice Chair Chris Barth
Commissioner Gina Oltman

ABSENT: Commissioner Trenton Whitman
Commissioner Karen Genzoli

STAFF PRESENT: Raul L. Mendez, City Manager
Ashton Gose, Management Analyst

FLAG SALUTE: Chair Billy Redding

1. PUBLIC BUSINESS FROM THE FLOOR (No Action Can Be Taken):

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2. PRESENTATIONS: NONE.

3. UNFINISHED BUSINESS:

- 3.1 Verbal Update on the Agreement for the Purchase and Sale of the Lebright Property from the Hughson Unified School District and Discuss and Provide Direction Regarding Next Steps for Development.

City Manager Mendez provided the verbal update on the purchase and sale of the Lebright Property from the Hughson Unified School District and discussed next steps regarding development.

No action was taken.

4. NEW BUSINESS:

- 4.1: Approve the minutes of the regular meeting of October 9, 2018.

Barth/Oltman (3-0-0-2) motion passes to approve minutes of October 9, 2018 regular meeting as presented.

- 4.2: Verbal Update on the Hughson City Council Consideration of the Re-Appointment of Expiring Terms for Chair Billy Redding and Vice Chair Chris Barth.

Management Analyst Gose provided the verbal update on the Hughson City Council consideration of the re-appointment for expiring terms for Chair Billy Redding and Vice Chair Chris Barth, which were both approved.

No action was taken.

5. PUBLIC HEARING TO CONSIDER THE FOLLOWING: NONE.

6. INFORMATION ITEMS: NONE.

7. COMMENTS:

- 7.1: Staff Reports and Comments: (Information Only – No Action)

City Manager Mendez provided a reminder of upcoming event, “Hughson Says Thanks”, being held on November 15, 2018.

- 7.2: Commissioner Comments; (Information only- No Action) NONE.

ADJOURNMENT:

Chair Redding adjourned this meeting at 6:46 P.M.

BILLY REDDING, Chair

ASHTON GOSE, Deputy City Clerk